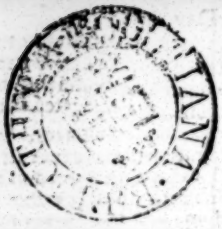


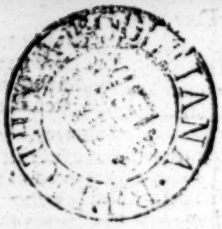
JAMES R.

OUr will and pleasure is, That these two forms of prayer and Service, made for the thirtieth of January, and the sixth of February, be forthwith printed and published: to be used yearly on the said days respectively, in all Cathedral, and Collegiate Churches and Chapels in all Chapels of Colleges and Halls within both our Colleges of Eaton and Winchester, and in all Parish-Churches and chapels within our kingdom of England, Dominion of Wales, and Town of Berwick upon Tweed.

Given at Our Court at *Whitehall* the Three and twentieth Day of *December*, 1685. In the first Year of Our Reign.

By His Majesties Command.

Middleton.



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THE WHOLE BOOK OF PSALMS:

Collected into English Metre,

BY

Thomas Sternhold, John Hopkins, and others.

Set forth and allowed to be Sung in all Churches, of all the People together, before and after Morning and Evening Prayer; and also before and after Sermons; and moreover in private Houses for their godly solace and comfort: laying apart all ungodly Songs and Ballads; which tend only to the nourishing of Vice, and corrupting of Youth.

JAMES V.

¶ *If any be afflicted, let him pray; and if any be merry, let him sing Psalms.*

COLOSS. III.

¶ *Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalms, Hymns, and spiritual Songs, singing unto the Lord with grace in your hearts.*

LONDON,
Printed by *R. Holt*, for the Company of *STATIONERS.* 1687.

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THE PSALMS OF DAVID In METRE.

PSALM 1. T. S. (bent

THE man is blest that hath not
to wicked read his ear:
Nor led his life as sinners do,
nor sate in scorners chair.
But in the law of God the Lord
doth set his whole delight:
In that law doth exercise
himself both day and night.
He shall be like the tree that grows
fast by the river side:
Which bringeth forth most pleasant
fruit in due time and tide: (fruit
Whose leaf shall never fade or fall,
but flourish still and stand:
And so all things shall prosper well
that this man takes in hand.
But shall not the ungodly men,
they shall be nothing so:
But as the dust which from the earth
the wind drives to and fro.
Therefore shall not the wicked men
in judgment stand upright,
Nor yet the sinners with the just,
shall come in place or sight.
For why? the way of godly men
unto the Lord is known,
But the way of wicked men
shall quite be overthrown.

PSALM. ii. T. S. (raise?

WHY did the Gentiles tumults
what age was it in their brain?
Or did the Jewish people muse,
a thing all is but vain?
The Kings and Rulers of the earth
conspire and are all bent
Against the Lord and Christ his Son,
whom he amongst us sent.
Shall we be bound to them, say they?
shall their bonds be broke:
And of their Doctrine and their law,
shall we reject the yoke.
He that in the heaven dwells,
their doings will deride:
And make them all as mocking flocks
throughout the world so wide.
For in his wrath the Lord will say
to them upon a day,
And in his fury trouble them,
and then the Lord will say:
I have annointed him my King
upon my holy hill: (law,
I will therefore, Lord, preach thy
and eke declare thy will.
For in this wise the Lord himself
did say to me I wot.
Thou art my dear and only Son,
to day I thee begot.
All people I will give to thee.
as heirs at thy request,
The ends and coasts of all the earth
by thee shall be possest.
Thou shalt them bruise even with a
as men under foot tred, (mace,
And as the potters sherds shalt break
them with an iron rod.
Now ye O Kings and Rulers all,
be wise therefore and learn'd:
By whom the matters of the world
by judged and discern'd.
See that ye serve the Lord above
in trembling and in fear:
See that with reverence ye rejoyce
to him in like manner.
See that ye kiss and eke Embrace
his blessed Son I say.
Lest in his wrath ye suddenly
perish in the mid way.
If once his wrath never so small,
shall kindle in his breast:
Oh then all they that trust in Christ
shall happy be and blest.

PSALM. iii. T. S.

O Lord how are my foes encreast,
which vex me more and more?
They kill mine heart when as they
God can him not restore. (say,
But thou (O Lord) art my defence,
when I am hard bestead:
My worship and mine honour both,
and thou holdst up my head.
Then with my voice upon the Lord
I did both call and cry,
And he out of his holy hill
did hear me by and by.

5 I laid me down and quietly
I slept and rose again:
For why I know assuredly,
the Lord will me sustain.
6 If ten thousand had hem'd me in
I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aid.
Rise up therefore, save me my God,
for now to thee I call,
7 For thou hast broke the cheeks and teeth
of those wicked men all.
8 Salvation only doth belong
to thee O Lord above:
Thou dost bestow upon thy folk
thy blessing and thy love.

PSALM iv. T. S.

O God that art my righteousness,
Lord hear me when I call.
Thou hast set me at liberty
when I was bound and thrall.
2 Have mercy Lord therefore on me,
and grant me my request:
For unto thee unceasantly
to cry I will not rest.
3 O mortal men how long will ye
my glory thus despise!
Why wander ye in Vanity,
and follow after lyes?
4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.
5 Sin not, but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selves convert.
6 Offer to God the sacrifice
of righteousness, I say:
And look that in the living Lord
you put your trust alway.
7 The greater sort crave worldly goods
and riches do embrace:
But Lord grant us thy countenance,
thy favour and thy grace.
8 For thou thereby shalt make my heart
more joyful and more glad,
Than they that of their corn and wine
full great encrease have had.
9 In peace therefore lie down will I,
taking my rest and sleep:
For thou only wilt me, O Lord,
alone in safety keep.

PSALM v. T. S.

INcline thine ears unto my words
O Lord my plaint consider:
2 And hear my voice my King, my God,
to thee I make my prayer.
3 Hear me betime, Lord tarry not,
for I will have respect,
My prayer early in the morn
to thee for to direct.
4 And I will trust through perfect faith
in thee my God alone:
Thou art not pleas'd with wickedness
and ill with thee dwells none:
5 And in thy sight shall never rest
these furious fools O Lord:
Vain workers of iniquity
thou hast always abhor'd.
6 The lyars and the flatterers
thou shalt destroy them than;
And God will hate the blood thirsty
and the deceitful man.
7 Therefore will I come to thine house
trusting upon thy grace:
And reverently will worship thee
toward thine holy place.
8 Lord lead me in thy righteousness
for to confound my foes:
And eke the way that I shall walk,
before my face di close.
9 For in their mouths there is nought
their heart is foul and vain: (true
Their throat an open sepulchre,
their Tongues do glose and faine.
10 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heaps of sins
which have rebellion wrought.
11 But those that put their trust in thee
let them be glad always; (that
And render thanks for thy defence,
and give thy Name the praise.
12 For thou with favour wilt encrease
the just and righteous still:
And with thy grace as with a shield
defend him from all ill.

PSALM vi. T. S.

LOrd in thy wrath reprove me not
though I deserve thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire.
2 For I am weak, therefore O Lord,
of mercy me forbear: (know
And heal me Lord, for why my bones
my bones do quake for fear.
3 My soul is troubled very sore,
and vexed vehemently.
But, Lord, how long wilt thou delay
to cure my misery?
4 Lord turn thee to thy wonted grace
my silly soul up take: (grant
O save me not for my deserts,
but for thy mercies sake.
5 For why no man among the dead
remembreth thee one whit:
Or who shall worship thee (O Lord)
in th infernal pit?
6 So grievous is my plaint and moan
that I wax wondrous faint:

night lon: I waih my bed
ears of my complaint.
is dim, and waxe h old
mpuih of my heart:
of those that be my foes,
ould my soul subvert.
ow away rom me all ye
work iniquity. (voice
h! the Lord hath heard the
complaint and cry
ard not only the request
prayer of my heart:
ceived at my hands,
ook it in good part:
ow my foes that vexed me,
Lord will soon defame:
ddenly confound them all
ke rebuke and shame.

PSALM vij. T. S.

Lord my God, I put my truste
nd confidence in thee:
e from them that me pursue:
de deliver me.
like a Lion he me tear,
rend in pieces small:
here is none to succour me
nd me out of thrall.
Lord my God, if I have done
thing that is not right:
if I be found in fault,
ainy in thy sight.
to my friend rewarded ill,
bit him in distress,
me pursued most cruelly,
ssured me causeless.
let my foes pursue my soul,
ide my life down thrust
the earth, and also lay
honour in the dust.
up O Lord now in thy wrath,
pus my foes to pain:
ise the Kingdom promised
me which wrong sustain.
shall great nations come to
know thee by this thing. (thee,
u declare for love of them,
fell an Lord and King.
u thou art of all men Judge,
Lord now judge thou me,
ding to my righteousness,
nocent integrity.

The second Part.

ld cease the hate of wicked men,
d ee the just mans guide:
om the secrets of all hearts
searched and discern'd.
take my help to come of God
all my pain or smart:
doth preserve all those that be
pure and perfect heart.

1 The just man and the wicked both
God judgeth by his power:
S that he feeth his mighty hand
even every day and hour.
1 Except he change his mind, I die,
for even as he should desire
He whets his sword: his bow he bends,
aiming where he may hit.
13 And hath prepare his mortal darts,
his arrows keen and sharp.
For them that do me persecute,
whose he doth mischief warp.
14 But lo, though he in travel be
of his devilish forecast:
And of his mischief once conceiv'd,
yet brings forth nought at last.
15 He digs a ditch and delves it deep,
in hope to hurt his brother:
But he shall fall into the pit
that he dig'd up for other.
16 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischief that he wrought
shall fall upon his head.
17 I will give thanks to God therefore,
that judgeth righteously:
And with my song will praise the name
of him that is most high.

PSALM viij. T. S.

O God our Lord how wonderful
are thy works every where:
Whose fame surmounts in dignity,
above the heavens clear!
2 Even by the mouths of sucking babes
thou wilt confound thy foes:
For in those babes thy might is seen,
thy graces they disclose.
3 And when I see the heavens high,
the works of thine own hand:
The Sun, the Moon, and all the Stars
in order as they stand.
4 What thing is man (Lord) think I
that thou doest him remember? (them
Or what is mans posterity,
that thou doest so consider?
5 For thou hast made him little less
than Angels in degree:
And thou hast crowned him also
with glory and dignity
6 Thou hast preferr'd him to be Lord
of all thy works of wonder:
And at his feet hast set all things,
that he should keep them under.
7 As sheep and neat, and all beasts
that in the field do feed. (else
8 Fowls of the air, fish in the sea,
and all that therein breed
9 Therefore must I say once again,
O God that art our Lord:
How famous and how wonderful
are thy works through the world!

PSALM ix. T.S. (Lord

With heart and mouth unto the
will I sing laud and praise:
And speak of all thy wondrous works,
and them declare always.
2 I will be glad, and much rejoice
in thee O God most high
And make my songs extol thy Name,
above the starry skie.
3 For that my foes are driven back:
and turned unto flight:
They fall down flat, and are destroy'd
by thy great power and might.
4 Thou hast revenged all my wrong,
my grief and all my grudge:
Thou dost with justice hear my cause,
most like a righteous Judge.
5 Thou dost rebuke the heathen folk
and wicked so confound.
That afterwards the memory
of them cannot be found. (spatch,
6 My foes thou hast made good di-
and all their towns destroy'd:
Thou hast their fame with them de-
through all the world so wide. (fac'd
7 Know now that he which is above
for evermore shall reign,
And in the seat of equity
true judgment will maintain.
8 With justice he will keep and guide
the world and every wight:
And so will yield with equity
to every man his right.
9 He is protector of the poor,
what time they be oppress:
He is in all adversity
their refuge and their rest.
10 And they that know thy holy
therefore shall trust in thee (Name
For thou forsakest not their suit
in their necessity.

The second Part. (Lord,

11 Sing Psalms therefore unto the
that dwells in Sion hill:
Publish among all nations
his noble acts and will.
12 For he is mindful of the blood
of those that be oppress:
Forgetting not th' afflicted heart
that seeks to him for rest.
13 Have mercy Lord, on me poor
whose enemies still remain: (wretch,
Which from the gates of death art
to raise me up again. (wont
14 In Sion that I might set forth
thy praise with heart and voice:
And that in thy salvation Lord,
my soul might still rejoyce.
15 The heathen stick fast in the pit
that they themselves prepar'd:
And in the net that they did set,
their own feet fast are snar'd.
16 God shews his judgments whi
for every man to mark (were go
When as ye see the wicked man
is trap'd in his own work.
17 The wicked and deceitful men
go down to hell for ever:
And all the people of the world,
that will not God remember.
18 But fare the Lord will not forg
the poor mans grief and pain.
The patient people never look
for help of God in vain.
19 O Lord arise lest men prevail,
that be of worldly might:
And let the heathen folk receive
their judgment in thy sight.
20 Lord strike in them terror, fear, m
into the hearts of them: (are
That they may know assuredly,
they be but mortal men.

PSALM x. T.S (Lo

What is the cause that thou
art now so far from thine?
And keepest close thy countenance
from us this troublous time?
2 The poor do perish by the proud
onst wicked mens desire:
Let them be taken in the craft
that they themselves conspire.
3 For in the lust of his own heart
th' ungodly doth delight,
So doth the wicked praise himself,
and doth the Lord despite.
4 He is so proud that right and wro
he esteem all apart:
Nay, say, there is no God saith he,
for thus he thinks in heart.
5 Because his ways do prosper still,
he doth thy laws neglect:
And with a blast doth puff against
such as would him correct.
6 Tush, tush, (saith he,) I have no dread
left mine estate should change:
And why? for all adversity
to him is very strange.
7 His mouth is full of cursedness,
of fraud, deceit and guile:
Under his tongue doth mischief lie,
and travel all the while.
8 He lieth hid in ways and holes,
to slay the innocent:
Against the poor that pass him by,
his cruel eyes are bent.
9 And like a Lion privily:
lies lurking in his den:
If he may snare them in his net
to spoil poor simple men.
10 And for the nonce full craftily
he croucheth down, I say:

great heaps of poor men made
strong power his prey.

The second Part.

God forgetteth this, saith he:
fore I may be bold:
tenance is cast aside,
ith it not behold.
O Lord, O God, in whom
poor mans hope doth rest:
thy hand, forget not Lord
poor that be opprest.

blasphemy is this to thee,
doft thou not abhor it?
the wicked in their heart
ith thou car'st not for it?
thou seest all their wickedness.
well dost understand,
endless and poor fatherless
left into thy hand.

wicked and malicious men,
break the power for ever:
they with their iniquity
perish altogether.
Lord shall reign for evermore,
King and God alone:
will chase the heathen folk,
of the land each one.

Thou hear'st (O Lord) the poor
prayer & request. (mans plaint.
hearts thou wilt confirm until
ears to hear be prest.
judge the poor and fatherless,
help them to their right:
they may be no more opprest
men of worldly might.

PSALM xi. T. S.

in God, how dare ye then
thus my soul until?
ence as fast as any fowl,
hide you in your hill.
ld the wicked bend their bows
make their Arrows prest.
hoot in ecret, and to hurt
sound and harmless brest.

worldly hope all stays were
early brought to nought: (shrunk
the just and righteous man,
evil hath he wrought!
he that in his Temple is
holy and most high,
in the heavens hath his seat
royal Majesty,

poor and simple mans estate
considereth in his mind:
searcheth out full narrowly
manners of mankind:
with a chearful countenance
righteous man will use:
his heart he doth abhor
such as mischief muse.

6 And on the sinners casteth snares
as thick as any rain:
Fire and brimstone and whirlwinds
appointed for their pain. (thick,
7 Ye see then how a righteous God
doth righteousness embrace:
And to the just and uprightmen
shews forth his pleasant face.

PSALM xij. T. S.

HElp Lord, for good and godly
do perish and decay: (men
For faith & truth from worldly men
is parted clean away.
2 Whoso doth with his neighbour
his talk is all but vain: (talk,
For every man bethinketh how
to flatter, lye, and fain.

3 But flattering and deceitful lips,
and tongues that be so stout,
To speak proud words, & make great
the Lord soon cuts them out. (brags
4 For they say still we will prevail
our tongues shall us extol: (speak,
Our tongues are ours, we ought to
what Lord shall us control?

5 But for the great complaint & cry
of poor and men opprest:
Arise will I, now saith the Lord,
and them restore to rest.
6 Gods word is like to silver pure,
that from the earth is tri'd:
And hath no less than seven times
in fire been purifi'd.

7 Now sith thy promise is to help,
Lord keep thy promise then:
And save us now and evermore,
from this ill kind of men.
8 For now this wicked world is full
of mischiefs manifold:
When vanity with worldy men
so highly is extol'd.

PSALM xiij. T. S. (Lord.

HOW long wilt thou forget me,
shall I ne'er be remembred?
How long wilt thou thy visage hide,
as though thou were offended?
2 In heart and mind how long shall I
with care tormented be?
How long eke shall my deadly foes
thus triumph over me?

3 Behold me now my Lord my God,
and hear me sore opprest:
Lighten mine eyes lest that I sleep,
as one by death possest.
4 Lest that mine enemies say to me,
behold I do prevail:
Lest they also that hate my soul,
rejoyce to see me quail.

5 But from thy mercy and goodness
my hope shall never start,

In thy relief and saving health,
right glad shall be my heart.
6 I will give thanks unto the Lord,
and praises to him sing,
Because he hath heard my request,
and granted my wishing.

PSALM xiv. T. S.

THere is no God, as fo'lish men
affirm in their mad mood:
Their drifts are all corrupt and vain,
not one of them doth good.
2 The Lord beheld from heaven high
the whole race of mankind:
And saw not one that sought indeed
the living God to find.
3 They went all wide and were cor-
and truly there was none, (rupt,
That in the world did any good,
I say, there was not one.
4 Is all their judgment so far lost,
that all work mischief still?
Eating my people even as bread,
not one to seek Gods will.
5 When they thus rage, then suddenly
great fear on them shall fall:
For God doth love the righteous men,
and will maintain them all.
6 Ye mock the doings of the poor,
to their reproach and shame:
Because they put their trust in God,
and call upon his Name.
7 But who shall give thy people health,
and when wilt thou fulfil
Thy promise made to Israel,
from out of Sion hill?
8 Even when thou shalt restore again
such as were captive led:
Then Jacob shall therein rejoice,
and Israel shall be glad.

PSALM xv. T. S.

O Lord within thy Tabernacle,
who shall inhabit still?
Or whom wilt thou receive to dwell
in thy most holy hill?
2 The man whose life is uncorrupt,
whose works are just and streight:
Whose heart doth think the very truth,
whose tongue speaks no deceit.
3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly do he move false tales,
which might impair the same.
4 That in his heart regardeth not
malicious wicked men:
But those that love and fear the Lord,
he maketh much of them.
5 His oath and all his promises
that keepeth faithfully:
Although he make his covenant so,
that he doth lose thereby.
6 That putteth not to usury
his money and his coin:
Nor for to hurt the innocent,
doth bribe or else purloin.
7 Whoso doth all things as you see
that here is to be done:
Shall never perish in this world,
nor in the world to come.

PSALM xvi. T. S.

LOrd keep me, for I trust in thee,
and do confess indeed
Thou art my God and of my goods
O Lord thou hast no need.
2 I give my goods unto the Saints
that in the World do well:
And namely to the faithful flock
in vertue that excel.
3 They shall heap sorrow on them
which run as they were mad (heads
To offer to the idol Gods,
alas it is too bad.
4 As for their bloody sacrifice
and offerings of that sort
I will not touch, nor yet thereof
my lips shall make report.
5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost maintain
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excel:
Mine heritage assign'd to me,
doth please me wondrous well.
7 I thank the Lord that caused me
to understand the right:
For by his means my secret thoughts
do teach me every night.
8 I set the Lord still in my sight,
and trust him over all:
For he doth stand on my right hand,
therefore I shall not fall.
9 Where one my heart & tongue also
do both rejoyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leave my soul in
for Lord thou lovest me: (grave
Nor yet wilt give thy Holy One,
corruption for to see.
11 But wilt me teach the way to life,
for all treasure and store
Of perfect joy are in thy face,
and power for evermore.

PSALM xvij. T. S.

O Lord give ear to my just cause,
attend when I complain:
And hear the prayer that I put forth
with lips that do not fain.
2 And let the judgment of my cause
proceed always from thee:

And

let thine eyes behold and clear
is my simplicity.
Thou hast well tri'd me in ye night,
and yet could'st nothing find,
I have spoken with my tongue,
that was not in my mind.
As for the works of wicked men,
and paths perverse and ill,
for love of thy most holy Name,
I have refrained still.
Then in thy paths that be most pure
by me Lord and preserve:
Lest from the way wherein I walk,
my steps may never swerve.
For I do call to thee O Lord,
surely thou wilt me aid: (well
Then hear my prayer and weigh right
the words that I have said.
O thou the Saviour of all them
that put their trust in thee:
Declare thy strength on them that
against thy Majesty. (spurn
O keep me as thou wouldest keep
the apple of thine eye:
And under covert of thy wings
defend me secretly.

The second Part.

From wicked men that trouble me,
and daily me annoy:
And from my foes that go about
my soul for to destroy.
Which wallow in their wordly
so full are they and fat. (wealth
But in their pride they do not spare
to speak they care not what.
They lie in wait where I should
with craft me to confound: (pass,
And musing mischef in their minds
to cast me to the ground.
Much like a Lion greedily
that would his prey embrace:
Lurking like a Lions whelp,
within some secret Place.
Ply Lord in haste, prevent my foe,
and cast him at thy feet
Let thou my soul from the ill man,
and with the sword him smite.
Deliver me Lord by thy power,
out of these tyrants hands:
Which now so long time reigned have,
and kept us in their bands
I mean from worldly men to whom
all worldly goods are rife:
That have no hope nor part of joy,
but in this present life.
Thou of thy store their bellies fill'st
with pleasure to their mind:
Their children have enough and leave
to theirs the rest behind.
But I shall with pure conscience
behold thy gracious face:
So when I wake I shall be full
of thine Image and grace.

PSALM xviij. T. 5.

O God my strength and fortitude,
of force I must love thee:
Thou art my castle and defence
in my necessity. (trust.
2 My God, my Rock, in whom I
the worker of my wealth:
My refuge, buckler, and my shield,
the horn of all my health.
3 When I sing laud unto the Lord,
most worthy to be serv'd:
Then from my foes I am right sure
that I shall be preserv'd. (me,
4 The pangs of death did compass
and bound me every where:
The flowing waves of wickedness
did put me in great fear.
5 The slie and subtil snares of hell
were round about me set:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beset with pain and grief,
did pray to God for grace:
And he forthwith did hear my plaint
out of his holy place.
7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Basan for to shake.
8 And from his nostrils came a smoke
when kindled was his ire:
And from his mouth came kindled
of hot consuming fire. (coles
9 The Lord descended from above,
and bow'd the heavens high:
And underneath his feet he cast
the darkness of the sky.
10 On Cherubs and on Cherubims
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a den moff dark he made
his hid and secret place:
With waters black and airy clouds
environed he was
12 But when the presence of his face
in brightness shall appear:
Then clouds consume, & in their stead
come hail and coals of fire.
13 The fiery darts and thunder-bolts
dispense them here and there:
And with his often lightenings
he puts them in great fear.
14 Lord at thy wrath and threatnings
and at thy chiding cheer.
The springs and the foundations
of all the world appear.

1 And from above the Lord sent to fetch me from below. (down
And pluck'd me out of waters great that would me overflow.
16 And me delivered from my foes that would have made me thrall:
Yea from such foes as were too strong for me to deal withal.
17 They did prevent me to oppress in time of my great grief:
But yet the Lord was my defence, my succour and relief. (place,
18 He brought me forth in open whereas I might be free:
And kept me safe because he had a favour unto me.
19 And as I was an innocent, so did he me regard,
And to the cleanness of my hands he gave me my reward.
20 For that I walked in his ways, and in his paths have trod:
And have not sinned wickedly against my Lord and God.

The third part.

21 But evermore I have respect: to his law and decree:
His statutes and commandement I cast not out from me.
22 But pure and clean, and uncorrupt appear'd before his face
And did refrain from wickedness and sin in any case.
23 The Lord therefore will me reward, as I have done aright: (ward,
And to the cleanness of my hands appearing in his sight.
24 For Lord with him that holy is wilt thou be holy too,
And with the good and vertuous men right vertuously wilt do.
25 And to the loving and elect thy love thou wilt reserve:
And thou wilt use the wicked men: as wicked men deserve.
26 For thou dost save the simple folk in trouble when they lie:
And dost bring down the countenance of them that look full high.
27 The Lord will light my candle so, that it shall shine full bright:
The Lord my God will make also my darkness to be light.
28 For by thy help an host of men discomfit Lord I shall:
By thee I scale and over-leap the strength of any wall.
29 Unspotted are the ways of God, his word is purely try'd:
He is a sure defence to such as in his fauh abide.
30 For who is God except the Lord for other there is none:
Or else who is omnipotent saving our God alone?

The fourth part.

31 The God that girdeth me with is he that I do mean:
That all the ways wherein I walk, did evermore keep clean.
32 That made my feet like to the Harts in swiftness of my pace:
And for my surety brought me forth into an open place.
33 He did in order put my hands to battle and to fight:
To break in sunder bars of brass, he gave mine arms the might.
34 Thou teachest me thy saving health, thy right hand is my tower.
Thy love and familiarity doth still increase my power.
35 And under me thou makest plain the way where I should walk:
So that my feet shall never slip, nor stumble at a balk.
36 And fiercely I pursue and take my foes that me annoy'd:
And from the field do not return till they be all destroy'd.
37 So I suppress and wound my foes that they can rise no more:
For at my feet they fall down flat, I strike them all so sure.
38 For thou dost gird me with thy to war in such a wise: (strength
That they be all scattered abroad, that up against me rise.
39 Lord thou hast put into my hand my mortal enemies yoke:
And all my foes thou dost divide in sunder with thy stroke. (or
40 They call'd for help, but none gave nor help them with relief:
Yea to the Lord they call'd for help, yet heard he not their grief.

The fifth Part.

41 And fit I like dust before the wind I drive them under feet:
And sweep them out like filthy clay that sticketh in the street.
42 Thou keepest me from sedition that still in strife are led: (fold
And thou dost of the heathen folk appoint me to be head.
43 A people strange to me unknown, and yet they shall me serve:
And at the first obey my word; whereas mine own will swerve.
44 I shall be irksome to mine own they will not see my light:

But

wander wide out of the way,
and hide them out of sight.
But blessed be the living Lord,
most worthy of all praise:
That is my rock and saving health,
praised be he always.
For God it is that gave me power
revenged for to be:
And with his holy word subdu'd
the people unto me.
And from my foe delivered me,
and set me above those
That cruel and ungodly were,
and up against me rose. (God,
And for this cause, O Lord my
to thee give thanks I shall:
And sing out praises to thy Name,
among the Gentiles all:
That gavest great prosperity
unto the King I say
O David thine anointed King,
and to his seed for ay.

PSALM xix. T. S.

THE heavens and the firmament
do wondrously declare
The glory of God omnipotent,
his works and what they are. (pear
The wondrous works of God ap-
by every days success: (run,
The nights likewise which their rece-
the self-same thing express. (speech
There is no language, tongue, or
where their sound is not heard:
Hail the earth and coasts thereof
their knowledge is conferr'd.
In them the Lord made for the Sun
a place of great renown:
Who like a bridegroom ready trim'd,
doth from his chamber come.
And as a valiant champion,
who for to get a prize,
With joy doth hast to take in hand
some noble enterprize.
And all the skie from end to end
he compasseth about:
Nothing can hide it from his heat,
but he will find it out.
How perfect is the law of God,
how is his covenant sure:
Converting souls and making wise
the simple and obscure?
Just are the Lords commandements,
and glad both heart and mind:
His precepts pure and giveth light
to eyes that be full blind.
The fear of God is excellent,
and doth endure for ever:
The judgments of the Lord are true,
and righteous altogether:
And more to be embrac'd alway
than fined gold I say:
The honey and the honey-comb
are not so sweet as they.
11 By them thy servant is forewarn'd
to have God in regard:
And in performance of the same
there shall be great reward.
12 But Lord what earthly man doth
the errors of his life? (know
Then cleanse me from my secret sins,
which are in me most rife
13 And keep me that presumptuous
prevail not over me: (sins
And so shall I be innocent,
and great offences flee.
14 Accept my mouth & eke my heart,
my words and thoughts each one:
For my Redeemer and my strength
O Lord thou art alone.

PSALM xx. T. S.

IN trouble and adversity,
the Lord God hear thee still:
The Majesty of Jacobs God
defend thee from all ill.
2 And send thee from his holy place
his help at every need:
And so in Sion stablish thee,
and make thee strong indeed.
3 Remembring well the sacrifice
that now to him is done:
And so receive right thankfully,
thy burnt offerings each one.
4 According to thy hearts desire,
the Lord grant unto thee.
And all thy counsel and device,
full well perform may he.
5 We shall rejoice when thou us sa-
and our banners display (vest,
Unto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his anointed save,
I know well by his grace
And send him help by his right hand
out of his holy place.
7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise just.
8 They fall down flat, but we do rise,
and stand up stedfastly:
9 Now save and help us Lord & King
on thee when we do cry.

PSALM xxi. T. S.

O Lord how joyful is the King,
in thy strength and thy power?
How vehemently doth he rejoice
in thee his Saviour?
2 For thou hast given unto him
his godly hearts desire:
To him nothing thou hast deni'd,
of that he did require.

3 Thou didst prevent him with thy blessings manifold: (gifts
And thou hast set upon his head a crown of perfect gold.
4 And when he asked life of thee, thereof thou madst him sure.
To have long life yea such a life as ever shall endure.
5 Great is his glory by thy help, thy benefit and aid:
Great worship and great honour both thou hast upon him laid.
6 Thou wilt give him felicity, that never shall decay:
And with thy cheerful countenance wilt comfort him alway.
7 For why? the King doth strongly in God for to prevail: (trust
Wherefore his goodness and his grace will not that he shall quail.
8 But let thine enemies feel thy force, and those that thee withstand:
Find out thy foes and let them feel the power of thy right hand.
9 And like an oven burn them Lord, in fiery flame and fume:
Thine anger shall destroy them all, and fire shall them consume.
10 And thou shalt root out of the earth their fruit that would increase:
And from the number of thy folk their seed shall end and cease.
11 For why? much mischief did they against thy holy Name: (muse
Yet did they fail and had no power for to perform the same.
12 But as a mark thou shalt them set in a most open place:
And charge thy bow strings readily against thine enemies face.
13 Be thou exalted Lord therefore, in thy strength every hour:
So shall we sing right solemnly, praising thy might and power.

PSALM xxij. T.S

(1) God, my God, wherefore dost forsake me utterly, (thou
And helpest not when I do make my great complaint and cry?
2 To thee my God even all day long I do both cry and call:
3 Cease not all the night, and yet thou hearest not at all.
3 Even thou that in thy Sanctuary, and holy place dost dwell:
4 Thou art the comfort and the joy, and glory of Israel.
4 And he in whom our fathers old had all their hope for ever:
And when they put their trust in thee thou didst them aye deliver.
5 They were delivered ever when they called on thy name:
And for the faith they had in thee they were not put to shame.
6 But I am now become a worm, more like than any man:
An outcast whom the people scorn, with all the spite they can.
7 All men despise as they behold me walking on the way: (head
They grin, they mow, they nod their an on this wise they say:
8 This man did glory in the Lord, his favour and his love:
Let him redeem and help him now, his power if he will prove.
9 But Lord out of my mothers womb I came by thy beheest:
Thou didst preserve me still in hope, while I did suck her breast.
10 I was committed from my birth, with thee to have abode:
Since I was in my mothers womb thou hast been ere my God.

The second Part.

11 Then Lord depart not now from in this my present grief: (me,
Since I have none to be my help, my succour and relief.
12 So many bulls do compass me, that be full strong of head:
Yea, bulls so fat as though they had in Bathan field been fed.
13 They gape upon me greedily, as though they would me slay:
Much like a Lion roaring out, and ramping for his prey.
14 But I drop down like water shed, my joynts in sunder break:
My heart doth in my body melt, like wax against the heat. (strength,
15 And like a potshard dry'th my my tongue it cleaveth fast
Unto my jaws, and I am brought to dust of death at last.
16 And many dogs do compass me, and wicked counsel eke
Conspire against me cruelly, they pierce my hands and feet.
17 I was tormented, so that I might all my bones have told:
Yet still upon me they do look, and still they me behold.
18 My garments they divided eke in parts among them all:
And for my coat they did cast lots, to whom it might befal.
19 Therefore I pray thee be not far, from me at my great need
But rather sith thou art my strength to help me Lord make speed.
20 And

...from the sword Lord save my
...thy might and thy Power: (soul
...keep my soul thy darling dear
...dogs that would devour.
...and from the Lions mouth that
...all in sunder shiver; (would
...from the horns of Unicorns
...safely me deliver.
...then shall I to my brethren all
...Majesty record: (Name
...in thy Church shall praise the
...thee the living Lord.

The third Part.

All ye that fear him praise the
...Jacob honour him: (Lord,
...all ye seed of Israel
...reverence worship him:
...for he despiseth not the poor,
...turneth not awry
...countenance when they do call,
...granteth to their cry.
...among the folk that fear the Lord,
...will therefore proclaim
...praise, & keep my promise made
...setting forth thy Name.
The poor shall eat and be suffic'd,
...those that do endeavour (Name,
...know the Lord, shall praise his
...hearts shall live for ever.
All coasts of th' earth shall praise
...turn to him for grace: (the Lord,
...heathen folk shall worship him
...fore his blessed face.
The Kingdom of the heathen folk
...Lord shall have therefore:
...he shall be their governour,
...King for evermore.
The rich men of his goodly gifts,
...all seed and taste also:
...in his presence worship him,
...bow their knees full low.
And all that shall go down to dust
...life by him shall taste: (Lord,
...seed shall serve and praise the
...while any world shall last.
My seed shall plainly shew to them
...that shall be born hereafter,
...justice and his righteousness,
...and all his works of wonder.

PSALM xxiij. W. W.

THE Lord is only my support,
and he that doth me feed,
How can I then lack any thing,
whereof I stand in need?
He doth me fold in coats most safe,
the tender grass fast by:
And after drives me to the streams
which run most pleasantly.
And when I feel my self near lost,
then doth he me home take:
Conducting me in his right paths,
even for his own Names sake.
4 And though I were even at deaths
yet would I fear none ill: (door
For with thy rod & shepherds crook,
I am comforted still.
5 Thou hast my table richly deck'd,
in despight of my foe
Thou hast my head with balm re-
my cup doth overflow. (fresh'd,
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for ever spend.

Another of the same by T. S.

MY shepherd is the living Lord,
nothing therefore I need:
In pastures fair with waters calm,
he sets me for to feed.
2 He did convert and glad my soul;
and brought my mind in frame
To walk in paths of righteousness,
for his most holy Name.
3 Yea though I walk in vale of death
yet will I fear none ill:
Thy rod, thy staff doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke anoint my head.
5 Through all my life thy favour is
so frankly shew'd to me:
That in thy house for evermore
my dwelling place shall be.

PSALM xxiv. J. H.

THE earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath fast'ly founded it,
above the seas to stand:
And laid alow the liquid floods,
to flow beneath the land.
3 For who is he O Lord that shall
ascend into thy hill:
Or pass into thy holy place,
there to continue still (whose heart
4 Whose hands are harmless, and
no spot there doth defile:
His soul not set on vanity,
who hath not sworn to guile.
5 Him that is such an one the Lord
shall place in brissful plight:
And God his God and Saviour
shall yield to him his right.
6 This is the brood of travellers,
in seeking of his grace:
As Jacob did the Israelites,
in that time of his race.

7 Ye

7 Ye Princes ope your gates, stand (ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
8 Who is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battel stout,
and trial of the sword.
9 Ye Princes ope your gates, stand (ope
the everlasting gate:
For there shall enter in thereby
the King of glorious state.
10 Who is the King of glorious state?
the Lord of hosts it is:
The Kingdom and the royalty
of glorious state is his.

PSALM xxv. T. S.

1 Lift my heart to thee,
my God and guide most just:
Now suffer me to take no shame,
for in thee do I trust.
2 Let not my foes rejoyce,
nor make a scorn of me:
And let them not be overthrown,
that put their trust in thee.
3 But shame shall them befal,
which harm them wrongfully:
Therefore thy paths & thy right ways
unto me Lord declary.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.
5 Thy mercies manifold,
I pray thee, Lord remember,
And eke thy pity plentiful
for they have been ever.
6 Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.
No after my desires
let me thy mercy find:
But of thine own benignity,
Lord have me in thy mind.
7 His Mercy is full sweet,
his truth a perfit guide: (reach.
Therefore the Lord will sinners
and such as go aside
8 The humble he will teach
his precepts for to keep:
He will direct in all his ways,
the lowly and the meek
9 For all the ways of God
are truth and mercy both,
To them that keep his Testament,
the witness of his troth.

The second Part.

10 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.
11 Whoso doth fear the Lord,
the Lord will him direct:
To lead his life in such a way
as he doth best accept.
12 His soul shall evermore
in goodness dwell and stand:
His seed and his posterity
inherit shall the land.
13 All those that fear the Lord,
know his secret intent:
And unto them he doth declare
his Will and Testament.
14 Mine eyes and eke my heart
to him I will advance:
That pluck'd my feet out of the snare
of sin and ignorance.
15 With mercy me behold,
to thee I make my moan:
For I am poor and desolate,
and comfortless alone.
16 The troubles of my heart
are multiplied indeed:
Bring me out of this misery,
necessity and need.
17 Behold my poverty,
mine anguish and my pain:
Remit my sin and mine offence,
and make me clean again.
18 O Lord behold my foes,
how they do still increase:
Bear ing me with deadly hate,
that fain would live in peace.
19 Preserve and keep my soul,
and eke deliver me.
And let me not be overthrown,
because I trust in thee.
20 Let my simple pureness
me from my enemies shend:
Because I look at one of three,
that thou should'st me defend.
21 Deliver, Lord, thy folk,
and send them some relief:
I mean thy chosen Israel,
from all their pain and grief.

PSALM xxvi. T. S.

1 Lord be my judge, & thou shalt see
my paths be right and plain:
I trust in God and hope that he
will strength me to remain.
2 Prove me, my God I thee desire
my ways to search and try:
As men do prove their gold with fire,
my reins and heart espy.
3 Thy goodness laid before my face,
I durst behold always:
For of thy truth I tread the trace,
and will do all my days.

do not lust to haunt or use
with men whose deeds are vain;
come in house I do re use,
with the deceitful train.
much abhor the wicked sort,
their deeds I do despise:
not once to them resort,
hurtful things devise.
My hands I wash, and do proceed
works to walk upright:
to thine Altar I make speed
to offer there in sight.
That I may speak & preach ỹ praise
that doth belong to thee:
to declare how wondrous ways
thou hast been good to me.
God thy house I love most dear,
me it doth excel:
delight, and would be near
whereas thy grace doth dwell.
but not up my soul with them,
sin that take their fill.
yet my life among these men,
seek much blood to spill
whose hands are heart with craft
their lives thereof are full (& guile
their right hand with wrench &
bribes doth pluck & pull. wile
but I in righteousness intend
my time and days to serve:
mercy Lord, and me defend,
that I do not swerve
my foot is staid for all assayes,
deth well and right:
therefore to God will I give praise
all the peoples sight.

PSALM xxvij. J. H. (light,

THE Lord is both my health and
shall man make me dismaid?
God doth give me strength and
why should I be affraid? (might,
while that my foes with all their
begin with me to brawl. (strength
think to eat me up at length,
themselves have caught the fall.
though they in camp against me lie,
my heart is not afraid:
battle pight if they will try,
trust in God for aid.
the thing of God I do require,
that he would not deny:
which I pray and will desire,
will be to me apply.
That I within his holy place
my life throughout may dwell:
the beauty of his face,
and view his temple well.
time of dread he shall me hide
within his place most pure:
keep me secret by his side.
on a rock most sure.

7 At length I know the Lords good
shall make me strong & stout (grace
My foes to foil and clean deface,
that compass me about.
8 Therefore within his house will I
give sacrifice of praise:
With Psalms and Songs I will apply
to laud the Lord always.

The second Part.

9 Lord hear the voice of my request,
for which to thee I call:
Have mercy Lord on me opprest
and send me help withal.
10 My heart doth knowledge unto thee
I sue to have thy grace:
Then seek my face saist thou to me,
Lord I will seek thy face.
11 In wrath turn not thy face away,
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide.
12 My parents both their son forsook
and cast me off at large:
And then the Lord himself yet took
of me the care and charge.
13 Teach me O Lord, the way to thee,
and lead me on forth right:
For fear of such as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they surmise against me still,
false witness to depose.
15 My heart would faint, but that in
this hope is fixed fast: (me
The Lord Gods good grace shall I see
in life that aye shall last. (thou art,
16 Trust still in God, whose whole
his will abide thou must: (heart,
And he shall ease and strength thy
if thou in him do trust.

PSALM xxviij. T. S.

THou art (O Lord) my strength and
the succour which I crave: (ay,
Neglect me not, lest I be like
to them that go to grave.
2 The voice of thy suppliant hear
that unto thee doth cry:
When I lift up my hands unto
thy holy Ark most high.
3 Repute me not among the sort
of wicked and pervert: (friends,
That speak right fair unto their
But think full ill in heart.
4 According to their handy work,
as they deserve indeed:
And after their inventions
let them receive their meed.
5 For they regard nothing Gods works
his law, ne yet his lore:

Therefore

Therefore will he them and their seed
destroy for evermore.
6 To render thanks unto the Lord,
how great a cause have I: (plaint
My voice, my prayer, and my com-
that heard so willingly?
7 He is my shield and fortitude,
my buckler in distress:
My hope, my help, my hearts relief,
my song shall him confess.
8 He is our strength, & our defence,
our enemies to resist:
The health and the salvation
of his elect by Christ.
9 Thy people and thine heritage
Lord bless, guide, and preserve:
Inc exalt them Lord, & rule their hearts
that they may never swerve.

PSALM xxix. T. S.

GIve to the Lord ye Potentates,
ye Rulers of the world:
Give ye all praise, honour, & strength
unto the living Lord.
2 Give glory to his holy Name,
and honor him alone:
Worship him in his Majesty,
with his holy throne.
3 His voice doth rule the waters all,
even as himself doth please:
He doth prepare the thunder claps,
and governs all the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.
5 The Voice of God doth rend and break
the Cedar-trees so long:
The Cedar trees of Lebanon,
which are most high and strong.
6 And makes them leap like as a Calf,
or else the Unicorn:
Nor only trees but mountains great
who can the trees adorn.
7 His voice divides the flames of fire,
and makes the wilderness:
It makes the desart quake for fear
that called is Cadesh.
8 It makes the hinds for fear to calve,
and makes the covers plain:
Then in his Temple every man
his glory doth proclaim.
9 The Lord was set above the floods,
ruling the raging sea.
So shall he reign as Lord and King,
for ever and for aye.
10 The Lord will give his people
in vertue to encrease: (power
The Lord will bless his chosen flock
with everlasting peace.

PSALM xxx. T. H.

ALL laud & praise with heart
O Lord I give to thee:
Which didst not make my foes
but hast exalted me.
2 O Lord my God, to thee I cry'd
in all my pain and grief:
Thou gav'st an ear and didst provide
to ease me with relief.
3 Of thy good will thou hast cur'd
my soul from hell to save:
Thou didst revive when strength
and kept'st me from the grave.
4 Sing praise ye Saints that store of
the goodness of the Lord:
In memory of his Majesty
rejoyce with one accord.
5 For why? his anger but a spark
doth last and flaks again:
But in his favour and his grace
always doth life remain.
Though gripes of grief and pangs of
shall lodge with us all night:
The Lord to joy shall us restore
before the day be light.
6 When I enjoy'd the world at will
thus would I boast and say:
Truth I am sure to feel none ill,
this wealth shall not decay.
7 For thou O Lord of thy good grace
hadst lent me strength and aid.
But when thou turn'dst away thy face
my mind was sore dismaid.
8 Wherefore again yet did I cry
to thee O Lord of might:
My God with plaints I did apply,
and pray'd both day & night.
9 What gain is in my blood (said I)
if death destroy my days?
Doth dust declare thy Majesty,
or yet thy truth doth praise?
10 Wherefore my God some pity take
O Lord! thee desire:
Do not this simple soul forsake,
of help I thee require.
11 Then didst thou turn my grief
into a chearful voice:
The mourning weed thou took'st
and madst me to rejoyce.
12 Wherefore my soul unceasingly
shall sing unto thy praise.
My Lord my God to thee will I
give laud and thanks always.

PSALM xxxi. J. H.

O Lord I put my trust in thee,
let nothing work me shame:
thou art just deliver me,
and set me quit from blame.
2 Hear me O God, and that anon,
to help me make good speed:

my rock and house of stone,
fence in time of need.

why? as stones thy strength is
art my fort & tower: (tri'd
Names sake be thou my guide,
lead me in thy power.
thou my feet out of the snare
they for me have laid:
my strength & all my care
for thy might and aid.

thy hands Lord I commit
spirit which is thy due:
why thou hast redeemed it,
Lord my God most true.
such folk as will not part
things to be abhor'd:
they on trifles set their heart,
trust is in the Lord.

I will in thy mercy joy,
it doth excel: (noy,
seest when ought would me an-
know'st my soul full well.
hast not left me in their hand
would me overcharge:
thou hast set me out of band,
walk abroad at large.

The second Part.

grief O Lord doth me assail,
pity on me take:
eyes wax dim my sight doth fail
womb for woe doth ake.
life is worn with grief & pain
years in woe are past: (dain
strength is gone, and through dis-
bones corrupt and wast.

among my foes I am a scorn,
friends are all dismaid:
neighbours & my kinsmen born
see me are afraid:
men once dead are out of mind,
I now forgot:
small effect in me they find,
in a broken pot.

I heard the brags of all the rout,
their threats my mind did fray:
they conspir'd and went about
take my life away.
But Lord I trust in thee for aid,
not to be over-trod:
I confess and still have said,
thou art my Lord and God.

The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.
To me thy servant (Lord) express,
and shew thy joyful face:
And save me Lord for thy goodness,
thy mercy and thy grace.

The third Part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked bear the shame,
and in their grave to fall.
18 O Lord make dumb their lips our-
which are addict to lies; (right
And cruelly with pride and spight
against the just devise.

17 O how great good hast thou in store
laid up full safe for them
That fear and trust in thee therefore,
before the sons of men! (guide
20 Thy presence shall them fence and
from all proud brags and wrongs
Within thy place thou shalt them hide
from all the strife of tongues.

21 Thanks to the Lord that hath de-
on me his grace so far: (clar'd
Me to defend with watch and ward,
as in a town of war.
22 Thus did I say both day & night,
when I was sore oppress:
Lo I was clean cast out of sight,
yet heardst thou my request.

23 Ye Saints love ye the Lord, I say,
the faithful he doth guide:
And to the proud he doth repay
according to their pride. (heart,
24 Be strong and God will stay your
be bold and have a lust:
For sure ¶ Lord will take your part,
sith ye in him do trust.

PSALM xxxij. T. S.

THE man is blest whose wickedness
the Lord hath clean remitted:
And he whose sin and wickedness
is hid and also covered.
2 And blest is he to whom the Lord
imputeth not his sin:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sin
in silence and constraint:
My bones did wear and waste away
with daily moan and plaint.
4 For night and day thy hand on me
so grievous was and smart:
That all my blood & humours moist
to driness did convert.

5 I did therefore confess my faults,
and all my sins discover.
Then thou O Lord didst me forgive,
and all my sins pass over.
6 The humble man shall pray therefore
and seek thee in due time:
So that the floods of waters great
shall have no power on him.

7 When

7 When trouble and adversity
do compass me about:
Thou art my refuge and my joy,
and thou dost rid me out.
8 Come hither and I will thee teach
how thou shalt walk aright:
I will thee guide as I my self
have learn'd by proof and sight.
9 Be not so rude and ignorant
as is the horse & mule:
Whose mouth without a rein or bit
from harm thou canst not rule.
10 The wicked man shall manifold
sorrows and griefs sustain:
But unto him that trusts in God,
his goodness shall remain.
11 Be merry therefore in the Lord,
ye just lift up your voice:
And ye of pure and perfect heart,
be glad and eke rejoyce.

PSALM xxxiij. J H.

YE righteous in the Lord rejoyce,
it is a seemly sight,
That upright men with thankful voice
should praise the Lord of might.
2 Praise ye the Lord with harp & song,
in Psalms and pleasant things:
With Lute and Instrument among
that soundeth with ten strings.
3 Sing to the Lord a song most new
with courage give him praise:
4 For why his word is ever true,
his works and all his ways.
5 To judgment, equity and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.
6 For by the word of God alone
the heavens all were wrought:
Their hosts and power every one
his breath to pass hath brought.
7 The waters great gathered hath he
on heaps within the there:
And hid them in the depth to be,
as in a house of store.
8 All men on earth both least & most
fear God and keep his Law:
Ye that inhabit in each coast,
dread him and stand in awe. (was
9 What he commanded wrought it
at once with present speed:
What he doth will is brought to pass,
with full effect indeed.
10 The counsels of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their device and thought.
11 But his decrees continue still,
they never back nor swage:
The motions of his mind and will
take place in every age.

The second Part.

12 And blest are they to whom the Lord
as God and guide is known:
Whom he doth chuse of meer accord
to take them as his own. (for
13 The Lord from heaven cast his eye
on men mortal by birth:
14 Considering from his seat of might
the dwellers on the earth. (are
15 The Lord I say whose hand hath made
mans heart, and doth it frame.
For he alone doth know the thought
and working of the same.
16 A King that trusteth in his host
shall nought prevail at length:
The man that of his might doth boast
shall fall for all his strength.
17 The troops of horsemen eke bold
their sturdy steeds shall starve (in
The strength of horse shall not prevail
the rider to preserve.
18 But lo the eyes of God intend
and watch to aid the just:
With such as fear him to offend,
and on his goodness trust.
19 That he of death and great distress
may set their souls from dread:
And if that dearth their land oppress
in hunger them to feed. (depress
20 Wherefore our soul doth wholly
on God our Strength and stay,
He is our shield us to defend,
and drive all darts away.
21 Our soul in God hath joy & pass
rejoycing in his might:
For why? in his most holy Name
we hope and much delight.
22 Therefore let thy goodness, O Lord,
still present with us be: (Lord
As we always with one accord
do only trust in thee.

PSALM xxxiv. T. S.

I Will give laud and honour both
unto the Lord always:
And eke my mouth for evermore
shall speak unto his praise.
2 I do delight to laud the Lord
in soul and eke in voice:
That humble men and mortified
may hear and so rejoyce.
3 Therefore see that ye magnifie
with me the living Lord:
And let us now exalt his Name
together with one accord:
4 For I my self besought the Lord,
he answered me again:

...e deliver'd incontinent,
...all my fear and pain.

...so they be that him behold,
...see his light most clear,
...countenance shall not be dasht,
...need it not to fear.
...silly wretch for some relief,
...the Lord did call:
...did him hear without delay,
...rid him out of thrall.

...Angel of the Lord doth pitch
...tents in every place:
...all such as fear the Lord,
...nothing them deface.
...and consider well therefore,
...God is good and just:
...py man that maketh him
...only stay and trust.

...ye the Lord ye holy ones
...all earthly things:
...that fear the living Lord,
...sure to lack nothing.
...Lions shall be hunger-bit,
...pin'd with famine much
...for them that fear the Lord,
...lack shall be to such.

The second Part.

(dear,
...near therefore, my children
...my words give ear:
...ye teach the perfect way,
...ye the Lord should fear.
...is ye man that would live long
...lead a blessed life? (lips
...thou refrain thy tongue and
...all deceit and strife.

...back thy face from doing ill,
...do the godly deed:
...for peace and righteousness,
...follow it with speed.
...why? the eyes of God above
...the just are bent:
...likewise do hear the plaint,
...the poor innocent.

(brows
...he doth frown and bend his
...the wicked train:
...cuts away the memory
...should of them remain.
...when the just do call and cry,
...Lord doth hear them so,
...out of pain and misery
...with he lets them go.

...Lord is kind & straight at hand
...such as be contrite:
...also the sorrowful,
...poor and meek in sprite.
...many be the miseries
...righteous men do suffer:
But out of all adversities
the Lord doth them deliver.

20 The Lord doth so preserve & keep
their very bones alway:
That not so much as one of them
doth perish or decay.

21 The sin shall slay the wicked man,
which he himself hath wrought:
And such as hate the righteous man,
shall soon be brought to nought.

22 But they that fear ye living Lord,
the Lord doth save them sound,
And who that put their trust in him,
nothing shall them confound.

PSALM xxxv. T. S. (foes.

LOrd plead my cause against my
confound their force and might:
Fight on my part against all those
that seek with me to fight.

2 Lay hand upon the spear & shield,
thy self in armour dress:
Stand up for me and fight the field,
to help me from distress.

3 Gird on thy sword, and stop ye way
mine enemies to withstand,
That thou unto my soul maist say,
Lo, I thy help at hand. (blame,

4 Confound them with rebuke and
that seek my soul to spill:
Let them turn back & flee with shame
that think to work me ill.

5 Let them disperse and flee abroad,
as wind doth drive the dust:
And that the Angel of our God,
their might away may thrust.

6 Let all their ways be void of light,
and slippery like to fall:
And send thine Angel with thy might
to persecute them all. (have

7 For why? without my fault they
in secret set their gin:
And for no cause have dig'd a cave,
to take my soul therein. (cate

8 When they think least and have no
O Lord destroy them all:
Let them be trapt in their own snare,
and in their mischief fall.

9 And let my soul with heart & voice
in God have joy and wealth;
That in the Lord I may rejoyce,
and in his saving health. (say,

10 And then my bones shall speak and
my parts shall all agree:
O Lord though they do seem full gay,
what one is like to thee?

The second Part. (them

11 Thou dost defend the weak from
that are both stout and strong:
And rid the poor from wicked men
that spoil and do them wrong.

12 My

12 My cruel foes against me rise,
to witness things untrue:
And to accuse me they devise
of things I never knew. (will,
13 Where I to them did owe good
they quite me with disdain: (ill,
That they should pay my good with
my soul doth sore complain.
14 When they were sick I mourn'd
and clad my self in sack: (therefore,
With fasting I did fast full sore,
to pray I was not slack.
15 As they had been my brethren dear
I did my self behave:
As one that make h woeful cheer
about his mothers grave.
16 But they at my ill ease did joy,
and gather on a rout:
Yea abject lives at me did toy,
with mock and checks full stout.
17 The bells-gods & flattering train,
that all good things derive:
At me do grin with great disdain
& pluck their mouths aside. (bear,
18 Lord why will thou so long for-
why dost thou stay and pause?
O rid my soul mine only dear,
out of these Lions claws.
19 And then will I give thanks to thee,
before the Church always:
And where most of the people be,
there will I shew thy praise.
20 Let not my foes prevail on me,
which hate me for no fault:
Nor let them wink or turn their eyes
that causeless me assault.

The third Part. (say,
21 Of peace no word they think or
their talk is all untrue:
They still consult, and would bet ay
all those that peace ensue.
22 With open mouth they run at me
they gape, they laugh, they fleer:
Well, well say they our eye doth see
the thing that we desire.
23 But Lord thou seest what ways they
cease not my grief to mend: (take.
Be not far off, nor me forsake,
as men that fail their friend.
24 Awake arise and stir and
defend me in my right: (God,
Revenge my cause, my Lord, my
and aid me with thy might.
25 According to thy righteousness,
my Lord God for me free:
And let them not their pride express,
nor triumph over me. (cry,
26 Let not their hearts rejoyce and
There, there, all goeth trim:
Nor give them cause to say on high,
we have our will on him.
27 Confound them with rebuke and
that joy when I do mourn: (shame
And pay them home with spite and
that brag at me with scorn. (blame
28 Let them be glad & eke rejoyce,
which love mine upright way:
And they all times with heart & voice
shall praise the Lord, and say.
29 Great is the Lord: and doth excel,
for why? he doth delight
To see his servants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply
thy righteousness to praise:
Unto my Lord my God will I
sing laud and praise always.

PSALM xxxvi. J. H.

THE wicked with his works unjust
doth thus persuade his heart:
That of the Lord he hath no trust,
his fear is set apart.
2 Yet doth he joy in his estate,
to walk as he began:
So long till he deserve the hate
of God, and eke of man.
3 His words are wicked, vile & naught,
his tongue no truth doth tell,
Yet at no hand will he be taught
which way he may do well. (mischief
4 When he should sleep, then doth he
his mischiefs to fulfil:
No wicked ways doth he refuse,
nor nothing that is ill.
5 But Lord thy goodness doth ascend
above the heavens high.
So doth thy truth it self extend
unto the cloudy skie.
6 Much more than hills so high & steep
thy justice is expresst:
Thy judgment like to seas most deep,
thou sav'st both man and beast.
7 Thy mercy is above all things,
O God it doth excel:
In trust whereof as in thy wings,
the sons of men shall dwell.
8 Within thy house they shall be fed
with plenty at their will.
Of all delights they shall be sped,
and take there of their fill.
9 For why? the well of life so pure
doth ever flow from thee
And in thy light we are full sure
the lasting light to see.
10 From such as thee desire to know
let not thy grace depart:
Thy righteousness declare and show
to men of upright heart.
11 Let not the proud on me prevail,
O Lord of thy good grace:

...let the wicked me assail,
...throw me out of place.
...ut they in their device shall fall
...at wicked works maintain:
...e shall be overthrown withal.
...nd never rise again.

PSALM xxxvij. W. W.

...Rudge not to see ỹ wicked men,
...in wealth to flourish still:
...yet envy such as to ill:
...ave bent and set their will.
...or as green grass and flourishing
...re cut and wither away: (herbs,
...hall their great prosperity
...oon pass, fade, and decay.

...ust thou therefore in God alone,
...do well give thy mind:
...alt thou have ỹ land as thine,
...nd there sure food shalt find.
...n God set all thy hearts delight,
...nd look what thou wouldst have,
...else can wish in all the world.
...hou needst it not to crave.

...ast both thy self and thine affairs
...n God with perfect trust:
...thou shalt see with patience,
...effect both sure and just.
...hy perfect life and godly name,
...e will clear as the light:
...hat the Sun even at noon days,
...hall not shine half so bright.

...e still therefore and stedfastly
...n God see thou wait then:
...strinking for the prosperous state
...lewd and wicked men.
...ave off despight, envy and hate,
...least in any wise:
...ir wicked steps avoid and flee
...nd follow not their guise.

...or every wicked man will God
...stroy both more and less:
...ch as trust in him are sure
...e land for to possess. (see
...Watch but a while and thou shalt
...more the wicked train:
...not so much as house or place
...here once he did remain.

The second Part.

...ut merciful and humble men
...enjoy shall sea and land:
...st and peace they shall rejoice,
...nought shall them withstand.
...lewd men and malicious,
...st the just conspire:
...gnash their teeth at him as men
...hich do his bane desire. (think,
...ut while the lewd men thus do
...e Lord laughs them to scorn:

For why? he sees the term approach,
when they shall sigh & mourn. (drawn,
14 The wicked have their words out
their bow eke have they bent:
To overthrow and kill the poor,
as they the right way went.
(heart
15 But ỹ same sword shall pierce their
which was to kill the just:
Like wise ỹ bow shall break to shivers
wherein they put their trust.
16 Doubtless the just mans poor estate
is better a great deal more,
Than all these lewd & wicked mens
rich pomp and heaped store:
17 For be their power never so strong,
God will it overthrow:
Where contrary he doth preserve
the humble men and low.
18 He sees by his great providence,
the good mens trade and way:
And will give them inheritance,
which never shall decay.
19 They shall not be discouraged,
when some are hard bested:
When other shall be hunger bit,
they shall be clad and fed.
20 For who oever wicked is,
and enemy to the Lord: (grease,
Shall quail, yea melt even as Lambs
or smoke that flies abroad.

The third Part.

21 Behold the wicked borrows much
and never pays again:
Whereas the just by liberal gifts,
makes many glad & fain. (shall have
22 For they whom God doth bless
the land for heritage: (wise
And they whom he doth curse like-
shall perish in his rage.
23 The Lord the just mans ways doth
& gives him good success: (guide
To every thing he takes in hand,
he sendeth good address.
24 Though that he fall, yet he is sure
not utterly to quail.
Because the Lord puts out his hand
at need and doth not fail.
25 I have been young & now am old,
yet did I never see
The just man left, nor yet his seed
to beg for misery.
26 But gives alway most liberally,
and lends whereas is need:
His children and posterity
receive of God their meed.
27 Flee vice therefore and wickedness,
and vertue do embrace:
So shall God grant thee long to have
on earth a dwelling place.

28 For

28 For God so loveth equity, and
and shews to his such grace:
That he preserveth them alway,
but stroys the wicked race.
29 Whereas the good and godly men
Inherit shall the Land.
Having as Lords all things therein
in their own power and hand.
30 The just mans mouth shall ever
of matters wise & high: (speak
His tongue doth talk to edifie,
with truth and equity.
31 For in his heart the Law of God
his Lord doth still abide:
So that where ever he goes or walks
his foot can never slide.
32 The wicked like a raving woolf,
the just man doth espie:
By all means seeking him to kill,
if he fall in his ner.

The fourth Part. (hands

33 Though he should fall into his
yet God would succour send: (give,
Though men against him sentence
God would him yet defend.
34 Wait thou on God & keep his way,
he shall preserve thee then:
The earth to rule, and thou shalt see
destroy'd these wicked men.
35 The wicked have I seen most strong,
and plac'd in high degree:
Flourishing in all wealth and store,
as doth the Laurel-tree.
36 But suddenly he past away,
and lo he was quite gone:
Then I him sought, but could not find
the place where dwelt such one.
37 Mark and behold the perfect man,
how God doth him increase:
For the just man shall have at length
great joy with rest and peace.
38 As for transgressors, woe to them,
destroy'd they shall all be:
God will cut off their budding race,
and rich posterity.
39 But the salvation of the just
doth come from God above:
Who in their trouble sends them aid
of his meer grace and love. (ver
40 God doth them help, save, & deli-
from lewd men & uniust: (they
And still will save them whilst that
in him do put their trust.

PSA M xxxviij. L. H.

PUT me not to rebuke, O Lord,
in thy provoked ire:
Ne in thy heavy wrath, O Lord,
correct me I desire.
2 Thine arrows do stick fast in me,
thy hand doth press me sore:
And in my flesh no health at all
appeareth any more.
3 And all this is by reason of
the wrath that I am in:
Nor any rest is in my bones,
by reason of my sin
4 For lo my wicked doings (Lord)
above my head are gone:
A greater load than I can bear,
they lie me sore upon.
5 My wounds stink & are festered
as loathsome is to see:
Which all through mine own foolish
betideth unto me.
6 And I in careful wise am brought
in trouble and distress:
That I go wailing all the day
in doleful heaviness.
7 My loins are fill'd with sore diseas
my flesh hath no whole part:
8 I feeble am and broken sore,
I roar for grief of heart. (grea
9 Thou know'st (Lord) my desire,
are open in thy sight: (doth
10 My heart doth pant, my strength
mine eyes have lost their light.
11 My lovers & my wonted friends
stand looking on my woe:
And eke my kinsmen far away
are me departed fro. (fear
12 They that did seek my life, lay
and they that sought the way
To do me hurt, spake lies & thought
on mischief all the day.

The second Part.

13 But as a deaf man I became,
that cannot hear at all:
14 And as one dumb that opens not
his mouth to speak withal.
15 For all my confidence O Lord
is wholly set on thee:
O Lord thou Lord that art my God
thou shalt give ear to me.
16 This did I crave, that they my foes
triumph not over me:
For when my foot did slip, then they
did joy my fall to see.
17 And truly I poor wretch am fit
in place a woful wight:
And eke my grievous heaviness
is ever in my sight.
18 For while that I my wickedness
in humble wise confess:
And while I for my sinful deeds,
my sorrows do express:
19 My foes do still remain alive,
and mighty are also:
And they that hate me wrongfully
in number hugely grow.

20 The

they stand against me that my good
with evil do repay:
make that good and honest things
to cease alway.
forsake me not O Lord my God,
thou not far away: (God.
haste me to help, my Lord, my
my safety and my stay.

PSALM xxxix. I. H.

I said I will look to my wayes,
for fear I should go wrong:
will take heed all times that I
offend not with my tongue.
I with a bit I will keep fast
my mouth with force and might:
for once to whisper all the while
the wicked are in sight.

I held my tongue & spake no word,
but kept me close and still:
from good talk I did refrain,
but sore against my will. (brest,
My heart waxt hot within my
with musing thought and doubt:
which did increase and stir the fire,
that last these words burst out.

Lord number out my life and days
which yet I have not past,
that I may be certifi'd
how long my life shall last.
Lord thou hast pointed out my life,
to length much like a span:
the age is nothing unto thee,
certain is every man.

Man walketh like a shade, and doth
vainly himself annoy:
in getting goods and cannot tell
who shall the same enjoy.
Now Lord since things this wise do
what help do I desire? (frame,
in truth my help doth hang on thee,
in nothing else require.

The second Part.

From all my sins that I have done,
O Lord quit me out of hand:
and make me not a scorn to fools
that nothing understand.
I was as dumb, and to complain
no trouble might me move:
because I knew it was thy work,
and my patience for to prove.

O Lord take from me thy scourge &
I can them not withstand: (plague,
I faint and pine away for fear
of thy most heavy hand.
When thou for sin dost man rebuke,
he waxeth wo and wan:
as doth a cloth that moths have fret,
so vain a thing is man.

13 Lord hear my suit and give good
regard my tears that fall: (heed,
I sojourn like a stranger here,
as did my fathers all.
14 O spare a little, give me space
my strength for to restore:
Before I go away from hence,
and shall be seen no more.

PSALM xl. J. H.

I waited long and sought the Lord,
and patiently did bear:
At length to me he did accord.
my voice and cry to hear. (deep;
2 He pluck'd me from the Lake so
out of the mire and chy:
And on a rock he set my feet,
and he did guide my way.
3 To me he taught a Psalm of praise,
which I must shew abroad:
And sing new songs of thanks always
unto the Lord our God. see,
4 When all the folk these things shall
as people much afraid:
Then they unto the Lord will flee,
and trust upon his aid.
5 O blest is he whose hope and heart
doth in the Lord remain:
That with proud doth take no part,
nor such as lie and fain. (deeds
6 For Lord my God thy wondrous
in greatness far do pass:
Thy favour towards us exceeds
all things that ever was.
7 When I intend and do devise
thy works abroad to shew:
To such a reckoning they do rise,
thereof no end I know. (in,
8 Burnt-offerings thou delightst not
I know thy whole desire,
With sacrifice to purge his sin,
thou dost no man require.
9 Meat-offerings and sacrifice
thou wouldst not have at all:
But thou (O Lord) hast open made
mine ears to hear withal.
10 But then said I, Behold and look,
I come a mean to be
For in the Volume of thy book
thus it is said of me. (minde.
11 That I (O Lord) should do thy
which thing doth like me well:
For in my heart thy law I find
fast placed there to dwell.
12 Thy justice and thy righteousness
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowst full well.

The second Part.

13 I have not hid within my breft,
thy goodness as by stealth,

But

But I declare and have expreſt
thy truth and ſaving health.
14 I kept not cloſe thy loving mind,
that no man ſhould it know:
The truſt that in thy truth I find,
to all the Church I ſhow.
15 Thy tender mercy (Lord) from me,
withdraw thou not away:
But let thy love and verity
preſerve me ſtill for aye.
16 For I with miſchiefs many a one
am ſore beſet about:
My ſins encreaſe, and ſo come on,
I cannot ſpy them out.
17 For why? in number they exceed
the hairs upon my head:
My heart doth faint for very dread,
that I am almoſt dead. (free,
18 With ſpeed ſend help and ſet me
O Lord I thee require:
Make haſte with aid to ſuccour me,
O Lord at my deſire.
19 Let them ſuſtain rebuke & ſhame,
that ſeek my ſoul to ſpill:
Drive back my foes, & them defame,
that wiſh and would me ill.
20 For their ill feats do them deſcry,
that would deface my name
Always at me they rail and cry,
fie on him, fie for ſhame.
21 Let them in thee have joy & wealth
that ſeek to thee always:
That thoſe that love thy ſaving health
may ſay, To God be praiſe.
22 But as for me I am but poor,
oppreſt and brought full low:
Yet thou, O Lord, wilt me reſtore
to health, full well I know.
23 For why? thou art my hope & truſt,
my refuge, help and ſtay:
Wherefore my God as thou art juſt,
with me no time delay.

PSALM xli. T. S.

THE man is bleſt that careful is
the needy to conſider:
For in the ſeaſon perilous
the Lord ſhall him deliver.
2 The Lord will make him ſafe and
and happy in the land: (ſound.
And he will not deliver him
into his enemies hand.
3 And on his bed when he lies ſick,
the Lord will him reſtore:
And thou, O Lord, wilt turn to health
his ſickneſs and his ſore.
4 Then in my ſickneſs thus ſaid I,
have mercy Lord on me,
And heal my ſoul, which is full woe
that I offended thee.
5 Mine enemies wiſh'd me ill in be
and thus of me did ſay:
When ſhall he die that all his na
may vaniſh quite away?
6 And when they come to viſit me,
they aſk if I do well:
But in their hearts miſchief they ha
and to their mates it tell.
7 They bite their lips and whiſper
as though they would me charm.
And caſt their ſeeches how to trap
me with ſome deadly harm.
8 Some grievous fit hath brought
this ſickneſs, ſay they plain:
He is ſo low that without doubt
riſe can he not again.
9 The man alſo that I did truſt,
with me did uſe deceit:
Who at my table ate my bread,
the ſame for me laid wait.
10 Have mercy, Lord, on me therefo
and let me be preſerv'd:
That I may render unto them
the things they have deſerv'd.
11 By this I know aſſuredly
to be belov'd of thee. (co
When that mine enemies have
to triumph over me.
12 But in my right thou haſt me ju
and maintained alway:
And in thy preſence place aſſign'd
where I ſhall dwell for ay.
13 The Lord the God of Iſrael
be prais'd evermore.
Even ſo be it (Lord) will I ſay,
even ſo be it therefore.

PSALM xlij. J. H.

LIke as the hart doth breath & bra
the well ſprings to obtain,
So doth my ſoul deſire alway,
with thee Lord to remain: (re
2 My ſoul doth thirſt & would
the living God of might:
O when ſhall I come and appear
in preſence of his ſight?
3 The tears all times are my repa
which from mine eyes do ſlide.
When wicked men cry out to me,
Where now is God thy guide?
4 Alas what grief is this to think
what freedom once I had?
Therefore my ſoul as at pits brink
moſt heavy is and ſad.
When I did march in good array,
furniſhed with my train,
Unto the temple was our way,
with ſongs and hearts moſt glad.

...l why art thou sad always,
...st thus in my breast?
...ll in God, for him to praise
...it ever best.
...I have succour at need,
...all pain and grief:
...y God which with all speed
...te to send relief.
...us my soul within me, Lord,
...aint to think upon
...of Jordan, and record
...tle hill Hermon.

The second Part.

...rief another in doth call
...ds burst out their voice:
...ds of evil that do fall,
...er me with noise.
...by day felt his goodness,
...p at all assays:
...e by night I did not cease
...ing God to praise.
...erswaded thus to say
...with pure pretence:
...thou art my guide and stay,
...ck and sure defence,
...o I then in pensiveness,
...g the head thus walk?
...that mine enemies me oppress,
...ex me with their talk.
...why? they pierce my inward
...pangs to be abhor'd: [parts
...they cry out with stubborn
...is thy God thy Lord? [hearts
...oon why dost thou faint and
...ul with pain oppress: [quail.
...oughts why dost thy self as-
...e within my brest? [sail,
...t in the Lord thy God always,
...hou the time shalt see
...e him thanks with laud and
...alth restor'd to thee [praise

PSALM xliij. *T. S.*

...& revenge my cause O Lord,
...m them that evil be:
...cked and deceitful men,
...d deliver me.
...f my strength thou art the
...putst thou me thee fro? [God,
...hy walk I so heavily
...essed with my foe?
...out thy light & eke thy truth,
...ead me with thy grace:
...may conduct me to thy hill,
...thy dwelling place.
...shall I to the Altar go,
...my joy and cheer:
...my harp give thanks to thee,
...od my God most dear.
...art thou then so sad my soul,
...rest thus in my brest?
...st in God, for him to praise
I hold it always best.
6 By him I have deliverance
against all pain and grief;
He is my God which doth always
at need send me relief.

PSALM xliv. *T. S.*

OUr ears have heard our fathers
and reverently record, (tell,
The wondrous works that thou hast
in older time O Lord. [done
2 How thou didst cast ye Gentiles out,
& stroidst them with strong hand:
Planting our fathers in their place,
and gav'st to them their land.
3 They conquered not by sword nor
the land of thy behest: [strength
But by thy hand, thy arm, thy grace,
because thou lov'dst them best.
4 Thou art my King, O God, that
Jacob in sundry wise: [help
5 Led with thy power, we threw
as did against us rise. [down such
6 I trusted not in bow nor sword,
they could not save me sound:
7 Thou keptst us from our enemies
thou didst our foes confound [rage
8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet now thou go'st not with our
but leavest us to shame. [host
10 Thou mad'st us flee before our
and so were over-trod: [foes
Our enemies rob'd and spoil'd our
when we wer sperst abroad [goods
11 Thou hast us given to our foes,
as sheep for to be slain:
Amongst the heathen every-where
scattered we do remain.
12 Thy people thou hast sold like
and as a thing of nought: [slaves,
For profit none thou hast thereby,
no gain at all was sought.
13 And to our neighbours thou hast
of us a laughing stock: [made
And those that round about us dwell,
at us do grin and mock.

The second Part.

14 Thus we serve for none other use,
but for a common talk:
They mock, they scorn they nod their
where e're they go or walk. [heads
15 I am asham'd continually
to hear these wicked men:
Yet so I blush that all my face
with red is covered then
16 For why? we hear such slanderous
such false report & lies [words,
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy covenant breake.

18 We turn not back our hearts from
nor yet thy paths forsake. (thee,
19 Yet thou hast trod us down to
where dens of dragons be: (dust,
And covered us with shade of death,
and great adversity. (got,
20 If we had our God's Name for-
and help of Idols sought, (out?
21 Would not G. then have tri'd this
for he doth know our thought.
22 Nay, nay, for thy Names sake, O
always are we slain thus: (Lord,
As sheep unto the shambles sent,
right so they deal with us.
23 Up Lord, why sleepest thou? a-
and leave us not for all: (wake,
24 Why hid'st thou thy countenance,
and dost forget our thrall?
25 For down to dust our soul is
and we now at last cast: (brought,
Our belly like as it were gin'd,
unto the ground cleaves fast.
26 Rise up therefore for our de-
and help us. Lord, at need: (fence,
We thee beseech for thy goodness,
to rescue us with speed.

PSALM xlv. *J. H.*

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
2 My tongue shall be as quick,
his honour to indite,
As is the pen of any scribe,
that useth fast to write.
3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts
for ever to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honour, glory, and renown,
thy person pure is deckt.
5 Go forth with godly speed,
with meekness, truth, and right:
And thy right hand shal thee instruct
in works of dreadful might.
6 Thine arrows sharp and keen,
their hearts so sore shall sting:
That folk shall fall, and kneel to
yea all thy foes, O King. (thee,
7 Thy royal seat, O Lord,
for ever shall remain:
Because the Sceptre of thy Realm
doth righteousness maintain.
Because thou lov'st the right,
and dost the ill detest:
God even thy God hath anointed
with joy above the rest. (thee
8 With myrrhe and savours sweet,
thy cloaths are all bespread:
When thou dost from thy palace
therein to make thee glad. (come
10 Kings daughters do attend
in fine and rich array:
At thy right hand the Queen doth
in gold and garments gay. (stand

The second Part.

11 O daughter, take good heed,
incline and give good ear:
Thou must forget thy kindred all
and fathers house most dear.
12 Then shall the King desire
thy beauty fair and trim:
For why? he is the Lord thy God,
and thou must worship him.
13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land
shall make their suit to thee.
14 The daughter of the King
is glorious to behold:
Within her closet she doth sit
all deckt with beaten gold.
15 In robes well wrought with art,
and many a pleasant thing: (die,
With Virgins fair on her to wait,
she cometh to the King.
16 Thus are they brought with joy,
and mirth on every side,
Into the palace of the King,
and there they do abide
17 Instead of parents left,
(O Queen, the case so stands)
Thou shalt have sons whom thou
as Princes in all lands. (maist set
18 Wherefore thy holy Name
all ages shall record:
The people shall give thanks to thee
for evermore, O Lord.

PSALM xlvi. *J. H.*

THe Lord is our defence & aid,
& strength, whereby we stand:
When we with woe are much distrest
he is our help at hand. (not fear,
2 Though th'earth remove, we will
though hills so high and steep
Be thrust and hurled here & there,
within the Sea so deep.
3 No, though & waves do rage so sore
that all the banks it spills:
And though it overflow the shore,
and beat down mighty hills.
4 For one fair flood doth send about
his pleasant streams apace:
To fresh the City of our God,
and wash his holy place.
5 In midst of her the Lord doth
she can no whit decay: (dwell

All

gst against her that rebel,
Lord will truly slay.
heathen folk the kingdoms
ple make a noise: (fear
doth melt & not appear,
God puts forth his voice.

Lord of hosts doth take our
he hath an eye: (part,
of health with all our heart
b's God doth lye.

here and see with mind and
rking of our God: (thought,
wonders he himself hath
the world abroad. (wrought,

ion all wars are husht and gone
countries did conspire:
bows he broke, & spears each
chariots burnt with fire. (one,

ave off therefore, saith he, and
w God most stout: (know
st the heathen high and low,
all the earth throughout.

Lord of hosts doth us defend,
our strength and tower:
obs God we do depend,
in his might and power.

PSALM xlvii. 7 H.

people all, with one accord,
clap hands and eke rejoyce:
, and sing unto the Lord,
sweet and pleasant voice.

high the Lord and dreadful is,
at wonders manifold:
ghty King he is truly,
all the earth extold.

e people shall he make to be
our bondage thrall:
nderneath our feet he shall
nations make to fall.

rus the heritage he chose,
ich we possess alone:
bourishing worthip of Jacob,
well beloved one.

ur God ascended up on high,
th joy and pleasant noise:
Lord goes up above the skie,
th trumpets royal voice.

ng praises to our God, sing
g praises to our King: (praise,
he God is King of all the earth,
d skilful praises sing.

ed on the heathen reigns, & sits
pon his holy throne:
princes of the people have
en joyned every one
th Abrahams people; for our God
which is exalted high,
th a buckler doth defend
e earth continually.

PSALM xlviii. 7 H.

GReat is the Lord, & with great
to be advanced still: (praise
Within the City of our God,
upon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land:
The City of the mighty King
on her north side doth stand.

3 Within the palaces thereof,
God is a refuge known;
For lo, the Kings are gathered, and
together they are gone.

4 But when they did behold it so,
they wondered, and they were
Astonied much, and suddenly
were driven back with fear.

5 Great terrour there on them did
for very woe they cry: (fall,
As doth a woman when she shall
go travel by and by.

6 As thou with Eastern winds the
upon the sea dost break: (ships
So they were stroid, and even as
we heard our fathers speak.

7 So in the city of the Lord,
we saw as it was told:
Yea, in the city which our God
for ever will uphold.

8 O Lord, we wait and do attend
on thy good help and grace:
For which we do all times attend
within thy holy place.

9 O Lord, according to thy Name,
for ever is thy praise:
And thy right hand, O Lord, is full
of righteousness always.

10 Let, for thy judgements, Sion
fulfilled be with joys: (mount
And eke of Juda grant, O Lord,
the daughters to rejoyce.

11 Go walk about all Sion hill,
yea, round about her go:
And tell the towers thereupon
are builded on a row.

12 And mark ye well her bulwarks
behold her towers there. (all,
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for evermore is he:
Yea, and unto the death also
our guider shall he be.

PSALM xlix. 7 H.

ALl people hearken and give ear
to that that I shall tell:
2 Both high & low, both rich & poor
that in the world do dwell.

3 For why? my mouth shall make de-
of many things right wise: (scarie

I understanding shall my heart
his study exercise.
4 I will incline mine ear to know
the parable so dark:
And open all my doubtful speech,
in meter on my harp.
5 Why should I fear affliction,
or any careful toil:
O'er le my foes which at my hee's
are prest my life to spoi.?
6 For as for such as riches have,
wherein their trust is most
An they w of their treasures great
themselves do brag and boast,
7 There is not one of them that can
his brothers death redeem;
O that can give a price to God
sufficient for him.
8 It is too great a price to pay,
none can thereto attain:
Or that he might his life prolong,
or not in grave remain.
9 They see wise men as well as fools
subject unto deaths bands:
And being dead, strangers posses
their goods, their rents, their lands.
10 Their care is to build houses fair,
and so determine sure,
To make their name right great on
for ever to endure. (earth,
11 Yet shall no man always enjoy
high honour, wealth, and rest:
12 But shall at length taste of death,
as well as the brute beast. (cup,

The second Part.

13 And thó they try their fooliish
to be most lewd & vain: (thoughts.
Their children yet approve their
and in like sin remain. (talk,
14 As sheep into ỹ fold are brought,
so shall they into grave:
Death shall them eat, and in ỹ day,
the just shall lordship have.
Their image and their royal port
shall fade, and quite decay:
When as from house to pit they pass
with wo and well away.
15 But God will surely preserve me
from death and endless pain:
Because he will of his good grace,
my soul receive again.
16 If any man wax wondrous rich,
fear not, I say, therefore:
Although the glory of his house
increase h more and more.
17 For when he dies, of all these
nothing shall he receive: (things
His glory will not follow him,
his pomp will take her leave.
18 Yet in this life he takes himself
the happiest under Sun:
And others likewise flatter him,
saying, All is well done.
19 And presuppose he live as long
as did his fathers old: (place,
Yet must he needs at length give
and be brought to deaths fold.
20 Thus man to honour God hath
yet doth he not consider (brought
But like brute beasts so doth he live,
which turn to dust and powder.

PSALM L. *W. W.*

THe mighty God,
th'Eternal hath thus spoke,
And all the world
he will call and provoke.
Even from the East,
and so forth to the West.
2 From toward Sion,
which place he liketh best,
God will appear
in beauty most excellent:
Our God will come
before that long time be spent.
3 Devouring fire
shall go before his face:
A great tempest
shall round about him trace.
4 Then shall he call
the earth and heavens bright
To judge his folk
with equity and right
5 Saying, Go to,
and now my saints assemble,
My pact they keep,
their gifts do not dissemble.
6 The heavens shall
declare his righteousness,
For God is judge
of all things more and less.
7 Hear, my people,
for I will now reveal;
List, Israel,
I will thee nought conceal:
Thy God, thy God
am I, and will not blame thee
8 For giving not
all manner offerings to me
9 I have no need
to take of thee at all,
Goats of thy fold,
or calf out of thy stall:
10 For all the beasts
are mine within the woods,
On thousand hills
cattle are mine own goods.
11 I know for mine
all birds that are on mountains:
All beasts are mine,
w haunt the fields & foun ains.

12 I un-

8 Hungry if I were,
I would not thee it tell:
for all is mine
that in the world doth dwell,
9 Eat I the flesh
of great bulls or bullocks,
or drink the blood
of goats, or of the flocks?
14 Offer to God
praise and hearty thanksgivings:
And pay thy vows
unto God ever-living.
15 Call upon me,
when troubled thou shalt be:
Then will I help,
and thou shalt honour me
16 To the wicked
thus saith the Eternal God,
Why dost thou preach
my laws and heits abroad?
17 Seeing thou hast
them with thy mouth abused,
and hat'st to be
by disipline reformed.
My words, I say,
thou dost reject and hate.
18 If that thou see
a thief, as with thy mate,
Thou run'st with him,
and so your prey do seek:
And art all one
with bands and ruffians eke.
19 Thou giv'st thy self
to backbite and to slander:
And how thy tongue
deceives, it is a wonder.
20 Thou sittest musing,
thy brother for to blame:
And how to put
thy mothers son to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me judge,
because I stand so long,
Like to thy self:
yet though I keep long silence
Dare that thou feel
of thy wrongs just recompence.
22 Consider this,
ye that forget the Lord,
And fear not when
he threatneth with his word:
Lest without help
I spoil you as a prey.
23 But he that thanks
offereth, praiseth me aye,
Saith the Lord God,
and he that walketh this trace
I will him teach
Gods saving health to imbrace.

Another of the same by I. H.

THe God of gods, the Lord.
hath call'd the earth by name:
From whence the Sun doth rise, unthe setting of the same. (to
2 From Sion his fair place
his glory bright and clear:
The perfect beauty of his grace,
from thence it did appear.
3 Our God shall come in haste,
to speak he shall not doubt:
Before him shall the fire waste,
and tempest round about.
4 The heavens from on high,
the earth below likewise:
He will call forth, to judge and try
his folk he doth devise.
5 Bring forth my Saints, saith he,
my faithful flock so dear:
Which are in band and league with me,
my Law to love & fear. (me,
6 And when these things are tried,
the heavens shall record,
That God is just, and all must bide
the judgment of the Lord.
7 My people, O give heed,
Israel, to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slack:
Thou offerest daily unto me
much more then I do lack.
9 Think'st thou that I do need
thy cattle young or old?
Or else so much desire to feed
on Goats out of thy fold?
10 Nay, all the beasts are mine,
in woods that eat their hills
And thousands more of neat & kine
that run wild on the hills.

The second Part.

11 The birds that build on high,
in hills and out of sight,
And beasts that in the fields do lie,
are subject to my might.
12 Then though I hungred sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine?
13 To Bulls flesh have I mind,
to eat it dost thou think?
Or such a sweetness do I find,
the blood of Goats to drink?
14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vows always
unto the God most high.
15 Then seek and call to me, (blame
when ought would work thee

And I will sure deliver thee,
that thou maist praise my Name.
16 But to the wicked train,
which talk of God each day:
And yet their works are foul & vain,
to them the Lord will say,
17 With what a face dar'st thou
my word once speak or name?
Why doth thy talk my law allow?
thy deeds deny the same.
18 Whereas for to amend
thy life thou art so slack:
My word the Wᵗ thou dost pretend
is cast behind thy back.

The third Part.

19 When thou a thief dost see,
by theft to live in wealth:
With him thou runst, and dost agree
likewise to thrive by stealth.
20 When thou dost them behold
that wives and maids defile,
Thou lik'st it well, and wexest bold
to use that I so vile.
21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft & lie,
and still doth use the same.
22 Thou studiest to revile
thy friends to thee so near:
With slander thou wouldst needs defile
thy mothers son most dear. (file
23 Hereat while I did wink,
as though I did not see:
Thou guest on still, & so dost think
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sin.
25 Mark this I you require,
that have not God in mind,
Lest when I plague you in mine ire,
your help be far to find.
26 He that doth give to me
the sacrifice of praise,
Doth please me well: & he shall see
to walk in godly ways.

PSALM Li. W. W.

O Lord consider my distress, (take
and now with speed some pity
My sins deface, my faults redress,
good Lord, for thy great mercies sake.

2 Wash me, O Lord, and make me
from this unjust & sinful act (clean
And purifie yet once again
my heinous crime & bloody fact.

3 Remorse and sorrow do constrain
me to acknowledge mine excess:
My sin, alas, do h still remain
before my face without release.

4 For thee alone I have offended,
committing evil in thy sight:
And if I were therefore condemned,
yet were thy judgments just & right.

5 It is too manifest, alas,
that first I was conceiv'd in sin:
Yea, of my mother so born was,
& yet vile wretch remain therein.

6 Also behold, Lord, thou dost love
the inward truth of a pure heart:
Therefore thy wisdom from above
thou hast reveal'd, me to convert.

7 If thou with hyssop purge this blood
I shall be cleaner than the glass:
And if thou wash away my spot,
the snow in whiteness I shall pass.

8 Therefore, O Lord, such joy me send
that inwardly I may find grace:
And ỹ my strength may now ascend
which thou hast swag'd for my trespass.

9 Turn back thy face & frowning ire
for I have felt enough thy hand:
And purge my sins I thee desire,
which do in number pass the sand.

10 Make new my heart within me
& frame it to thy holy will (lord,
Thy constant spirit in me let rest,
Wᵗ may these raging enemies kill.

The second Part.

11 Cast me not, Lord, out from thy face
but speedily my torments end (sure
Take not from me thy spirit of grace
Wᵗ may from dangers me defend

12 Restore me to those joys again,
which I was wont in thee to find:
And let me thy free spirit retain,
Wᵗ unto thee may stir my mind.

13 Thus when I shall thy mercies
I shall instruct others therein (know
And men that are likewise brought
by mine example shall flee sin (low

14 O God ỹ of my health art Lord,
forgive me this my bloody vice:
My heart & tongue shal then accord
to sing thy mercies and justice.

15 Touch thou my lips, my tongue
O Lord, Wᵗ art ỹ only key: (unty,
And then my mouth shall testifie
thy wondrous works & praise alway

16 And as for outward sacrifice,
I would have offered many a one:
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.

17 The heavy heart, ỹ mind oppress
O Lord, thou never dost reject:

And

to speak truth, it is the best,
and of all sacrifice th' effect.
Lord, unto Sion turn thy face
pour out thy mercies on thy hill:
on Jerusalem thy grace,
build up the walls, and love it still
Then shalt accept then our offer-
ings,
of peace and righteousness, I say:
calves and many other things,
upon thine altar will we lay.

Another of the same by J. H.

1 Have mercy on me, Lords, after
thy great abounding grace:
after thy mercies multitude,
do thou my sins deface.
2 Also wash me more from mine of-
fense me from my sin: (fence
for I do know my faults, and still
my sin is in mine eye.
3 Against thee, thee alone, I have
offended in this case:
and evil have I done before
the presence of thy face.
That in thy things thou hast done
aright thou mayst be tryde:
likewise in judging that the doom
may pass upon thy side.
4 Behold, in wickedness my kind
and shape I did receive;
and lo, my sinful mother eke
a sin did me conceive.
5 But lo, the truth in inward parts
is pleasant unto thee:
and secrets of thy wisdom thou
revealed hast to me.
6 With hyssop, Lord, besprinkle me,
I shall be cleansed so:
wash thou me, and so I shall
be whiter than the snow.
7 Of joy and gladness make thou me
to hear the pleasant voice:
that so thy bruised bones which thou
hast broken may rejoyce.
8 From the beholding of my sins,
Lord turn away thy face:
and all my deeds of wickedness
do utterly deface:
9 O God, create in me a heart
unspotted in thy sight:
and eke within my bowels, Lord,
renew a stable sprite.
10 Ne cast me from thy sight, nor
thy holy Spirit away: (take
The comfort of thy saving health
give me again, I pray.
11 With thy free spirit establish me,
and I will teach therefore
sinners thy ways, and wicked shall
be turned to thy lore.

The second Part.

13 O God thou art God of my health
from blood deliver me:
That praises of thy righteousness
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou, O Lord, unloose:
The praises of thy Majesty,
my mouth shall so disclose.
15 I would have offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings
I know thou wilt not be.
16 A troubled spirit is sacrifice
delightful in Gods eyes:
A broken and an humble heart,
God, thou wilt not despise.
17 In thy good will deal gently, Lord,
to Sion, and withal
Grant, that of thy Jerusalem
uprear'd may be the wall.
18 Burnt-offerings, gifts, & sacrifice
of justice in that day
Thou shalt accept, and calves they
upon thine altar lay. (shall

PSALM lii. *J. H.*

1 WHy dost thou tyrant boast a-
broad
thy wicked works to praise
Dost thou not know there is a God,
whose mercies last always?
2 Why doth thy mind yet still devise,
such wicked wiles to warp?
Thy tongue untrue in forging lies,
is like a rasor sharp.
3 On mischief why setst thou thy
and wilt not walk upright? (mind,
Thou hast more lust false tales to
than bring truth to light. (tund,
4 Thou dost delight in fraud & guile
in mischief, blood, and wrong:
Thy lips have learn'd the flattering
O false deceitful tongue! (style,
5 Therefore shall God for aye con-
found,
and pluck thee from thy place:
Thy seed root out from off the
and so shall thee deface. (ground,
6 The just when they behold thy
with fear will praise Lord (fall,
And in reproach of thee withal,
cry out with one accord,
7 Behold the man would not take
the Lord for his defence:
But of his goods his god did make,
and trust his corrupt sense.
8 But I as Olive fresh and green,
shall spring and spread abroad:
For why? my trust all times hath
upon the living God. (been

c For this therefore will I give praise
to thee with heart and voice:
I will set forth thy Name always,
wherein thy Saints rejoyce.

PSALM liii. T. S

THe foolish man in that which he
within his heart hath said:
That there is any God at all,
hath utterly denaid.
2 They are corrupt, and they also
a hainous work have wrought:
Among them all there is not one
of good that worketh-ought.
3 The Lord look'd down on sons of
from heaven all abroad: (men,
To see if any were that would
be wise, and seek for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.
5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread?
the Lord they call not on.
6 Even there they were afraid, and
with trembling all dismaid: (stood
Whereas there was no cause at all,
why they should be afraid.
7 For God his bones that thee be-
hath scattered all abroad: (sieg'd,
Thou hast confounded them, for they
rejected are of God.
8 O Lord, give thou thy people
and thou, O Lord, fulfil (heatlh,
Thy promise made to Israel,
from out of Sion hill.
9 When God his people shal restore,
that erst were captive led:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

PSALM liv. J. H.

GOd save me for thy holy Name,
and for thy goodness sake:
Unto ye strength (Lord) of ye same,
I do my cause betake.
2 Regard, O Lord, and give an ear
to me when I do pray:
Bow down thy self to me, and hear
the words that I do say.
3 For strangers up against me rise,
and tyrants vex me still:
Which have not God before their
they seek my soul to spill. (eyes,
4 But lo, my God doth give me aid,
the Lord is straight at hand:
With them by whom my soul is staid
the Lord doth ever stand.
5 With plagues repay again al those
for me that lie in wait:
And in thy truth destroy my [illegible]
with their own snare and bait.
6 An offring of free heart & wi[illegible]
then I to thee shall make:
And praise thy Name, for th[illegible]
great comfort I do take.
7 O Lord, at length do set me [illegible]
from them that craft conspire:
And now mine eye with joy [illegible]
on them my hearts desire.

PSALM lv. J. H

O God, give ear, and do apply
to hear me when I pray:
And when to thee I call and cry,
hide not thy self away.
2 Take heed to me, grant my [illegible]
and answer me again: (quest
With plaints I pray ful sore opp[illegible]
great grief doth me constrain.
3 Because my foes with threats [illegible]
oppress me through despight (cri[illegible]
And so the wicked sort likewise
to vex me have delight.
4 For they in counsel do conspire
to charge me with some ill:
So in their hasty wrath and ire
they do pursue me still.
5 My heart doth faint for want of
it panteth in my brest: (breath,
The terrors and the dread of death
do work me much unrest.
6 Such dreadful fear on me doth fal
that I therewith do quake:
Such horror whelmeth me withal,
that I no shift can make.
7 But I did say, Who will give me
the swift and pleasant wings
Of some fair dove, that I may flee,
and rest me from these things?
8 Lo, then I would go far away,
to flie I would not cease:
And I would hide my self, and stay
in some great wilderness.
9 I would be gone in all the hast,
and not abide behind,
That I were quit and overpast
these blasts of boistrous wind.
10 Divide them, Lord, & from them
their devilish double tongue: (sal
For I have spide their city full
of rapine, strife, and wrong.
11 Which things both night and day
do close her as a wal: (through at
In midst of her is mischief stout,
and sorrow eke withal.
12 Her inward parts are wicked
her deeds are much too vile (plain
And in her streets there doth re-
all crafty fraud and guile. (main

The

The second Part.

If my foes did seek my shame,
might it well abide:
open enemies check & blame
nowhere I could me hide.
But thou it was my fellow dear
which friendship didst pretend;
didst my secret counsel hear,
my familiar friend.

With whom I had delight to (talk
secret and abroad:
we together oft did walk
in the house of God.
the death in hast upon them fall,
send them quick to hell:
mischief raigneth in the hall
parlour where they dwell.

But I unto my God will cry,
him for help I flee:
Lord will help me by and by,
he will succour me.
At morning, noon, and evening-
to the Lord I pray: (tide
he I so instantly have cride,
doth not say me nay.

So peace he shall restore me yet.
though war be now at hand:
though the number be full great
that would against me stand.
The Lord that first and last doth
doth now and evermore; (raign.
shall hear when I to him complain,
and punish them full sore.

For sure there is no hope ỹ they
return will once accord:
why? they will not God obey,
nor yet do fear the Lord.
Upon their friends they laid their
they were in covenant knit: (hands
friendship to neglect the bands,
they pass or care no whit.

While they have war within their
whatter are their words: (hearts,
though their words were smooth
they cut as sharp as swords. (as oyl
Cast thou thy care upon ỹ Lord,
and he shall nourish thee:
in no wise will he accord
the just in thrall to see.

But God shall cast them deep in
that thirst for blood always: (pit,
will no guileful man permit
to live out half his days.
Though such be quite destroy'd
mother, O Lord, I trust (at goale,
shall depend thy grace upon,
with all my heart and lust.

PSALM lvi *J. H*

Have mercy, Lord on me I pray,
for man would me devour:
He fighteth with me day by day,
and troubleth me each hour.
2 Mine enemies daily enterprise
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most a-
with boasts & brags of pride: (fraid
I trust in thee alone for aid,
by thee I will abide.
4 Gods promise I do mind & praise,
O Lord, I stick to thee:
I do not care at all affaies,
what flesh can do to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsel that they take,
is how to work me ill.
6 They all consent themselves to
close watch for me to lay: (hide,
They spy my paths, and snares have
to take my life away. (trade
7 Shall they thus scape on mischief
thou, God, on them wilt frown (let
For in his wrath he doth not let
to throw whole kingdoms down.
8 Thou seest how oft they made me
and on my tears dost look: (flee,
Reserve them in a glass by thee,
and write them in thy book.

9 When I do call upon thy Name,
my foes away do start:
I well perceive it by the same,
that God doth take my part.
10 I glory in the Word of God,
to praise it I accord:
With joy I will declare abroad
the promise of the Lord.
11 I trust in God, and yet I say,
as I before began:
The Lord he is my help and stay,
I do not care for man.
12 I will perform with heart so free.
to God my vows always:
And I, O Lord, all times to thee
will offer thanks and praise.
13 My soul from death thou dost re-
and keepst my feet upright (lend
That I before thee may ascend,
with such as live in sight.

PSALM lvii. *J. H.*

TAke pity for thy promise sake,
have mercy, Lord on me
For why? my soul doth her betake
unto the help of thee.
2 Within the shadow of thy wings,
I set my self full fast:
Till mischief, malice, & like things
be gone and over-past.

3 I call upon the God most high,
to whom I flick and stand:
I mean, the God that will stand by
the cause I have in hand.
4 From heaven he hath sent his aid,
to save me from their spight,
That to devour me have affaid,
his mercy, truth, and might.
5 I lead my life with lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are spears and arrows
as sharp as I have seen: (long,
They wound & cut with their quick
tongue.
like swords and weapons keen.
7 Set up and shew thy self, O God,
above the heavens bright:
Exalt thy praise on earth abroad,
thy majesty and might.
8 They lay their net, & do prepare
a privy cave and pit:
Wherein they think my soul to snare
but they are fain in it.
9 My heart is set to laud the Lord,
in him to joy alwaies:
My heart, I say, doth well accord
to sing his laud and praise.
10 Awake, my joy, awake, I say,
my lute, my harp, and string:
For I my self before the day
will rise, rejoyce, and sing.
11 Among the people I will tell
the goodness of my God:
And shew his praise ỹ doth excel
in heathen lands abroad.
12 His mercy doth extend as far
as heavens all are high:
His truth as high as any star
that shineth in the sky.
13 Set forth & shew thy self, O God,
above the heavens bright:
Extol thy praise on earth abroad,
thy majesty and might.

PSALM lviii. *J. H.*

YE rulers that are put in trust
to judge of wrong & right:
Fe a l your judgments true and just
not knowing meed or might.
2 Nay, in your hearts ye mark and
in mischief to consent: (muse
And where ye should true justice use
your hands to bribes are bent.
3 The wicked sort from their birth
have erred on this wise: (day
And from their mothers womb al-
have used craft and lies. (way
4 In them the poyson and ỹ breath
of serpents do appear:
Yea like the adder that is deaf,
and fast doth stop her ear,
5 Because she will not hear ỹ voice
of one that charmeth well:
No, tho he were the chief of choice
and did therein excel. (cunning
6 O God, break thou their teeth all
within their mouths throughout:
The tusks ỹ in their great jaw-bones
like lions whelps hang out.
7 Let them consume away & vade,
as water runs forthright:
The shafts ỹ they do shoot in hafte,
let them be broke in flight.
8 As snails do waste within ỹ shell,
and unto slime do run:
As one before his time that fell,
and never saw the sun.
9 Before ỹ thorns ỹ now are young,
to bushes big shall grow:
The storms of anger waxing strong,
shall take them ere they know.
10 The just shall joy, at death when
ỹ God doth vengeance take: (great
And they shall wash their feet in
of them that him forsake. (blood
11 Then shall ỹ world shew forth a
ỹ good men have reward: (full,
And ỹ a God on earth doth dwell,
that justice doth regard.

PSALM lix. *J. H.*

SEnd aid & save me from my foes
O Lord, I pray to thee:
Defend and keep me from all those
that rise and strive with me.
2 O Lord, preserve me from those
whose doings are not good: (men
And set me sure & safe from them
that thirst still after blood.
3 For lo, they wait my soul to take,
they rage against me still:
Yea for no fault that I did make,
I never did them ill.
4 They run and do themselves pre-
when I no whit offend: (pare,
Arise and save me from their snare,
and see what they intend.
5 O Lord of hosts of Israel,
arise, and strike all lands:
And pity none that do rebel,
and in their mischief stands.
6 At night they tire and seek about,
as hounds they howl and grin:
And all the city clean throughout
from place to place they run.
7 They speak of me with mouth a-
but in their lips are swords (way,
They 'greed my death, and then
would say,

Who,

What, none doth hear our words?
But, Lord, thou hast their ways
& laught thereat apace: (espide,
The heathen folk thou dost deride,
and mock them to their face.

The strength ẏ doth our foes withstand,
O Lord, doth come from thee:
My God he is my help at hand,
a fort of fence to me.
The Lord to me doth shew his
a great abundance still: (grace
That I may see my foes in case
such as my heart doth will.

The second Part.

Destroy them not at once, O Lord,
lest it from mind do fall:
But with thy strength drive them a-
and so consume them all. (broad,
For their ill words and truthless tongue
confound them in their pride:
Their wicked oaths, with lies and
let all the world deride. (wrong,
Consume them in thy wrath, O
ẏ nought of them remain: (Lord
That men may know throughout ẏ world
that Jacob's God doth raign.
At evening they return apace,
as dogs they grin and cry:
Throughout ẏ streets in every place
they run about and spy.
They seek about for meat, I say,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.
But I will shew thy strength a-
thy goodness I will praise: (broad
For thou art my defence and God,
at need in all assaies.
Thou art my strength, thou hast
O Lord, I sing to thee: (me staid,
Thou art my fort, my fence & aid,
a loving God to me.

PSALM lx. *J. H.*

O Lord, thou didst us clean forsake
and scatteredst us abroad:
Such great displeasure thou didst
return to us, O God. (take,
Thy might did move the earth so
that it in sunder brake: (sore,
The hurt thereof, O Lord, restore,
for it doth bow and quake.
With heavy chance thou plaguest
the people that are thine: (thus
And thou hast given unto us
a drink of deadly wine.
But yet to such as fear thy Name,
a banner thou didst shew:
That they may triumph in ẏ same,
because thy word is true.
So ẏ thy might may keep & save
thy folk that favour thee:
That they thy help at hand may
O Lord, grant this to me. (have,
The Lord did speak from his own
this was his joyful tale: (place,
I will divide Sichem by pace,
and mete out Succoths vale.
Gilead is given to mine hand,
Manasses mine beside:
Ephraim ẏ strength of all my land,
my law doth Judah guide.
In Moab I will wash my feet,
over Edom throw my shoe:
And thou Palestine oughtst to seek
for favour me unto.
But who wil bring me at this tide
into the city strong?
Or who to Edom will me guide,
so that I go not wrong?
Wilt thou not, God, ẏ didst for-
thy folk, their land & coast? (sake
Our wars in hand thou wouldst not
nor walk among our hoasts. (take,
Give aid, O Lord, and us relieve
from them that us disdain:
The help ẏ hoasts of men can give,
it is but all in vain. (might
But through our God we shal have
to take great things in hand:
He will tread down & put to flight
all those that us withstand.

PSALM lxi. *J. H.*

Regard, O Lord, for I complain,
and make my suit to thee:
Let not my words return in vain,
but give an ear to me.
From out ẏ coasts & utmost parts
of all the earth abroad:
In grief and anguish of my heart,
I cry to thee, O God.
Upon the rock of thy great power
my woful mind repose:
Thou art my hope, my fort and
my fence against my foes. (rower,
Within thy tent I lust to dwell,
for ever to endure:
Under thy wings I know right well
I shall be safe and sure.
The Lord doth my desire regard,
and doth fulfil the same:
With goodly gifts doth he reward
all those that fear his Name.
The King shall he in health main-
and so prolong his days: (tain,
That he from age to age shal raign,
in royal state always.

7 That

7 That he may have a dwelling
before the Lord for ave: (place
O set thy mercy, truth and grace
defend him from decay.
8 Then shall I sing for ever still,
with praise unto thy Name:
That all my vows I may fulfil,
and daily pay the same.

PSALM lxii. *J. H.*

MY soul to God shall give good
& him alone attend: (hand
For why? my health and hope to
doth whole on him depend. (speed
2 For he alone is my defence,
my rock, my health and aid:
He is my stay, that no pretence
shall make me much dismaid.
3 O wicked folk, how long will ye
use craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth love, ye seek al-
to put him to the worse: (ways
Ye love to lie, with mouth ye praise
and yet your heart doth curse.
5 Yet still my soul doth whole de-
on God my chief desire: (pend
From all ill feats me to defend,
alone but him I require.
6 He is my rock, my fort & tower,
my health is of his grace:
He doth support me, that no power
can move me out of place.
7 God is my glory and my health,
my souls desire and lust:
My fort, my strength, my stay, my
God is my only trust. (wealth
8 O have your trust in him alway,
ye folk with one accord:
Pour out your hearts to him, and
Our trust is in the Lord. (lay.
9 The sons of men deceitful are,
on balance but a sleight:
With things most vain do them com-
for they can keep no weight (pare
10 Trust not in wrong, robbery, nor
set not vain delights be gone: (stealth
Though goods well got flow in with
set not your hearts thereon (wealth
11 The Lord long since one thing did
which here to mind I call: (tell,
I, e spake it oft, I heard it well,
That God alone doth all.
12 And that thou Lord art good &
thy mercy doth exceed: (kind.
For that all sorts with thee shall find
according to their need.

PSALM lxiii. *J. H.*

O God my God I watch betime
to come to thee in haste:
For why? my soul and body both
do thirst of thee to taste.
And in this barren wilderness,
where waters there are none:
My flesh is parch'd for thought
for thee I with alone.
2 That I might see yet once again
thy glory, strength, and might:
As I was wont it to behold
within thy temple bright.
3 For why? thy mercies far sur-
this life & wretched days: (mount
My lips therefore shall give to thee
due honour, laud and praise.
4 And whil'st I live I will not fail
to worship thee alway:
And in thy Name I shall lift up
my hands when I do pray.
5 My soul is fill'd as with marrow
which is both fat and sweet
My mouth therefore shall sing such
as are for thee most meet. (songs
6 Whenas in bed I think on thee,
and eke all the night tide:
7 For under covert of thy wings,
thou art my joyful guide.
8 My soul doth surely stick to thee,
thy right hand is my power:
9 And those ỹ seek my soul to slay
them death shall soon devour.
10 The sword shall them devour each
their carcasses shall feed (one,
The hungry foxes which do run
their prey to seek at need.
11 The king & all men shall rejoyce,
that do profess Gods word:
For liars mouths shall then be stopt,
which have the truth disturb'd.

PSALM lxiv. *J. H.*

O Lord, unto my voice give ear,
with plaint when I do pray:
And rid my life and soul from fear
of foes that threat to slay.
2 Defend me from ỹ sort of men
that in deceit do lurk:
And from ỹ frowning face of them
that all ill fears do work.
3 Who whet their tongues as we
have seen
men whet & sharp their swords:
They shoot abroad their arrows
I mean most bitter words (keen,
4 With privy sleights shoot they their
the upright man to hit: (shaft,
The wist unwares to strike by craft,
they care not fear no whit.
5 A wicked work they have decreed
in counsel thus they cry:
To use deceit let us not dread,
what? who can it espy?

6 What

hat way to hurt they talk and
times within their heart. (muse
y all consult what feats to use,
h doth invent his part.

t yet all this shall not prevail,
en they think least upon,
d with his dart shall sure assail,
d wound them every one.
Their crafts and their ill tongues
withal
ll work themselves such blame.
they w̄ hen behold their fall,
ll wonder at the same.

Then all ẏ see shall know right
God ẏthing hath wrought: (well
praise his mighty works, & tell
t he to pass hath brought.
Yet shall ẏ just in God rejoyce,
ll trusting in his might:
hall they joy with mind & voice
ose hearts are pure and right.

PSALM lxv. *J. H.*

Thy praise alone, O Lord, doth
in Sion thine own hill: (raign
vows to thee they do maintain
d their behests fulfill.
r ẏ thou dost their prayers hear
d dost thereto agree,
people all both far and near
th trust shall come to thee.

ur wicked life so far exceeds,
t we shall fall therein:
Lord forgive our great misdeeds
d purge us from our sin.
The man is blest whom thou dost
thin thy courts to dwell: (chuse
house and temple he shall use
th pleasures that excel.
Of thy great justice hear us God,
r health of thee doth rise:
hope of all the earth abroad,
d the sea-coasts likewise.
With strength thou art beset a-
compast with thy power (bout
u mak'st ẏ mountains strong &
stand in every shower (stout
e swelling seas thou dost asswage
d make their streams full still:
u dost restrain the peop'es rage
d rule them at thy will.
The folk ẏ dwel full far on earth
hall dread thy signs to see:
Which morn and evening in great
do pass with praise to thee (mirth
When that ẏ earth is chapt & dry,
d thirsteth more and more:
Then with thy drops thou dost apply
d much increase her store.
The floud of God doth overflow
d so doth cause to spring
The seed and corn w̄ men do sow,
for he doth guide the thing.
11 With wet thou dost her furrows
whereby her clods do fall (fill,
Thy drops on her thou dost distil,
and bless het fruit withal.
12 Thou deck'st ẏ earth of thy good
with fair and pleasant crop (grace
Thy clouds distil their dew apace,
great plenty they do drop.
13 Whereby the desart shall begin
full great increase to bring:
The little hills shall joy therein,
much fruit in them shall spring.
14 In places plain ẏ flocks shall feed,
and cover all the earth:
The vales with corn shall so exceed,
that men shall sing for mirth.

PSALM lxvi. *S. T.*

YE men on earth in God rejoyce,
with praise set forth his Name:
Extol his might with heart & voice,
give glory to the same.
2 How wonderful, O Lord, say ye,
in all thy works thou art!
Thy foes for fear shall seek to thee,
full sore against their heart.
3 All men ẏ dwell ẏ earth through-
shall praise ẏ Name of God: (out
The laud thereof the world about
is shew'd and set abroad.
4 All folk come forth, behold & see
w̄ things the Lord hath wrought:
Mark well ẏ wondrous works ẏ he
for man to pass hath brought.
5 He laid the sea like heaps on high,
therein a way they had
On foot to pass both fair and dry,
whereof their hearts were glad.
6 His might doth rule the world al-
his eyes all things behold: (way,
All such as would him disobey,
by him shall be control'd.
7 Ye people, give unto our God
due laud and thanks always:
With joyful voice declare abroad,
and sing unto his praise.
8 Which doth endue our soul with
and it preserve withal. (life,
He stays our feet, so that no strife
can make us slip or fall.
9 The Lord doth prove our deeds
if ẏ they will abide: (with fire,
As workmen do when they desire
to have their metals tride.
10 Although thou suffer us so long
in prison to be cast:
And there with chains and fetters
so lie in bondage fast. (strong

The

The second Part.

11 Although (I say) thou suffer men
on us to ride and reign:
Though we through fire & water
of very grief and pain; (run
12 Yet sure thou dost of thy good
dispose it to the best: (grace
13 And bring us out into a place,
to live in wealth and rest.

13 Unto thy house resort will I,
to offer and to pray:
And there I will my self apply
my vows to thee to pay.
14 The vows that with my mouth I
in all my grief & smart: (spake
The vows I say which I did make
in dolour of my heart.

15 Burnt-offerings I will give to
of oxen fat and rams: (thee
Yea, this my sacrifice shall be
of bullocks, goats and lambs.
16 Come forth & hearken, hear full
all ye that fear the Lord: (soon
What he for my poor soul hath done
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou, my tongue, make speed
to praise him by and by. (apace,
18 But if I feel my heart within
in wicked works rejoyce:
Or if I have delight to sin,
God will not hear my voice.

19 But surely God my voice hath
and what I do require: (heard,
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not
nor cast me out of mind: (put
Nor yet his mercy from me shut,
which I do ever find.

PSALM lxvii. *J. H.*

HAve mercy on us, Lord,
and grant to us thy grace:
To shew to us do thou accord,
the brightness of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may see thy saving health.

3 Let all the world, O God,
give praise unto thy Name:
O let the people all abroad
extol and laud the same.
4 Throughout the world so wide
let all rejoyce with mirth:
For thou with truth and right dost
the nations of the earth. (guide
5 Let all the world, O God,
give praise unto thy Name:
O let the people all abroad
extol and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall,
And then our God, ẏ God of pe[illegible]
shall bless us eke withal.
7 God shall us bless, I say,
and then both far and near,
The folk throughout the earth
of him shall stand in fear. (w[illegible]

PSALM lxviii. *T. S.*

LEt God arise, and then his [illegible]
will turn themselves to fight
His enemies then will run abroad
and scatter out of sight;
2 And as ẏ fire doth melt the wax,
and wind blows smoke away;
So in the presence of the Lord
the wicked shall decay.
3 But righteous men before ẏ Lord
shall heartily rejoyce:
They shall be glad and merry all,
and chearful in their voice.
4 Sing praise, sing praise, unto thy
who rideth on the skie: (Lord
Extol the Name of Jah our God,
and him do magnifie.
5 The same is he that is above,
within his holy place,
That father is of fatherless,
and judge of widows case.
6 Houses he gives, and issue both,
unto the comfortless:
He bringeth bondmen out of thrall,
and rebels to distress.
7 When thou didst march before thy
th'Egyptians from among: (folk
And brought'st them through the
wilderness
ẏ was both wide & long, [down
8 The earth did quake, ẏ rain poured
heard were great claps of thunder
The mount Sinai shook in such sort,
as it would cleave in sunder.
9 Thine heritage with drops of rain
abundantly was washt:
And if so be it barren waxt,
by thee it was refresht.
10 Thy chosen flock doth there re-
thou hast prepared ẏ place: (main
And for the poor thou dost provide,
of thine especial grace.

The second Part.

11 God will give women causes just
to magnifie his Name:
When as his people triumphs make,
and purchase bruit and fame.
12 For puissant kings, for all their
shall flee, & take ẏ foil: (power,
And women which remain at home
shall help to part the spoil.

13 And

...d though you were as black as
...r hue shall pass ẏ dove: (pots,
...e wings and feathers seem to
...r and gold above. (have
...hen in this land God shall tri-
...ings both high & low: (umph
...shall it be like Salmon hill,
...hite as any snow.
...ough Basan be a fruitful hill,
...d in height others pass:
...ion Gods most holy hill
...h far excel in grace.
...hy brag ye thus, ye hills most
...p for pride together? (high,
...ll of Sion God doth love,
...d there will dwell for ever.
...ds army is two millions
...rriours good and strong:
...Lord also in Sinai
...esent them among.
...hou didst (O Lord) ascend on
...ptive ledst them all, (high
...t in times past thy chosen flock
...bondage kept and thrall.
...mad'st them tribute for to pay
...d such as did repine,
...didst subdue, that they might
...thy temple divine. (dwell
...ow praised be ẏ Lord, for that
...pours on us such grace:
...day to day he is the God
...our health and solace.

The third Part.

...He is the God from whom alone
...ation cometh plain:
...is the God by whom we scape
...dangers, death and pain.
...This God wil wound his enemies
...d break the hairy scalp (head,
...ose that in their wickedness
...ntinually do walk.
...From Basan will I bring, said he,
...y people and my sheep:
...all mine own, as I have done,
...m dangers of the deep.
...And make them dip their feet in
...those ẏ hate my Name: (bloud
...d dogs shall have their tongues
...ch licking of ẏ same. (imbur'd
...All men may see how th u, O
...hine enemies dost deface: (G d
...d how thou go'st as God & King
...to thine holy place.
...The fingers go before with joy,
...he minstrels follow after:
...d in the midst the damsels play
...ith timbrel and with taber.
...Now in the congregation,
O Israel, praise the Lord:
...d Jacob's whole posterity,
...ive thanks with one accord.

27 Their chief was little Benjamin,
but Juda made their host:
With Zebulon and Nepthalim,
which dwelt about their coast.
28 As God hath given power to thee
so, Lord, make firm and sure
The thing that thou hast wrought
for ever to endure. (in us
29 And in the temple gifts will we
give unto thee, O Lord:
For thine unto Jerusalem
sure promise made by word.

The fourth Part.

Yea, & strange Kings to us subdu'd,
shall do like in those days:
I mean, to thee they shall present
their gifts of laud and praise.
30 He shall destroy the spear-mens
ẏ calves & bulls of might: (ranks,
And cause them tribute pay. and
all such as love to fight. (daunt
31 Then shal ẏ lords of Egypt come,
and presents with them bring:
The Moors most black shall stretch
their hands
unto their Lord and King.
32 Therefore, ye kingdoms of the
give praise unto ẏ Lord: (earth,
Sing psalms to God with one con-
thereto let all accord. (sent,
33 Who tho he ride, & ever hath,
above the heavens bright:
Yet by his fearful thunder-claps
men may well know his might.
34 Therefore the strength of Israel
ascribe to God on high:
Whose might & power doth far ex-
above the cloudy skie. (tend
35 O God, thy holiness and power
is dread for evermore:
The God of Israel gives us strength,
praised be God therefore.

PSALM xix. *J. H.*

SAve me, O God, & ẏ with speed,
the waters flow full fast:
So nigh my soul do they proceed,
that I am sore agast.
2 I stick full deep in mire and clay
whereas I feel no ground:
I fall into such flouds, I say,
that I am like be drown'd.
3 With crying oft I faint and quail,
my throat is hoarse and dry:
With looking up my sight doth fail
for help to God on high.
4 My foes that guiltless do oppress
my soul, with hate are led:
In number sure they are no less
than hairs are on my head.
5 Though for no cause they vex me
they prosper and are glad: (sore,

They

They do compel me to restore
the things I never had.
6 What I have done for want of wit
thou Lord all times canst tell:
And all the faults that I commit
to thee are known full well.
7 O God of hosts, defend and stay
all those that trust in thee:
Let no man doubt or shrink away
for ought that chanceth me.
8 It is for thee, and for thy sake,
that I do bear this blame:
In spight of thee they would me
to hide my face for shame. (make
9 My mothers sons, my brethren
forsake me on a row: (all,
And as a stranger they me call,
my face they will not know.
10 Unto thy house such zeal I bear,
that it doth pine me much:
Their checks and taunts at thee to
my very heart doth grutch. (hear

The second Part.

11 Tho' I do fast my flesh to chast
yea if I weep and mone:
Yet in my teeth this thing is cast.
they pass not thereupon.
12 If I for pain and grief of heart
in sackcloth use to walk:
Then they anon will it prevent.
thereof they jest and talk.
13 Both high and low, and all the
that sit within the gate: (throng
They have me ever in their tongue,
of me they talk and prate.
14 The drunkards which in wine de-
it is their chief pastime (light,
To seek ẏ way to work me spight,
of me they sing and rime.
15 But thee ẏ while, O Lord, I pray
that when it pleaseth thee:
For thy great truth thou wilt alway
send down thine aid to me.
16 Pluck thou my feet out of ẏ mire
from drowning do me keep.
From such as owe me wrath & ire,
and from the waters deep.
17 Lest with the waves I should be
& depth my soul devour (drown d
And that ẏ pit should me confoun l,
and shut me in her power.
18 O Lord of hosts, to me give ear
as thou art good and kind:
And as thy mercy is most dear,
Lord, have me in thy mind.
19 And do not from thy servant
nor turn thy face away: (hide
I am oppresst on every side,
in haste give ear, I say.
20 O Lord, unto my soul draw nigh
the same with aid repose:
Because of their great tyranny,
acquit me from my foes.

The third Part.

21 That I abide rebuke and shame
thou know'st, and thou canst
For those ẏ seek & work the same
thou seest them all full well.
22 When they with brags do
I seek for help anon: (my
But find no friends to ease my
to comfort me not one.
23 But in my meat they gave
too cruel for to think: (gall
And gave me in my thirst with
strong vinegar to drink.
24 Lord, turn their table to a snare,
to take themselves therein:
And when they think full well to
then trap them in the gin. (have,
25 And let their eyes be dark and
ẏ they may nothing see: (blind.
Bow down their backs, and do them
in thraldom for to be (bind
26 Pour out thy wrath as hot as
ẏ it on them may fall: (fire
Let thy displeasure in thine ire
take hold upon them all
27 As deserts dry their house dis-
their off-spring eke expel: (grave
That none thereof possess their place
nor in their tents do dwell.
28 If thou dost strike ẏ man to tame
on him they lay full sore:
And if ẏ thou do wound ẏ same,
they seek to hurt him more.
29 Then let them heap up misdeeds
(sith they are all pervert) (full
That of thy favour and good will
they never have a part.
30 And raise them clean out of the
of life, of hope, of trust: (book
That for their name they never look
in number of the just.
31 Though I (O Lord) with woe and
have been full sore oppress: (grief
Thy help shall give me such relief,
that all shall be redress.
32 That I may give thy Name the
and shew it with a song: (praise,
I will extol the same always,
with hearty thanks among.
33 Which is more pleasant unto thee
(such mind thy grace hath born)
Than either ox or calf can be,
that hath both hoof and horn.
34 When simple folk do this behold,
it shall rejoyce them sure
All ye that seek the Lord, behold,
your life for ay shall dure.
35 For why? ẏ Lord of hosts doth
ẏ poor when they complain (hear

His

prisoners are to him full dear,
& doth them not disdain.
Wherefore ✠ skie & earth below,
the sea, with flood and stream,
praise they shal declare & shew,
with all that live in them.
For sure our God will Sion save,
and Juda's cities build:
that folk possession there shal have
the streets shall all be fill'd.
The servants' seed shall keep the
of ages out of mind: (same,
And there all they that love his
dwelling place shal find. (name

PSALM lxx. *J. H.*

O God, to me take heed,
of help I thee require:
Lord of hosts, with haste and
to help, I thee desire. (speed,
With shame confound them all,
that seek my soul to spill:
make them back with blame to
that think & wish me ill. (fall,
Confound them that apply
and seek to work me shame:
that my harm to laugh, and cry,
ha ha, there goes the game.
But let them joyful be,
in thee with joy and wealth:
which only trust and seek to thee,
and to thy saving health.
That they may say always,
in mirth and one accord:
all glory, honour, laud and praise,
be given to thee, O Lord.
But I am weak and poor,
none, Lord, thine aid I lack:
Thou art my stay & help, therefore
make speed, and be not slack.

PSALM lxxi. *J. H.*

IN Lord my God, in all distress,
my hope is whole in thee:
then let no shame my soul oppress,
nor once take hold on me.
As thou art just defend me, Lord,
and rid me out of dread:
give ear, and to my suit accord,
and send me help at need.
Be thou my rock, to whom I may
for aid all times resort:
Thy promise is to help alway,
thou art my fence and fort.
Save me, my God, from wicked
men
& from their strength & power:
from folk unjust, & eke from them
that cruelly devour.
Thou art the stay wherein I trust,
thou Lord of hosts art he:
In from my youth I had a lust
still to depend on thee:

6 Thou hast me kept even from my
&I through thee was born (birth
Wherefore I will thee praise with
both evening & at morn. (mirth
7 As to a monster seldom seen,
much folk about me throng:
But thou art now, & still hast been
my fence and aid for ay long.
8 Wherefore my mouth no time shall
thy glory and thy praise; (lack
And eke my tongue shall not be
to honour thee always. (slack
9 Refuse me not, O Lord, I say,
when age my limbs doth take
And when my strength doth waste
do not my soul forsake. (away.
10 Among themselves my foes en-
to take me through deceit: (quire
And they against me do conspire,
that for my soul laid wait.

The second Part.

11 Lay hand & take him now, they
for God from him is gone: (said,
Dispatch him quite, for to his aid
(I wis) there cometh none.
12 Do not absent thy self away
O Lord, when need shall be:
But that in time of grief thou may
in haste give help to me.
13 With shame confound and over-
all those ✠ seek my life: (throw
Oppress them with rebuke also,
that fain would work me strife.
14 But I will patiently abide
thy help at all affaies:
Still more & more, each time & tide,
I will set forth thy praise.
15 My mouth thy justice shal record
that daily help doth send:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I go & seek forth one,
with thy good help, O God:
The saving health of thee alone
to shew and set abroad.
17 For of my youth thou took'st the
and dost instruct me still: (care,
Therefore thy wonders to declare
I have great mind and will.
18 And as in youth from wanton
thou didst me keep & stay: (age
Forsake me not unto mine age,
and till my head be gray.

The third Part.

19 That I thy strength & migh may
to them that now be here: (shew
And that our seed thy power may
hereafter many a year (know,
As O Lord, thy justice doth exceed.
thy doings all may see:

Thy

Thy works are wonderful indeed,
O who is like to thee!

21 Thou mad'st me feel affliction
& yet thou didst me save: (sore,
Yea thou didst help and me restore,
and tookst me from the grave.

22 And thou mine honour dost in-
my dignity maintain: (crease,
Yea thou dost make al grief to cease
and comfortst me again.

23 Therefore thy faithfulness to
I will with viol sing: (praise,
My harp shall sound thy praise al
O Israels holy King. (waies,

24 My mouth will joy with pleasant
when I shall sing to thee: (voice
And eke my soul will much rejoyce
for thou hast made me free.

25 My tongue thy uprightness shall
and speak it daily still: (sound
For grief and shame do them con-
that seek to work me ill (found,

PSALM lxxii. *J. H.*

LOrd, give thy judgements to ẏ
therein instruct him wel: (King
And with his son, ẏ princely thing,
Lord, let thy justice dwell.

2 That he may govern uprightly,
and rule thy folk aright:
And so defend through equity
the poor that have no might.

3 And let the mountains ẏ are his
unto thy folk give peace:
And eke let little hills apple
in justice to increase.

4 That he may help ẏ weak & poor
with aid, and make them strong:
And eke destroy for evermore
all those that do them wrong.

5 And then from age to age shall
regard & fear thy might: (they
So long as sun doth shine by day,
or else the moon by night.

6 Lord, make the King unto ẏ just
like rain to fields new mown:
And like to drops that lay the dust,
and fresh the land new sown.

7 The just shall flourish in his time,
and all shall be at peace:
Until ẏ moon shall leave to prime,
waste, change, and to increase.

8 He shall be Lord of sea & land,
from shore to shore throughout:
And from ẏ flouds within the land,
through all the earth about.

9 The people that in desarts dwell,
shall kneel to him full thick:
And all his enemies that rebel,
the earth and dust shall lick.

10 The lords of all the isles th
great gifts to him shall bring
The kings of Saba and Araby
give many a costly thing.

The second Part.

11 All kings shall seek, with
in his good grace to stand:
And all the people of the
shall serve him at his head.

12 For he the needy sort
that unto him do call:
And eke the simple folk that
no help of man at all.

13 He taketh pity on the poor,
that are with need oppress:
He doth preserve them ever
and bring their souls to rest.

14 He shall redeem their lives
dread
from fraud, from wrong,
might:
And eke the blood that they
is precious in his sight.

15 But he shall live, and they
to him of Saba's gold: (bri
He shall be honour'd as a King,
and daily be extold.

16 The mighty mountains of his
of corn shall bear such throng:
That it like cedar-tree shall stand
in Libanus full long.

17 Their cities eke ful wel shall spe
the fruits thereof shall pass;
In plenty it shall far exceed
and spring as green as grass.

18 For ever they shall praise
while ẏ the sun is light: (Name
And think them happy through
al folk shal bless his might. (same

19 Praise ye ẏ Lord of hosts, & sing
to Israels God each one:
For he doth every wondrous thing,
yea he himself alone.

20 And blessed be his holy Name
all times eternally:
That al ẏ earth may praise ẏ same,
Amen, Amen, say I.

PSALM xxiii. *T. S.*

HOwever it be, yet God is good,
and kind to Israel:
And to all such as safely keep
their conscience pure and well.

2 Yet like a fool I almost slip,
my feet began to slide:
And ere I wist, even at a pinch,
my steps awry 'gan glide.

3 For when I saw such foolish men,
I grudg'd, and did disdain
That wicked men all things should
without turmoil or pain (have

4 They

...y never suffer pangs nor grief,
...death should them smite:
...bodies are both stout and
...ever in good plight. (strong.
...free from all adversity,
...other men be shent:
...with the rest they take no part
...plague or punishment. [brace
...erefore presumption doth em-
...necks, as doth a chain:
...are even wrapt as in a robe,
...rapine and disdain,
...ey are so fed, that even for fat
...eyes oft times out start:
...for worldly goods, they have
...than can wish their heart.
...life is most licentious,
...ing much of the wrong
...they have done to simple
...ever pride among. (men,
...heavens and the living Lord
...spare not to blaspheme:
...prate they do of worldly
...wight they do esteem. (things,
...The people of God oftimes turn
...their prosperous state: (back
...almost drink ẏ self-same cup,
...follow the same rate.

The second Part.

...ow can it be ẏ God (say they)
...ould know or understand
...worldly things, sith wicked
...lords of sea and land? (men
...or we may see how wicked men
...riches still increase,
...rded well with worldly goods
...d live in rest and peace.
...Then why do I from wicedness
...y fantasie refrain;
...wash my hands with innocents
...d cleanse my heart in vain?
...And suffer scourges every day,
...subject to all blame:
...every morning from my youth
...stain rebuke and shame.
...And I had almost said as they,
...misliking mine estate:
...ẏ I should thy children judge,
...folk unfortunate.
...Then I bethought me how I might
...this matter understand:
...yet the labour was too great
for me to take in hand,
...Until the time I went into
thy holy place, and then
I understood right perfectly
the end of all these men.
...And namely, how thou settest
upon a slippery place: (them
And at thy pleasure and thy will
thou dost them all deface.

19 Then all men muscat that strange
to see how suddenly (fight,
They are destroi'd, dispatch'd, con-
and dead so horribly. (sum'd,
20 Much like a dream when one a-
so shal their wealth decay: (wakes
Their famous names in al mens sight
shall ebbe and pass away.

The third Part.

21 Yet thus my heart was grieved
my mind was much oprest: (then
22 So fond was I, and ignorant,
and in this point a beast.
23 Yet neretheless by thy right hand
thou holdst me always fast:
24 And with thy counsel dost me
to glory at the last. (guide
25 What thing is there ẏ I can wish
but thee in heaven above?
And in the earth there is no thing,
like thee, that I can love.
26 My flesh and eke my heart doth
but God doth fail me never: (fail
For of my health God is ẏ strength,
my portion eke for ever.
27 And lo, all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing
saving in thee alone.
28 Therefore I will draw near to
and ever with him dwell: (God,
In God alone I put my trust,
thy wonders I will tell.

PSALM lxxiv. *J. H.*

WHy art thou (Lord) so long from
in all this danger deep? (us,
Why doth thine anger kindle thus
at thine own pasture-sheep?
2 Lord, cal thy people to thy thoughts
which have been thine so long,
Thew thou hast redeem'd & brought
from bondage sore and strong.
3 Have minde therefore, and think
remember it full well, (upon,
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift up thy feet, & come in haste,
and all thy foes deface:
Which now at pleasure rob & waste
within thy holy place.
5 Amid thy congregations all,
thine enemies roar, O God:
They set as signes on every wall
banners displaid abroad.
6 As men with axes hew down trees
that on the hills do grow:
So shine ẏ bills and swords of these,
within thy temple now.
7 The ceiling saw'd, the carved
ẏ goodly graven stones, (boards,

With

With axes, hammers, bills & swords,
they beat them down at once.
8 Thy places they consume with (flame,
and eke in all this toil,
The house appointed to thy Name,
they raze down to the soil.
9 And thus they say within their
Dispatch them out of hand: (hearts
Then burnt they up in every part
Gods houses through the land.
10 Yet thou no sign of help dost
our prophets all are gone: (send,
To tell when this our plague shall
among us there is none. (end,
11 When wilt thou (Lord) once end
(this shame,
and cease thine enemies strong?
Shall they always blaspheme thy
& rail on thee so long? (Name,
12 Why dost thou draw thy hand
and hide it in thy lap? (aback,
O pluck it out, and be not slack
to give thy foes a rap.

The second Part.

13 O God, thou art our King and
and evermore hast been: (Lord,
Yea, thy good grace throughout the
for our good help hath seen (world
14 The seas ȳ are so deep and dead,
thy might did make them dry:
And thou didst break the serpents
that he therein did die. (head,
15 Yea, thou didst break the head so
of whales that are so fell; (great
And gav'st them to the folk to eat,
that in the deserts dwell.
16 Thou mad'st a spring with streams
from rock both hard & hie: (to rise
And eke thy hand hath made like-
deep rivers to be drie. (wise
17 Both day & eke ȳ night are thine,
by thee they were begun:
Thou setst to serve us with their
the moon and eke ȳ sun. (shine,
18 Thou didst appoint the ends and
of all the earth about: (coasts
Both summer-heats & winter-frosts,
thy hand hath found them out.
19 Think on (O Lord) no time for-
thy foes that thee defame: (get
And how the foolish folk are set
to rail upon thy Name.
20 O let no cruel beasts devour
the Turtle that is true:
Forget not always in thy power
the poor that much do rue.
21 Regard thy covenant, & behold,
thy foes possess the land:
All sad and dark, foreworn and old
our realm as now doth stand.
22 Let not the simple go away
nor yet return with shame:
But let the poor and needy
give praise unto thy Name.
23 Rise (Lord) let be by thee
the cause ȳ is thine own
Remember how ȳ thou blaspheme
art by the foolish one.
24 The voice forget not of thy
for the presumption hie
Is more and more increast of the
that hate thee spitefully.

PSALM lxxv. 1. 2.

UNto thee (God) will we give
thanks,
we will give thanks to thee:
Sith thy Name is so near, declare
thy wondrous works will we.
2 I will uprightly judge, when I see
convenient time I may:
The earth is weak, and all therein,
but I her pillars stay.
3 I did to the mad people say,
Deal not so furiously:
And unto the ungodly ones,
Set not your horns on hie:
4 I said unto them, Set not up
your raised horns on hie;
And see that you do with stiff neck
not speak presumptuously.
5 For neither from the eastern part
nor from the western side:
Nor from forsaken wilderness
promotion doth proceed.
6 For why? the Lord our God he is
the righteous judge alone:
He putteth down the one, and setteth
another in the throne.
7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein
himself doth pour abroad.
8 As for the lees and filthy dregs
that do remain of it
The wicked of ȳ world shal drink
and suck them every whit
9 But I will talk of God. I say,
of Jacob's God therefore:
And will not cease to celebrate
his praise for evermore.
10 In sunder break the horns of all
ungodly men will I:
But then ȳ horns of righteous men
shall be exalted high.

GLORIA PATRI.

To Father, Son and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

SALM lxxvi. *J. H.*
that now in Jewry dwell,
Lord is clearly known:
is great in Israel,
of his own.
he his tents hath pight,
there a space:
he hath delight
his dwelling place.
ere he brake both shaft and
ẏ spear, & shield: (bow,
the ray to overthrow
on the field.
art more worthy honour,
ight in thee doth lie, (Lord
the strongest of the world,
on mountains high.
ẏ proud are spoild through
y are fa'n on sleep: (thee,
men of war no help can be,
ves they could not keep.
rebuke, O Jacobs God,
thou didst them reprove,
on sleep their chariots stood
semen once did move.
hou art dreadful, Lord, in-
the courage hath (deed,
thy fight, & doth not dread
hou art in thy wrath?
thou dost make thy judg-
ents heard
heaven through the ground,
ll the earth full sore afraid,
e shall be found.
that when thou, O God, dost
gment for to speak, (stand
th'afflicted of the land,
th that are full weak.
fury that in man doth raign
turn unto thy praise:
er, Lord, do thou restrain
wrath and threats alwaies.
vows, and pay them to our
lk that nigh him be: (God,
gifts all ye that dwell abroad,
readful sure is he.
he doth take both life and
Princes great of birth (might
'l of terrour is his fight
ll the Kings on earth.
SALM lxxvii. *J. H.*
ith my voice to God do cry,
with heart and hearty chear:
voice to God I lift on hie,
he my suit doth hear.
time of grief I sought to God,
night no rest I took:
stretcht my hands to him a-
soul comfort forsook. (broad,
hen I to think on God intend,
my trouble then is more:
I spake but could not make an end,
my breath was stopt so sore.
4 Thou heldst mine eyes always from
that I alwaies awake: (rest
With fear I am so sore opprest,
my speech doth me forsake.
5 The days of old in mind I cast,
and oft did think upon
The times and ages that are past
full many years agone.
6 By night my songs I call to mind,
once made thy praise to show:
And with my heart much talk I find
my spirits do search to know.
7 Will God, said I, at once for all
cast off his people thus:
So that henceforth no time he shall
be friendly unto us?
8 What, is his goodness clean de-
for ever and a day? (caid
Or is his promise now delaid,
and doth his truth decay?
9 And will ẏ Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to with hold?
10 At last I said, My weakness is
the cause of this mistrust:
Gods mighty hand can help all this,
and change it when he lust.

The second Part.

11 I will regard and think upon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea, all his works I will declare,
and what he did devise:
To tell his facts I will not spare,
and eke his counsels wise.
13 Thy works, O Lord, are all up-
and holy all abroad: (right.
What one hath strength to match ẏ
of thee, O Lord our God? (might
14 Thou art a God ẏ dost forth show
thy wonders every hour:
And so dost make the people know
thy vertue and thy power.
15 And thine own folk thou dost de-
with strength & stretched arm (fend
The sons of Jacob that descend,
and Joseph's seed, from harm.
16 The waters Lord perceived thee,
the waters saw thee well:
And they for fear away did flee,
the depths on trembling fell.
17 The clouds ẏ were both thick &
did rain full plenteously: (black
The thunder in the air did crack,
thy shafts abroad did flie.

18 Thy

18 Thy thunder in the air was heard,
thy lightnings from above,
With flashes great made men afraid,
the earth did quake and move.
19 Thy ways within the sea do lie,
thy paths in waters deep;
Yet none can there thy steps espie,
nor know thy paths to keep.
20 Thou ledst thy folk upon ỹ land,
as sheep on every side:
Through Moses & through Aaron's
thou didst them safely guide. (hand

PSALM lxxviii. *J. H.*

ATtend my people to my law,
and to my words encline:
2 My mouth shall speak strange pa-
and sentences divine. (rables,
3 Which we our selves have heard &
even of our fathers old: (learn'd
And which for our instruction
our fathers have us told.
4 Because we should not keep it close
from them ỹ should come after:
Who should God's power to their
race praise,
and all his works of wonder.
5 To Jacob he commandment gave
how Israel should live:
Willing our fathers should ỹ same
unto their children give.
6 That they and their posterity,
that were not sprung up tho
Should have ỹ knowledge of ỹ law,
and teach their seed also.
7 That they might have the better
in God that is above: (hope
And not forget to keep his laws,
and his precepts in love.
8 Not being, as their fathers were,
rebelling in Gods sight:
And would not frame their wicked
to know their God aright. (hearts
9 How went the people of Ephraim
their neighbours for to spoil!
Shooting their darts in day of war,
and yet they took the foil.
10 For why? they did not keep with
the covenant ỹ was made: (God
Nor yet would walk or lead their
according to his trade. (lives
11 But put into oblivion
his counsel and his will;
And all his works most magnifique
which he declared still.

The second Part.

12 What wonders to our fore-fa
did he himself disclose (thers
In Ægypt land, within the field
that call'd is Thaneos?
13 He did divide and cut the sea,
that they might pass at once:
And made the waters stand as
as doth an heap of stones.
14 He led them secret in a cloud
by day when it was bright:
And in the night when dark it
with fire he gave them light.
15 He brake ỹ rocks in wilderness,
and gave the people drink:
As plentiful as when the deep
do flow up to the brink.
16 He drew out rivers out of
that were both dry and hard:
Of such abundance, that no floods
to them might be compar'd.
17 Yet for all this, against the
their sin they did encrese:
And stirred him that is most high,
to wrath in wilderness.
18 They tempted God with a
like people of mistrust, (heart
Requiring such a kind of meat,
as served to their lust.
19 Saying with murmuration,
in their unfaithfulness:
What? can this God prepare for us
a feast in wilderness?
20 Behold, he strake the stony rocks,
and floods forthwith did flow:
But can he now give to his folk
both bread and flesh also?
21 When God heard this, he wrath
with Jacob and his seed: (wrax
So did his indignation
on Israel proceed.

The third Part.

22 Because they did not faithfully
believe and hope that he
Could always help & succour them
in their necessity. (closes.
23 Wherefore he did command the
forthwith they brake in sunder,
24 And rain'd down Manna for
a food of mickle wonder (them to eat
25 When earthly men with Angels
were fed at their request: (food
26 He bad ỹ East-wind blow away,
and brought in the South-West.
27 He rain'd down flesh as thick as
and fowl as thick as sand: (dust
28 Which he did cast amid ỹ place,
where all their tents did stand.
29 Then did they eat exceedingly,
and all men had their fills.
Yet more and more they did desire
to serve their lusts and wills.
30 But as ỹ meat was in their mouths,
his wrath upon them fell:
31 And slew ỹ flower of their youth,
and choice of Israel.

32 Yet

ell they to their wonted sin,
ill they did him grieve :
he wonders ẏ he wrought,
ould him not believe.
days therefore he shortened
their honour vain :
ars did wast and pass away,
rrour and with pain.
ever when he plagued them,
ght him by & by (strength
embring that he was their
elp and God most high.
gh in their mouths they did
er with ẏ Lord: (but glose
h their tongues, & in their
bled every word. (hearts

The fourth Part.

why) their hearts wer nothing
, nor to his trade : (bent
to keep or to perform
venant that was made.
was he still so merciful,
they deserv'd to dye :
e forgave them their mis-
ld not them destroy. (deeds,
y a time he turn'd his wrath
d himself advise ;
ld not suffer all his whole
asure to arise.
idering that they were but
en as a wind, (flesh,
away, and cannot well
by his own kind.
w oftentimes in wilderness
ey the Lord provoke ?
d they move & stir the Lord
ague them with his stroke ?
e did they turn again to sin,
empted God eft-soon :
ing to the holy Lord
ngs they would have done.
or thinking of his hand and
of the day when he (power,
ed them out of the hands
their fierce enemy.
r how he wrought his mira-
ey themselves beheld) (cles,
ypt, and the wonders that
did in Zoan-field.
or how he turned by his power,
r waters into blood :
t no man might receive his
river nor at flood. (drink
Nor how he sent them swarms of
did them sore annoy. (flies,
fill'd their countrey full of
did their land destroy. (frogs,

The fifth Part.

Nor how he did commit their
to the caterpiller : (fruits
all the labour of their hands
he gave to the grashopper.
47 With hail-stones he destroi'd
so ẏ they wer al lost: (their vines,
And not so much as wild fig-trees,
but he consum'd with frost.
48 And yet with hail-stones once a-
ẏ Lord their cattle smote: (gain
And all their flocks and herds like-
with thunder-bolts full hot. (wise
49 He cast upon them in his ire,
and in his fury strong,
Displeasure, wrath, and evil spirits,
to trouble them among.
50 Then to his wrath he made a way,
and spared not the least :
But gave unto the pestilence
the man and eke the beast.
51 He struck also the first-born all,
that up in Egypt came :
And all the chief of men & beasts
within the tents of Ham.
52 But as for all his own dear folk,
he did preserve and keep : (ness,
And carried them through wilder-
even like a flock of sheep. (sound.
53 Without all fear both safe and
he brought them out of thrall :
Whereas their foes with rage of sea
were overwhelmed all.
54 And brought them out into the
of his own holy land : (coast
Even to the mount which he had got
by his strong arm and hand.
55 And there cast out the heathen
and did their land divide: (folk,
And in their tents he set the tribes
of Israel to abide.
56 Yet for all this, their God most
they stir'd & tempted still: (high
And would not keep his testament,
nor yet obey his will.
57 But as their fathers turned back,
even so they went astray :
Much like a bow ẏ would not bend,
but slip and start away.

The sixth Part.

58 And griev'd him with their hill-
with offerings & with fire: (alters
And with their idols vehemently
provoked him to ire.
59 Therewith his wrath began again
to kindle in his brest :
The naughtiness of Israel
he did so much detest.
60 Then he forsook the Tabernacle
of Shiloh, where he was
Right conversant with earthly men,
even as his dwelling place.
61 Then suffered he his might and
in bondage for to stand : (power

And

And gave the honour of his Ark
into his enemies hand.
62 And did commit them to the
wroth with his heritage: (sword,
63 Their young men were devour'd
maids had no marriage. (with fire,
64 And with ye sword ye priests also
did perish every one:
And not a widow left alive,
their death for to bemone.
65 And then ye Lord began to wake,
like one that slept a time:
And as a valiant man of war,
refreshed after wine.
66 With Emrods in the hinder parts
he struck his enemies all:
And put them then unto a shame
that was perpetual.
67 Then he the tent and tabernacle
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Jehuda,
whereas he thought to dwell:
Even the noble mount Sion,
which he did love so well.
69 Whereas he did his Temple bui'd
both sumptuously and sure:
Like as the earth which he had made
for ever to endure.
70 Then chose he David him to serve
his people for to keep:
Whom he took up & brought away,
even from the folds of sheep.
71 As he did follow the Ews with
ye Lord did him advance. (young,
To feed his people Israel,
and his inheritance.
72 Thus David with a faithful heart
his flock and charge did feed:
And prudently with all his power,
did govern them indeed.

PSALM lxxix. *J. H.*

O God, the Gentiles do invade
thine heritage to spoil:
Jerusalem an heap is made,
thy Temple they defile.
2 The bodies of thy Saints most
abroad to birds they cast: (dear,
The flesh of them that do thee fear,
the beasts devour and waste.
3 Their blood throughout Jerusalem
as waters spilt they have:
So that there is not one of them
to lay their dead in grave. (stock
4 Thus are we made a laughing-
almost ye world throughout:
The enemies at us jest and mock,
which dwell our coasts about.
5 Wilt thou O Lord, thus in thine ire
against us ever fume:
And shew thy wrath as hot as fire,
thy folk for to consume?
6 Upon those people pour ye same
which did thee never know:
All realms ye call not on thy Name
consume and overthrow
7 For they have got ye upper hand,
and Jacobs seed destroid:
His habitation and his land
they have left waste and void.
8 Bear not in mind our forms
with speed some pity show (fas
And aid us Lord in all assaults,
for we are weak and low.

The second Part

9 O God ye giv'st all health & grace,
on us declare the same:
Weigh not our works, our sins de-
for honour of thy Name. (face,
10 Why shall the wicked still away,
to us as people dumb,
In thy reproach rejoyce and say,
Where is their God become?
Require, O Lord, as thou seest good,
before our eyes in sight,
Of all these folk thy servants blood,
which they spilt in despight.
11 Receive into thy sight in haste,
the clamours, grief, and wrong
Of such as are in prison cast,
sustaining irons strong.
Thy force and strength to celebrate
Lord set them out of band,
Which unto death are destinate,
and in their enemies hand.
12 The nations we have been so bold,
as to blaspheme thy Name:
Into their laps with seven fold,
repay again the same.
13 So we thy folk and pasture-sheep
will praise thee evermore:
And teach all ages for to keep
for thee like praise in store.

PSALM lxxx. J. H.

THou herd that Israel dost keep,
give ear and take good heed:
Which leadest Joseph like a sheep,
and dost him watch and feed.
2 Thou Lord, I say, whose seat is set
on Cherubims most bright:
Shew forth thy self and do not let,
send down thy beams of light.
3 Before Ephraim and Benjamin,
Manasses eke likewise:
To shew thy power do thou begin
come help us, Lord arise.
4 Direct our hearts unto thy grace,
convert us Lord to thee:
Shew us the brightness of thy face,
and then full safe are we.
5 Lord God of hosts of Israel,
how long wilt thou, I say,

Against

thy folk in anger swell,
wilt not bear them pray? (deep,
thou dost them feed with sorrows
bread with tears they eat:
drink the tears that they do weep,
measure full and great.
hast us made a very strife
those that dwell about:
what our foes do love a life,
laugh and jest it out.
turn us, Lord, unto thy grace,
set our hearts to thee:
forth to us thy joyful face,
we full safe shall be.
Egypt where it grew not well,
brought'st a vine full dear:
heathen folk thou didst expel,
thou didst plant it there.
thou didst prepare for it a place,
set her roots full fast:
it did grow and spring apace,
fill'd the land at last.

The second Part.

The hills were covered round about
with shade that from it came:
like the Cedars strong and stout,
her branches of the same. (strong?
why, then didst thou her wall de-
her hedge plucket up thou hast:
all the folk that pass thereby,
divine may spoil and waste.
The Boar out of the wood so wild,
doth dig and root it out:
the furious beasts out of the field
devour it all about.
O Lord of hosts, return again,
look from heaven look betime:
behold, and with thy help sustain
this poor vineyard of thine.
Thy plant, I say, thine Israel,
whom thy right hand hath set:
the same which thou didst love so
O Lord do not forget. (well,
They lop and cut it down apace,
they burn it eke with fire:
for through the frowning of thy face,
they perish in thine ire. (now
Let thy right hand be with them
whom thou hast kept so long:
with the son of man whom thou
to thee hast made so strong.
And so when thou hast set us free,
and saved us from shame:
then will we never fall from thee,
but call upon thy Name.
O Lord of hosts, through thy good
convert us unto thee: (grace
behold us with a pleasant face,
and then full safe are we.

PSALM LXXXI. J. H.

BE light & glad, in God rejoice,
which is our strength and stay:
Be joyful and lift up your voice,
to Jacobs God I say.
2 Prepare your instruments most meet,
some joyful Psalm to sing: (sweet,
Strike up with Harp and Lute so
on every pleasant string.
3 Blow as it were in the new Moon,
with trumpets of the best:
As it is used to be done
at any solemn feast.
4 For this is unto Israel
a statute and a trade.
A law that must be kept full well,
which Jacobs God hath made.
5 This clause with Joseph was decreed
when he from Egypt came:
That as a witness all his seed
should still observe the same.
6 When God, I say, had so prepar'd
to bring him from that land:
Whereas the speech which he had heard,
he did not understand.
7 I from his shoulders took (saith he)
the burthen clean away:
And from the furnace quit him free
from burning brick of clay.
8 When thou in grief didst cry & call,
I helpt thee by and by:
And I did answer thee withal
in thunder secretly.
9 Yea at the waters of discord
I did thee tempt and prove:
Whereas the goodness of the Lord
with mustering thou didst move.
10 Hear, O my folk, O Israel,
and I assure it thee,
Regard and mark my words full well,
if thou wilt cleave to me.

The second Part.

11 Thou shalt no God in thee reserve,
of any land abroad:
Nor in no wise bow to or serve
a strange or foreign god.
12 I am the Lord thy God, and I
from Egypt set thee free:
Then ask of me abundantly,
and I will give it thee.
13 And yet my people would not hear
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake. (will,
14 Then did I leave them to their
in hardness of their heart,
To walk in their own counsels still,
themselves they might pervert.

15 O that my people would have heard
the words that I did say:
And eke that Israel would regard
to walk within my way. (foes,
16 How soon would I confound their
and bring them down full low:
And turn my hand upon all those
that would them overthrow.
17 And they that at ye Lord do rage,
as slaves should seek him till:
But of his folk the time and age
should flourish ever still. (crop
18 I would have fed them with the
and finest of the wheat:
And made the rock with honey drop,
that they their fills should eat.

PSALM Lxxxii. J. H.

AMid the press with men of might
the Lord himself doth stand,
To plead the cause of truth & right,
with judges of the land. (ceed
2 How long (saith he) will you pro-
false judgment to award,
And have respect for love of meed,
the wicked to regard?
3 Whereas of due you should defend
the fatherless and weak:
And when ye poor man doth contend,
in judgment justly speak.
4 If ye be wise defend the cause
of poor men in their right:
And rid the needy from the claws
of tyrants force and might.
5 But nothing will they know or learn,
in vain to them I talk:
They will not see or ought discern,
but still in darkness walk.
6 For lo, even now the time is come,
that all things fall to nought.
And likewise laws both all and some,
for gain are sold and bought.
I had decreed it in my sight,
as gods to take you all:
And children to the most of might
for love I did you call.
7 But notwithstanding ye shall die
as men and so decay:
O tyrants, I shall you destroy,
& pluck you quite away. (known,
8 Up, Lord, and let thy strength be
and judge the world with might:
For why? all nations are thine own,
to take them as thy right.

PSALM Lxxxiii. J.H.

DO not (O God) refrain thy tongue,
in silence do not stay:
Withhold not, Lord, thy self so long,
and make no more delay.
2 For why, behold thy foes and see
how they do rage and cry.
And those that bear an hare to thee
hold up their heads on high.
3 Against thy folk they use deceit,
and craftily they enquire:
For thine elect to lie in wait,
their counsel doth conspire.
4 Come on, say they, let us expel,
and pluck these folk away:
So that the name of Israel
may utterly decay.
5 They all conspire within their hearts
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ishmaelites also,
The Hagarens and Moabites,
with divers others mo.
7 Gebal with Ammon, and likewise
doth Amaleck conspire:
The Philistims against thee rise,
with them that dwell at Tyre.
8 And Ashur eke is well apaid,
with them in league to be:
And doth become a fence and aid
to Lots posterity.
9 As thou didst to the Midianites,
so serve them Lord each one:
As to Siser and to Jabin,
beside the brook Kison:
10 Whom thou in Endor didst destroy
and waste them through thy might:
That they like dung on earth did lie,
and that in open fight.

The second Part.

11 Make them now & their Lords up-
like Zeb and Oreb than: (pear
As Zeba and Zalmunna were
the Kings of Midian.
12 Which said let us throughout ye land
in all the coasts abroad,
Possess and take into our hand
the fair houses of God.
13 Turn them, O God, with storms
as wheels that have no stay: (fall
Or like the chaff which men do cast
with winds to flie away.
14 Like as ye fire with rage & fume,
the mighty Forest spills:
And as ye flame doth quite consume
the mountains and the hills.
15 So let the tempest of thy wrath
upon their necks be laid:
And of thy stormy wind & show's,
Lord make them all afraid.
16 Lord bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learn to seek thy Name.
17 And let them evermore daily
to shame and slander fall:

in rebuke and obloquie,
perish eke withal. (well,
That they may know and feel full
that thou art called Lord:
and that alone thou dost excel,
and raign throughout the world.

PSALM Lxxxiv J. H.

HOW pleasant is thy dwelling
O Lord of hosts to me: (place,
The Tabernacles of thy grace
how pleasant Lord they be!
My soul doth long full sore to go
into thy courts abroad:
My heart doth lust my flesh also,
in thee the living God.
The sparrows find a room to rest,
and save themselves from wrong:
and eke the swallow hath a nest
wherein to keep her young.
These birds full nigh thine Altar may
have place to sit and sing:
Lord of hosts thou art I say,
my God and eke my King.
O they be blessed that may dwell
within thy house always:
For they all times thy facts do tell
and ever give thee praise.
Yea happy sure likewise are they
whose stay and strength thou art:
Which to thy house do mind the way,
and seek it in their heart.
As they go through the vale of tears,
they dig up fountains still:
That as a spring it all appears,
& thou their pits dost fill. (full fast,
From strength to strength they walk
no faintness there shall be:
And so the God of Gods at last
in Sion they do see.
O Lord of hosts to me give heed,
and hear when I do pray:
And let it through thine ears proceed,
O Jacobs God I say.
O Lord our shield of thy good grace
regard, and so draw near:
Regard, I say, behold the face
of thine anointed dear.
For why? within thy Courts one day
is better to abide,
Than other where to keep or stay,
a thousand days beside.
Much rather would I keep a door
within the house of God,
Than in the tents of wickedness
to settle mine abode.
For God & Lord, light and defence,
will grace and worship give:
And no good thing shall he with-hold
from them that purely live.
12 O Lord of hosts, that man is blest,
and happy sure is he,
That is perswaded in his brest,
to trust all times in thee.

PSALM lxxxv. J. H.

THou hast been merciful indeed
O Lord unto thy land,
For thou restoredst Jacobs seed,
from thraldom out of hand.
2 The wicked ways that they were in
thou didst them clean remit:
And thou didst hide thy peoples sin,
full close thou coveredst it.
3 Thine anger eke thou didst asswage,
that all thy wrath was gone,
And so didst turn thee from thy rage,
with them to be at one.
4 O God our health do now convert
thy people unto thee:
Put all thy wrath from us apart,
and angry cease to be.
5 Why? shall thine anger never end,
but still proceed on us?
And shall thy wrath it self extend
upon all ages thus?
6 Wilt thou not rather turn therefore,
and quicken us, that we,
And all thy folk for ever more
be glad and joy in thee?
7 O Lord on us do thou declare
thy goodness to our wealth;
Shew forth to us, and do not spare
thine aid and saving health.
8 I will heark what God saith, for he
speaks to his people peace,
And to his saints, that never they
return to foolishness.
9 For why: his help is still at hand
to such as do him fear:
Whereby great glory in our land
shall dwell and flourish there.
10 For truth & mercy there shall meet
in one to take their place:
And peace shall Justice with kiss greet,
and there they shall embrace.
11 As truth from earth shall spring a-
and flourish pleasantly: (pace
So righteousness shall shew her face,
and look from heaven high.
12 Yea God himself doth take in hand
to give us each good thing:
And through the coasts of all the land
the earth her fruit shall bring.
13 Before his face shall Justice go,
much like a guide or stay:
He shall direct his steps also,
and keep them in the way.

PSALM lxxxvi. J. H.

LOrd bow thine ear to my request
and hear me by and by:
With grievous pain and grief oppress,
full poor and weak am I.
2 Preserve my soul, because my ways
and doings holy be:
And save thy servant O my Lord,
that puts his trust in thee.
3 Thy mercy (Lord) on me express,
defend me eke withal:
For through the day I do not cease
on thee to cry and call.
4 Comfort (O Lord) thy servants soul,
that now with pain is pin'd:
For unto thee (Lord) I extol
and lift my soul and mind:
5 For thou art good and bountiful,
thy gifts of grace are free:
And eke thy mercy plentiful
to all that call on thee.
6 O Lord likewise when I do pray,
regard and give an ear:
Mark well the words that I do say,
and all my prayers hear.
7 In time when trouble doth me move,
to thee I do complain.
For why? I know and well do prove,
thou answerest me again.
8 Among the gods (O Lord) is none
with thee to be compar'd.
And none can do as thou alone,
the like hath not been heard.

The second Part.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees shall fall,
and glorifie thy name.
10 For why thou art so much of might,
all power is thine own:
Thou workest wonders still in sight,
for thou art God alone.
11 O teach me, Lord, thy way, and I
shall in thy truth proceed:
O joyn my heart to thee so nigh,
that I thy Name may dread.
12 To thee my God will I give praise,
with all my heart, O Lord:
And glorifie thy Name always,
for ever through the world.
13 For why? thy mercy shew'd to me
is great, and doth excel:
Thou get'st my soul at liberty,
out from the lower hell.
14 O Lord, the proud against me rise,
and heaps of men of might:
They seek my Soul, and in no wise
will have thee in their sight.
15 Thou Lord art merciful and meek,
full slack and slow to wrath:
Thy goodness is full great, and eke
thy truth no measure hath.
16 Oh turn to me, and mercy grant,
thy strength to me apply.
O help and save thine own servant,
thy handmaids son am I.
17 On me some sign of favour show:
that all my foes may see,
And be asham'd, because (Lord) thou
dost help and comfort me.

PSALM lxxxvii. J. H.

THat city shall full well endure
her ground-work still doth lie
Upon the holy hill full sure,
it can no time decay.
2 God loves the gates of Sion best,
his grace doth there abide:
He loves them more than all the rest
of Jacobs tents beside.
3 Full glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee,
thou City of our God.
4 On Rahab I will cast an eye,
and bear in mind the same:
And Babylon shall eke apply,
and learn to know my name.
5 Lo, Palestine and Tyre also,
with Ethiope likewise:
A people old, full long ago
were born and there did rise.
6 Of Sion they shall say abroad,
that diverse men of fame
Have there sprung up, and high God
hath founded fast the same.
7 In their records to them it shall
through Gods device appear,
Of Sion, that the chief of all,
had his beginning there.
8 The trumpeters with such as sing,
there in great plenty be:
My fountains and my pleasant springs
are compast all in thee.

PSALM lxxxviii. J. H.

LOrd God of health, § hope and stay
thou art alone to me.
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer soon ascend
unto thy sight on hie:
Incline thine ear, O Lord, attend,
and hearken to my cry.
3 For why? with woe my heart is fill'd,
and doth in trouble dwell:
My life and breath almost doth yield,
and draweth nigh to hell.

me esteem'd as one of them
that in the pit do fall,
made as one among those men
that have no strength at all.
4 one among the dead, and free
from things that here remain:
were more safe for me to be
with them the which are slain.
5 those that lie in grave, I say,
whom thou hast clean forgot:
Even which hand hath cut away,
as thou regard'st them not.
6 Ye like to one thrust up full low
within the lower pit,
places dark and all obscure,
and in the depth of it.
7 Thine anger and thy wrath likewise
lies sore on me doth lie,
and all thy storms against me rise,
thy Soul to vex and try. (me,
8 Thou put'st my friends far off from
and mak'st them hate me sore:
am shut up in prison fast,
and can come forth no more.
9 My sight doth fail through grief and
I call to thee, O God: (woe,
throughout the day my hands also
to thee I stretch abroad.

The second Part.

10 Dost thou unto the dead declare
thy wondrous works of fame?
shall dead to life again repair,
and praise thee for the same?
11 Or shall thy loving kindness, Lord,
be preached in the grave? (stroy'd,
Or shall with them that are de-
thy truth her honour have?
12 Shall they that lie in dark full low,
of all thy wonders wot?
Where shall they thy Justice know,
where all things are forgot?
13 But I, O Lord, to thee alway
do cry and call apace:
my prayer eke ere it be day
shall come before thy face.
14 Why dost thou, Lord, abhor my soul
in grief that seeketh thee?
and now, O Lord, why dost thou hide
thy face away from me?
15 I am afflicted, dying ill,
from youth this many a year:
The terrors which do vex me ill,
with troubled mind I bear.
16 The furies of thy wrathful rage
full sore upon me fall:
Thy terrors eke do not assuage,
but me oppress withal.
17 All day they compass me about,
as waters at the tide:
And all at once with streams full stout
beset me on each side.
19 Thou setteſt far from me my friends,
and lovers every one: (friends,
Yea and mine old acquaintance all
out of my sight are gone.

PSALM lxxxix. J. H.

TO sing the mercies of the Lord,
my tongue shall never spare:
And with my mouth from age to age
thy truth I will declare.
2 For I have said, that mercy shall
for evermore remain:
In that thou dost the heavens stay,
thy truth appeareth plain.
3 To mine elect, saith God, I made
a covenant and beheſt:
My servant David to perswade,
I swore and did protest.
4 Thy seed for ever I will stay,
and stablish it full fast:
And still upholdthy Throne alway,
from age to age to last.
5 The heavens shew with joy & mirth
thy wondrous works, O Lord:
Thy saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equal then
in all the clouds abroad?
Among the sons of all the gods,
what one is like our God?
7 God in assembly of his Saints
is greatly to be dread:
And over all that dwell about,
in terror to be had.
8 Lord God of hosts, in all the world,
what one is like to thee?
On every side, most mighty Lord,
thy truth is seen to be.
9 The raging sea by thine advice,
thou rulest at thy will:
And when the waves thereof arise,
thou mak'st them calm and still,
10 And Egypt (Lord) thou hast subdu'd,
and thou hast it destroy'd:
Yea thou thy foes with mighty arm
hast scatter'd all abroad.

The second Part. (seen,
11 The heavens are thine, & still have
likewise the earth and land:
The world, and all that is therein,
thou foundedſt with thy hand (West,
12 Both North & South, with East &
thy self didſt make and frame:
Both Tabor mount, and eke Hermon,
rejoyce and praise thy Name.
13 Thine arm is strong & full of power
all might therein doth lie:

The strength of thy right hand each thou liftest up on high: (hour
24 In righteousness and equity thou hast thy seat and place:
Mercy and truth are still with thee, and go before thy face.
25 That folk is blest that knows aright thy present power O God:
For in the favour of thy sight they walk full safe abroad.
26 For in thy name throughout the day they joy and much rejoyce:
And through thy righteousness have a pleasant fame and noise. (they
27 For why? their glory, strength & aid in thee alone doth lie:
Thy goodness eke that hath us staid, shall lift our horn on high.
28 Our strength that doth defend us the Lord to us doth bring: (well
The holy One of Israel, he is our guide and King.
29 Sometimes thy will unto thy Saints in visions thou didst show:
And thus then didst thou say to them thy mind to make them know,
30 A man of might I have erect your King and guide to be,
And set him up whom I elect among the folk to me.

The third Part.

31 My servant David I appoint, whom I have searched out:
And with my holy oyl anoint him King of all the rout.
32 For why? my hand is ready still with him for to remain:
And with my arm also I will him strengthen and sustain.
33 The enemies shall not him oppress they shall him not devour:
Ne yet the sons of wickedness on him have any power.
34 His foes likewise I will destroy before his face in sight:
And those that hate him I will plague, and strike them with my might.
35 My truth and mercy eke withal, shall still upon him lie:
And in my name his horn eke shall be lifted up on high.
36 His Kingdom I will set to be upon the sea and land:
And eke the running floods shall he embrace with his right hand.
37 He shall depend with all his heart on me, and thus shall say:
My Father and my God thou art, my rock of health and stay.
38 As my first born I will him take, of all on earth that springs:
His might and honour I will make above all earthly Kings.
39 My mercy shall be with him sure, as I my self have told:
My faithful covenant to fulfil, my verily I will hold.
40 And eke his seed I will sustain for ever strong and sure:
So that his seed shall still remain while heaven doth endure.

The fourth Part.

41 If that his sons forsake my Law, and so begin to swerve:
And of my Judgments have no awe, nor will not them observe.
42 Or if they will not use aright my statutes to them made:
And set all my commandments light, and will not keep my trade:
43 Then with the rod will I begin their doings to amend:
And so will scourge them for their sin if that they do offend.
44 My mercy yet and my goodness, I will not take him fro:
Nor handle him with craftiness and so my truth forgo.
45 But sure my covenant I will hold with all that I have spoke:
No word the which my lips have told shall alter or be broke.
46 Once sware I by my holiness, and that perform will I:
With David I shall keep promise, to him I will not lye.
47 His seed for ever more shall reign, and eke his throne of might,
As doth the Sun, it shall remain for ever in my sight.
48 And as the Moon within the Skie for ever standeth fast?
A faithful witness from on high, so shall his kingdom last.
49 But now, O Lord, thou dost reject, and now thou changest cheer:
Yea thou art wrath with thine elect, thine own anointed dear.
50 The covenant with thy servant made, Lord thou hast quite undone:
And down upon the ground also hast cast his royal crown.

The fifth Part. (midst

51 Thou pluck'st his hedges up with his walls thou dost confound;

Thou

...beatest eke his bulwarks down,
...d break'st them to the ground:
...hat he is sore destroy'd and torn,
...comers by throughout:
...so is made a mock and scorn
...all that dwell about.
Thou their right hand hast lifted
...at him so sore annoy: (up,
...all his foes that him devour,
...thou hast made to Joy.
...is swords edge thou dost take away
...at should his foes withstand:
...him in war no victory
...ou giv'st nor upper hand.
...is glory thou dost also wast,
...is throne, his Joy, his mirth,
...hee are overthrown, and cast
...ll low upon the earth.
Thou hast cut off & made full short
...is youth and lusty days:
...d rais'd of him an ill report,
...with shame and great dispraise.
How long away from me, O Lord,
...or ever wilt thou turn?
...d shall thine anger still away,
...a fire consume and burn?
O call to mind, remember then,
...y time consumeth fast:
...hy hast thou made the forms of men
...things in vain to waste?
What man is he that liveth here,
...nd death shall never see?
...r from the hand of Hell his soul
...hall he deliver free?
Where is (O Lord) thine old good-
...so oft declar'd before, (ne's
...hich by thy truth and uprightness
...o David thou hast swore?
The great rebukes to mind I call,
...hat on thy servant lie:
The railings of the people all
...born in my breast have I:
Wherewith (O Lord) thine enemies
...blasphemed have thy Name:
The steps of thine anointed One
...they cease not to defame.
All praise to thee, O Lord of hosts,
...both now and eke for aye.
Through skie and earth and all ye coast
Amen, Amen, I say.

PSALM xc. J. H.

THou Lord hast been our sure de-
& place of ease & rest: (fence
In all time past, yea so long since,
as cannot be exprest. (hills
2 Ere there was made mountain or
the earth and world abroad:
From age to age, and always still,
for ever thou art God.
3 Thou grindest man through grief and
to dust, or clay, and then, (pain
And then thou saist again, Return
again ye sons of men.
4 The lasting of a thousand years,
what is it in thy sight?
As yesterday it doth appear,
or as a watch by night.
5 So soon as thou dost scatter them,
then is their life and trade
All as asleep, and like the grass
whose beauty soon doth fade.
6 Which in ye morning shines full bright
but fadeth by and by:
And is cut down ere it be night,
all withered, dead and dry.
7 For through thine anger we consume,
our might is much decay'd:
And of thy fervent wrath and fume
we are full sore afraid.
8 The wicked works ye we have wrought
thou setst before thine eye:
Our privy faults, yea eke our thoughts
thy countenance doth spie.
9 For through thy wrath, our days do
therefore doth nought remain: (waste,
Our years consume as words or blasts,
and are not call'd again.
10 Our time is threescore years & ten
that we do live on mold:
If one see fourscore, surely then,
we count him wondrous old.

The second Part.

11 Yet of this time ye strength & chief
the which we count upon,
Is nothing else but painful grief,
and we as blasts are gone. (is there
12 Who once doth know what strength
what might thine anger hath:
Or in his heart who doth thee fear
according to thy wrath?
13 Instruct us, Lord, to know and try,
how long our days remain:
That then we may our hearts apply
true wisdom to attain.
14 Return, O Lord, how long wilt thou
forth on in wrath proceed?
Shew favour to thy Servants now,
and help them at their need.
15 Refresh us with thy mercy soon,
and then our Joy shall be,
All times so long as life doth last,
in heart rejoyce will we.
16 As thou hast plagued us before,
now also make us glad:
And for the years wherein full sore
affliction we have had,
17 O let thy works and power appear,
and on thy servants light:

And shew unto thy children dear,
thy glory and thy might.
18 Lord let thy grace and glory stand
on us thy servants thus:
Confirm the works we take in hand,
Lord prosper them to us.

PSALM xci. J. H.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keep him well.
2 Thou art my hope & my strong hold,
I to the Lord will say:
My God is he, in him will I
my whole affiance stay.
3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings shall cover thee,
and keep thee safely there:
His faith and truth thy fence shall be,
as sure as shield and spear.
5 So that thou shalt not need, I say,
to fear or be affright,
Of all the shafts that flie by day,
or terrours of the night.
6 Nor of the Plague that privily
doth walk in dark so fast:
Nor yet of that which doth destroy
and at noon-day doth waste.
7 Yea at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard:
That even like to their desert
the wicked have reward.
9 For why? O Lord, I only trust
to stay my hope on thee:
And in the high'st I put my trust,
my sure defence is he.
10 Thou shalt not need none ill to fear,
with thee it shall be well:
Nor yet the plague shall once come near
the house where thou dost dwell.
11 For why? unto his Angels all
with charge commandeth he,
That still in all thy wayes they shall
preserve and prosper thee.
12 And in their hands shall bear thee up,
still waiting thee upon:
So that thy foot shall never chance
to spurn at any stone.
13 Upon the Lions thou shalt go,
the Adder fell and long:
And tread upon the Lions young,
with Dragons stout and strong.
14 For he that trusteth unto me,
I will acquit him quite:
And him defend because that he
doth know my Name aright.
15 When he for help on me doth cry,
an answer I will give:
And from his grief take him will I
in glory for to live.
16 With length of years & days
I will fulfil his time:
The goodness of my saving health,
I will declare to him.

PSALM xcii. J. H.

IT is a thing both good and meet,
to praise the highest Lord:
And to thy Name, O thou most high,
to sing with one accord.
2 To shew the kindness of the Lord,
betime erc day be light:
And eke declare his truth abroad,
when it doth draw to night.
3 Upon ten stringed instruments,
on Lute and Harp so sweet:
With all the mirth you can invent,
of instruments most meet.
4 For thou hast made me to rejoyce
in things so wrought by thee:
And I have joy in heart and voice,
thy handy-works to see.
5 O Lord, how glorious and how great
are all thy works so stout?
So deeply are thy counsels set,
that none can try them out.
6 The man unwise hath not the wit,
these things to pass to bring:
And all such fools are nothing fit
to understand this thing.
7 When so the wicked at their will,
as grass do spring full fast:
They when they flourish in their ill,
for ever shall be waste.
8 But thou art mighty, Lord, most High,
yea thou dost reign therefore:
In every time eternally,
both now and evermore.
9 For why? O Lord behold, and see,
behold thy foes I say:
How all that work iniquity
shall perish and decay.
10 But thou like as an Unicorn
shalt lift my horn on high:
With fresh and new prepared oyl,
thine oynted King am I.
11 And of my foes before mine eyes
shall see the fall and shame:
Of all that up against me rise,
mine ears shall hear the same.
12 The just shall flourish upon high,
as Date-trees bud and blow:

And

as the Cedars multiply,
Libanus that grow.
For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
And in their age much fruit shall
both fat and well be seen: (bring
pleasantly both bud and spring,
with boughs and branches green.
To shew that God is good & just,
and upright in his will:
is my rock, my hope, and trust,
in him there is none ill.

PSALM xciii. J. H.

THe Lord as King aloft doth raign,
with glory goodly dight:
and he to shew his strength most main,
hath girt himself with might.
The Lord likewise ye earth hath made
and shaped it so sure;
So might can make it move or fade
it stay it doth endure.
Ere ye ye world was made or wrought
thy seat was set before:
beyond all time that can be thought
thou hast been evermore.
The floods, O Lord, ye floods do rise
they roar and make a noise:
The floods (I say) did enterprise,
and lifted up their voice.
Yea, though ye storms arise in sight,
though seas do rage and swell:
The Lord is strong & more of might,
for he on high doth dwell.
And look what promise he doth
his houshold to defend: (make,
For just and true they shall it take,
all times without an end.

PSALM xciv. J. H.

O Lord thou dost revenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy self, for thou of right
the earth dost judge and guide:
Reward the proud and men of might
according to their pride.
3 How long shall wicked men bear sway
with lifting up their voice?
How long shall wicked men, I say,
thus triumph and rejoyce? (out
4 How long shall they with brags burst
and proudly prate their fill:
Shall they rejoyce that be so stout,
whose works are ever ill?
5 Thy flock, O Lord, thine heritage,
they spoil and vex full sore:
Against thy people they do rage,
still daily more and more.
6 The widows which are comfortless,
and strangers they destroy:
They slay the children fatherless,
and none doth put them by.
7 And when they take those things in
this talk they have of thee: (hand,
Can Jacobs God this understand:
tush, no, he cannot see.
8 O folk unwise, and people rude,
some knowledge now discern:
Ye fools among the multitude,
at length begin to learn.
9 The Lord which made ye ear of man
he needs of right must hear:
He made the eye, all things must then
before his sight appear.
10 The Lord doth all ye world correct
and make them understand:
Shall he not then your deeds direct?
how can you scape his hand?

The second Part.

11 The Lord doth know ye thoughts of
his heart he sees full plain: (man,
The Lord (I say) mans thoughts doth
and findeth them but vain. (scan
12 But Lord that man is happy sure,
whom thou dost keep in awe:
And through correction dost procure
to teach him in thy Law.
13 Whereby he shall in quiet rest
in time of trouble sit:
When wicked men shall be suppreſt,
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.
15 Until that Judgment be decreed
to justice to convert:
That all may follow her with speed,
that are of upright heart.
16 But who upon my part shall stand
against the cursed train?
Or who shall rid me from their hand
that wicked works maintain.
17 Except ye Lord had been mine aid,
mine enemies to repel:
My soul and life had now been laid
almost as low as hell.
18 When I did say my foot did slide,
I now am like to fall:
Thy goodness, Lord, did so provide
to stay me up withal.
19 When with my self I mused much,
and could no comfort find:
Then Lord thy goodness did me touch,
and that did ease my mind.

20 Wilt thou inhaunt thy self and draw with wicked men to sit:
Which with pretence instead of law, much mischief do commit.
21 For they consult against the life of righteous men and good:
And in their councels they are rite, to shed the guiltless blood.
22 But yet the Lord he is to me a strong defence or lock:
He is my God, to whom I flee, he is my strength and rock.
23 And he shall cause their mischiefs all themselves for to annoy:
And in their malice they shall fall, our God shall them destroy.

PSALM xcv. J. H.

O Come let us lift up our voice, and sing unto the Lord:
In him our rock of health rejoyce let us with one accord.
2 Yea let us come before his face, to give him thanks and praise:
In singing Psalms unto his grace, let us be glad always.
3 For why? the Lord he is no doubt a great and mighty God:
King above all Gods throughout in all the world abroad.
4 The secrets of the earth so deep and corners of the land:
The tops of hills that are so steep: he hath them in his hand.
5 The sea and waters all are his, for he the same hath wrought:
The earth and all that therein is, his hand hath made of nought.
6 Come, let us bow & praise the Lord, before him let us fall:
And kneel to him with one accord: the which hath made us all,
7 For why? he is the Lord our God for us he doth provide,
We are his flock, he doth us feed, his sheep, and he our guide.
8 To day if ye his voice will hear, then harden not your heart:
As ye with grudging many a year provok'd me in desert.
9 Whereas your fathers tempted me, my power for to prove:
My wondrous works when they did see yet still they would not move.
10 Twice twenty years they did me grieve, and I to them did say,
They err in heart and not believe, they have not known my way.
11 Wherefore I sware, when that my wrath was kindled in my brest,
That they should never tread my path, to enter in my rest.

PSALM xcvi. J. H.

SIng ye with praise unto the Lord new songs with joy and mirth
Sing unto him with one accord, all people on the earth.
2 Yea sing unto the Lord, I say, praise ye his holy Name:
Declare and shew from day to day salvation by the same.
3 Among the heathen eke declare his honour round about:
To shew his wonders do not spare, in all the world throughout.
4 For why, the Lord is much of might and worthy praise alway:
And he is to be dread of right, above all gods, I say.
5 For all the gods of heathen folk are Idols that will fade:
But yet our God, he is the Lord that hath the heavens made.
6 All Praise and honour eke do dwell for aye before his face:
Both power and might likewise excel within this holy place.
7 Ascribe unto the Lord alway Ye people of the world:
All might and worship eke I say, ascribe unto the Lord.
8 Ascribe unto the Lord also, the glory of his Name:
And eke unto his courts do go, with gifts unto the same.

The second Part.

9 Fall down and worship ye the Lord within his Temple bright:
Let all the people of the world be fearful at his sight.
10 Tell all the world, be not agast, the Lord doth reign above:
Yea he hath set the earth so fast, that it can never move.
11 And that it is the Lord alone that rules with princely might:
To judge the nations every one with equity and right.
12 The heavens shall great joy begin, the earth eke shall rejoyce:
The sea and all that is therein, shall shout and make a noise.
13 The field shall joy, and every thing that springeth on the earth:
The wood and every tree shall sing with gladness and with mirth.
14 Before the presence of the Lord, and coming of his might:

Who

When he shall justly Judge the world,
and rule his folks with right.

PSALM xcvii. J. H.

THe Lord doth raign, whereat the (earth
may joy with pleasant voice:
And eke the isles with joyful mirth
may triumph and rejoyce.
2 Both clouds & darkness eke do swell
and round about him beat:
Yea right and justice ever dwell,
and bide about his seat.
3 Yea fire and heat at once do run,
and go before his face:
Which shall his foes and enemies burn
abroad in every place.
4 His lightning eke full bright did blaze
and to the world appear:
Whereat the earth did look and gaze,
with dread and deadly fear.
5 The hills like wax did melt in sight
and presence of the Lord:
They fled before that Rulers might,
which guideth all the world.
6 The heavens eke declare and shew
his Justice forth abroad:
That all the world may see and know
the glory of our God.
7 Confusion sure will come to such
as worship idols vain:
And eke to those that glory much,
dumb pictures to maintain.
8 For all the idols of the world
which they as Gods do call,
Shall feel the power of the Lord,
and down to him shall fall.
9 With Joy shall Sion hear this thing,
and Juda shall reioyce:
For at thy Judgments they shall sing
and make a pleasant noise.
10 That thou, O Lord, art set on high
in all the earth abroad:
And art exalted wondrously
above each other God.
11 All ye that fear the Lord, do this,
hate all things that are ill;
For he doth keep the souls of his
from such as would them spill.
12 And light doth spring up to ye Just.
with pleasure for his part:
Great Joy with gladness, mirth and Just
to them of upright heart.
13 Ye righteous in the Lord rejoyce,
his holiness proclaim:
Be thankful eke with heart and voice,
and mindful of the same.

PSALM xcviii. J. H.

O Sing ye now unto the Lord,
a new and pleasant song,
For he hath wrought throughout the (world
his wonders great & strong.
2 With his right hand full worthily,
he doth his foes devour:
And get himself the victory,
with his own arm and power.
3 The Lord doth make his people (know
his saving health & might:
The Lord doth eke his Justice show,
in all the heathen sight.
4 His grace and truth to Israel,
in mind he doth record:
That all ye earth hath seen right well
the goodness of the Lord.
5 Be glad in him with Joyful voice,
all people of the earth:
Give thanks to God, sing and rejoyce,
to him with Joy and mirth.
6 Upon the harp unto him sing,
give thanks to him with Psalms:
Rejoyce before the Lord our King,
with Trumpets and with Shalms.
7 Yea let the sea with all therein
for Joy both roar and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the floods reioyce their fills,
and clap their hands apace:
And eke the mountains and the hills
before the Lord his face.
9 For he shall come to Judge and try
the world and every wight:
And rule the people mightily
with Justice and with right.

PSALM xcix. J. H.

THe Lord doth raign, altho at it
the people rage full sore:
Yea he in Cherubims doth sit,
though all the world doth roar.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Above all folk he doth excel,
and he aloft is set.
3 Let all men praise thy mighty Name,
for it is fearful sure;
And let them magnify the same,
that holy is and pure.
4 The Princely power of our King
doth love judgment and right,
Thou rightly rulest every thing
in Jacob through thy might.
5 To praise the Lord our God devise,
all honour to him do:
Before his Footstool worship him,
for he is holy too.
6 Moses, Aaron, and Samuel,
as Priests on him did call; (well,
When they did pray he heard them
and gave them answer all.

Within the cloud to them he spake,
then did they labour still,
To keep such Laws as he did make,
and pointed them until.
8 O Lord our God thou didst them hear,
and answeredst them again,
Thy mercy did on them appear,
their deeds didst not maintain.
9 O laud and praise our God and Lord
within his holy hill,
For why our God throughout ℣ world
is holy ever still.

PSALM C. J. H.

All people that on earth do dwell,
sing to ℣ Lord with chearful voice,
2 Him serve with fear, his praise forth
come ye before him & rejoyce. (tell,
3 The Lord is God ye know indeed,
without our aid he did us make,
We are his flock he doth us feed,
and for his sheep he doth us take.
4 O enter then his gates with praise,
approach with joy his Courts unto,
Praise, laud, & bless his Name always,
for it is seemly so to do.
5 For why the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by J. H.

IN God the Lord be glad and light,
praise him throughout the earth,
Serve him and come before his sight
with singing and with mirth.
2 Know that the Lord our God he is,
he did us make and keep:
Not we our selves, for we are his
own flock and pasture sheep.
3 O go into his gates always,
give thanks within the same,
Within his Courts set forth his praise,
and laud his holy Name.
4 For why the goodness of the Lord
for evermore doth raign,
From age to age throughout the world,
his truth doth still remain.

PSALM Ci. N.

I Mercy will and Judgment sing,
O Lord God unto thee,
2 And wisely do in perfect way
until thou come to me.
And in the midst of my house walk,
in pureness of my spirit:
3 And I no kind of wicked thing
will set before my sight.
I hate their works that fall away,
it shall not cleave to me:
4 From me shall part ℣ froward heart,
none evil will I see.
5 Him will I stroy that slandereth
his neighbour privily,
The lofty heart I cannot bear,
Nor him that looketh high.
6 Mine eyes shall be on them within
the land that faithful be,
In perfect way who walketh, shall
be servant unto me.
7 I will no guileful person have
within my house to dwell,
And in my presence he shall not
remain that lies doth tell.
8 Betimes I will destroy even all
the wicked of the Land;
That I may from Gods City cut,
the wicked workers hand.

PSALM Cii. N.

O Hear my prayer, Lord, and let
my cry come unto thee,
2 In time of trouble do not hide
thy face away from me.
3 Incline thine ear to me, make haste
to hear me when I call,
For as the smoak doth fade, so do
my days consume and fall.
4 And as an hearth my bones are burnt,
my heart is smitten dead,
And withers like the Grass, that I
forget to eat my bread.
5 By reason of my groaning voice
my bones cleave to my skin,
6 As Pelican in wilderness,
such case now am I in.
7 And as an Owl in desert is,
so I am such an one,
I watch, and as the Sparrow on
the house top, am alone.
8 Lord daily in reproachful wise,
mine enemies do me scorn,
And they that do against me rage,
against me they have sworn.
9 Surely with ashes as with bread,
mine hunger I have fed,
And mingled have my drink with tears
that from mine eyes have stilled.
10 Because of thy displeasure Lord,
thy wrath and thy disdain,
For thou hast lifted me aloft,
and cast me down again.
11 The dayes wherein I pass my life,
are like the fleeting made:
And I am withered like the grass,
which soon away doth fade.
12 But thou O Lord for ever dost
remain in steady place:
And thy remembrance ever doth
abide from race to race.

The

The second Part.

13 Thou wilt arise, and mercy thou
on Sion wilt extend:
The time of Mercy, now the time
is't is come to end.
14 For even in the stones thereof
thy servants do delight:
And on the dust thereof they have,
compassion in their sprite.
15 Then shall the heathen people fear
the Lords most holy name:
And all the Kings on earth shall dread,
thy glory and thy fame.
16 Then when the Lord & mighty God
again shall Sion rear:
And then when he most noble in
his glory shall appear.
17 To prayer of the desolate,
when he himself doth bend:
When he shall not disdain unto
their prayers to attend.
18 This shall be written for the age
that after shall succeed:
The people yet uncreated
the Lord's renown shall spread.
19 For he from his high Sanctuary
hath looked down below:
Out of heaven hath the Lord
beheld the earth also.
20 That of the mourning captive he
might hear the woful cry:
And that he might deliver those
that damned are to dy.
21 That they in Sion may declare
the Lords most holy name:
And in Jerusalem set forth
the praises of the same.
22 Then when the people of the land
and kingdom, with accord,
Shall be assembled for to do
their service to the Lord.

The third Part.

23 My former force of strength he (hath
abated in the way:
And shorter he hath cut my daies
thus I therefore did say:
24 My God in midst of all my daies
now take me not away:
Thy years endure eternally,
from age to age I say.
25 Thou the foundation of the earth
before all times hast laid:
And Lord the heavens, are the work
which thine own hands have made.
26 Yea they shall perish and decay,
but thou shalt tarry still:
And they shall all in time wax old,
even as a garment will.
27 Thou as a garment shalt them
and changed they shall be: (change
But thou shalt still abide the same,
thy years do never flee.
28 The children of thy servants shall
continually endure:
And in thy sight their happy seed
for ever shall stand sure.

PSALM ciii, T. S.

MY soul give laud unto the Lord,
my spirit shall do the same:
And all the secrets of my heart,
praise ye his holy Name.
2 Give thanks to God for all his gifts
shew not thy self unkind,
And suffer not his benefits
to slip out of thy mind.
3 That gave thee pardon for thy faults,
and thee restor'd again,
For all thy weak and frail disease
and heal'd thee of thy pain.
4 That did redeem thy life from death,
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.
5 That filled with goodness thy desire
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age renu'th.
6 The Lord with Justice doth repay
all such as be oppress:
So that their sufferings & their wrongs
are turned to the best.
7 His way and his commandements
to Moses he did show.
His counsels and his valiant acts
the Israelites did know.
8 The Lord is kind and merciful
when sinners do him grieve:
The slowest to conceive a wrath,
and readiest to forgive.
9 He chides us not continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinful life.
10 Nor yet according to our sins
the Lord doth us regard:
Nor after our iniquities
he doth not us reward.
11 But as the space is wondrous great
'twixt earth and heaven above:
So is his goodness much more large
to them that do him love.
12 God doth remove our sins from us,
and our offences all.
As far as is the Sun-rising
full distant from his fall.

The

The second Part.

13 And look what pity parents dear
unto their children bear,
Like pity beareth God to such
as worship him in fear. (shape,
14 The Lord that made us, knows our
our mold and fashion just:
How weak and frail our nature is
and how we are but dust.
15 And how the time of mortal men
is like the withering hay:
Or like the flower right fair in field
that fades full soon away.
16 Whose gloss & beauty stormy winds
do utterly disgrace:
And make that after their assaults
such blossoms have no place.
17 But yet the goodness of the Lord
with his shall ever stand:
Their childrens children shall receive
his righteousness at hand.
18 I mean, which keep his covenant
With all their whole desire:
And not forget to do the thing
that he doth them require.
19 The heavens high are made § seat
and foot-stool of the Lord:
And by his power imperial
he governs all the world.
20 Ye Angels ✠ are great in power
praise ye and bless the Lord:
Which to obey and do his will,
immediately accord.
21 Ye noble host and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
22 Yea all his Works in every place
praise ye his holy Name:
My heart, my mind, and eke my soul
praise ye also the same.

PSALM civ. W. K.

MY soul praise the Lord,
speak good of his Name:
O Lord our great God,
how dost thou appear?
So passing in glory
that great is thy fame:
Honour and Majesty
in thee shine most clear.
2 With light as a robe
thou hast thee beclad:
Whereby all the earth
thy greatness may see.
The heaven in such sort
thou also hast spread,
That it to a curtain
compared may be.
3 His chamber-beams lie
in the clouds full sure
Which as his chariot
are made him to bear.
And there with much swiftness
his course doth endure,
Upon the wings riding
of winds in the air.
4 He maketh his spirits
as Heralds to go:
And lightnings to serve,
we see also prest:
His will to accomplish,
they run to and fro,
To save or consume things,
as seemeth him best.
5 He grounded the earth
so firmly and fast,
That it once to move
none shall have such power.
6 The deep a fair covering
for it made thou hast:
Which by his own nature
the hills would devour.
7 But at thy rebuke
the waters do flie:
And so give due place
thy word to obey:
At thy voice of thunder
so fearful they be:
That in their great raging
they haste soon away.
8 The mountains full high
they then up ascend:
If thou dost but speak,
thy word they fulfil:
So likewise the vallies
most quickly descend.
Where thou them appointest
remain they do still.
9 Their bounds thou hast set,
how far they shall run:
So that in their rage
not that pass they can:
For God hath appointed
they shall not return
The earth to destroy more,
which made was for man.

The second Part.

10 He sendeth the springs
to strong streams or lakes
Which run do full swift
among the huge hills,
11 Where both the wild asses
their thirst oft times slakes
And beasts of the mountains
thereof drink their fills.
12 By those pleasant springs
of fountains full fair,

The

fowls of the Air
ile shall and dwell :
moved by nature
hop here and there,
ng the green branches
eir songs shall excel.
The mountains so moist,
e clouds he doth use :
earth with his works
wholly repleat.
So as the brute cattel
e doth not refuse :
grass doth provide them,
and herb for mans meat.
Yea bread, wine, and oyl
made for mans sake :
face to refresh,
and heart to make strong.
The Cedars of Liban
this great Lord did make:
hich trees he doth nourish
that grow up so long.
In these may birds build,
and make there their nests:
irr-trees the Storks
remain and abide.
The high hills are succours
for wild goats to rest:
eke the Rocks stony
for Conies to hide.
The Moon then is set
her seasons to run :
The daies from the night.
thereby to discern :
And by the descending
also of the Sun,
The cold from the heat alway
thereby we do learn.
When darkness doth come
by Gods will and power :
Then creep forth do all
the beasts of the wood.
21 The Lions range roaring,
their prey to devour :
But yet it is thou Lord
which givest them food.
22 As soon as the Sun
is up they retire;
To couch in their dens,
then are they full fain :
23 That man to his work may
as right doth require :
Till night come and call him
to take rest again.

The third Part.

24 How sundry O Lord,
are all thy works found?
With wisdom full great
they are indeed wrought:
So that the whole world
of thy praise doth sound;
And as for thy riches,
they pass all mens thought.
25 So is the great sea,
which large is and broad;
Where things that creep swarm,
and beasts of each sort.
26 There both mighty ships sail,
and some lie at road :
The Whale huge and monstrous
there also doth sport.
27 All things on thee wait,
thou dost them relieve,
And thou in due time
full well dost them feed.
28 Now when it doth please thee
the same for to give;
They gather full gladly
those things which they need.
Thou openest thy hand,
and they find such grace,
That they with good things,
are filled we see.
29 But sore are they troubled,
if thou turn thy face,
For if thou their breath take,
vile dust then they be.
30 Again when thy Spirit
from thee doth proceed,
All things to appoint,
and what shall ensue,
Then are they created
as thou hast decreed :
And dost by thy goodness
the dry earth renew.
31 The praise of the Lord
for ever shall last,
Who may in his works
by right well rejoyce.
32 His looks can the earth make
to tremble full fast :
And likewise the mountains
to smoak at his voice.
33 To this Lord and God
sing will I always,
So long as I live,
my God praise will I,
34 Then am I most certain
my words shall him please :
I will rejoyce in him,
to him will I cry.
35 The sinners, O Lord,
consume in thine ire,
And eke the perverse,
them root out with shame,
But as for my soul now
let it still desire,

And say with the faithful,
praise ye the Lords Name.

PSALM Cv. N.

GIve praises unto God the Lord,
and call upon his Name,
Among the people eke declare
his works to spread his fame.
2 Sing ye unto the Lord I say,
and sing unto his praise:
And talk of all his wondrous works
that he hath wrought always
3 In honour of his holy Name
rejoyce with one accord,
And let the heart also rejoyce
of them that seek the Lord.
4 Seek ye the Lord, & seek ye strength
of his eternal might,
And seek his face continually,
and presence of his sight.
5 The wondrous works he hath done
keep still in mindful heart,
Ne let the judgments of his mouth
out of your mind depart.
6 Ye that of faithful Abraham
his servant are the seed;
Ye his elect, the children that
of Jacob do proceed.
7 For he, he only is I say,
the migaty Lord our God,
And his most rightful judgments are
through all the earth abroad.
8 His promise and his covenant
which he hath made to his,
He hath remembred evermore
to thousands of degrees.

The second Part.

9 The Covenant which he hath made
with Abraham long ago,
And faithful oath which he hath sworn
to Isaac also.
10 And did confirm the same for law,
that Jacob should obey,
And for eternal covenant
to Israel for aye.
11 When thus he said, Lo, I to you
all Canaan Land will give,
The lot of your Inheritance,
wherein your seed shall live.
12 Although the number at that time
did very small appear,
Yea very small and in the land
they then but strangers were.
13 While yet they walkd from land to land
without a sure abode,
And while from sundry Kingdoms they
did wander all abroad.
14 And wrong at no oppressors hand
he suffered them to take,
But even the great and mighty Kings
reproved for their sake.
15 And thus he said, Touch ye not those
that mine anointed be,
Ne do the Prophets any harm
that do pertain to me.
16 He callèd a dearth upon the land,
of bread he stroid the store,
But he against the time of need
had sent a man before.

The third Part.

17 Even Joseph who had once been sold
to live a slave in woe,
Whose feet they hurt in stocks, who's
the Ironspiered also.
18 Until the time came when his cause
was known apparently,
The mighty word of God the Lord
his faultless truth did try.
19 The King sent and deliverd him
from prison where he was,
20 The ruler of the people then
did freely let him pass.
21 And over all his house he made
him Lord to bear the sway,
And of his substance made him have
the rule and all the stay.
22 That he might to his will instruct
the Princes of the Land,
And wisdoms sore his antient men
might cause to understand.
23 Then into the Egyptian Land
came Israel also,
And Jacob in the land of Ham
did live a stranger tho.
24 His people he exceedingly
in number made to flow,
And over all their enemies
in strength he made them grow.
25 Whose heart he turnèd they with
his people did entreat.
And did his Servants wrongfully
abuse with false deceit.

The fourth Part.

26 His faithful servant Moses then
and Aaron whom he chose,
He did command to go to them,
his message to disclose.
27 The wonderous message of his sign
among them he did show,
And wonders in the land of Ham
then did they work also.
28 Darkness he sent, and made it dark
instead of brighter day,
And unto his Commission
they did not disobey.
29 He turnd their waters into blood,
he did their fishes slay,

30 Their land brought frogs even in
where their King Pharaoh lay. (place
31 He spake & at his voice there came
great swarms of noisom flies,
and all the quarters of the land
were fill'd with crawling lice.
32 He gave them cold and stony hail
instead of milder rain,
and fiery flames within their land
he sent unto their pain.
33 He smote their vines and all their
whereon their figs did grow, (trees
and all their trees within their coasts
down did he overthrow.
34 He spake, then Caterpillers did
and Grashoppers abound,
35 Which ate the grass in all the land
and fruit of all their ground.

The fifth Part.

36 The first-begotten in their land
eke deadly he did smite,
even the beginning and first fruit
of all their force and might.
37 With gold & silver he them bought
from Egypt land to pass.
and in the number of their Tribes
no feeble one there was.
38 Egypt was glad and joyful then
when they did thence depart:
for terror and the fear of them
was fallen upon their heart.
39 To shroud them from the parching
a cloud he did display: (heat
and fire he sent to give them light,
when night had hid the day.
40 They asked and he caused Quails
to rain at their request:
and fully with the bread of heaven
their hunger he repress:
41 He opened the stony rock,
and waters gushed out:
and in the dry and parched ground
like rivers ran about.
42 For of his holy covenant
ay mindful was he tho:
Which to his servant Abraham
he plighted long ago. (mirth
43 He brought his people forth with
and his elect with joy,
Out of the cruel land where they
had liv'd in great annoy.
44 And of the heathen men he gave
to them their fruitful lands:
The labour of the people eke
they took into their hands.
45 That they his holy statutes might
observe for evermore:
and faithfully obey his laws,
praise ye the Lord therefore.

PSALM cvii. N.

PRaise ye the Lord, for he is good.
his mercy dures for aye:
2 Who can express the noble acts,
or all his praise display?
3 Thay blessed are § Judgment keep,
and justly do alway:
With favour of thy people (Lord)
remember me I pray.
4 And with thy saving health (O Lord)
vouchsafe to visit me:
That I the great felicity
of thine elect may see,
5 And with thy peoples joy I may
a joyful mind possess:
And may with thine inheritance
a glorying heart express.
6 Both we, and eke our fathers all,
have sinned every one:
We have committed wickedness,
and lewdly we have done.
7 The wonders great § thou (O Lord)
hast done in Egypt land:
Our fathers tho they saw them all
yet did not understand.
Nor yet thy mercies multitude
did keep in thankful mind:
But at the sea, yea the red-sea,
rebelled most unkind.
8 Nevertheless he saved them
for honour of his Name:
That he might make his power known
and spread abroad his fame.
9 The red-sea he did then rebuke,
and forthwith it was dry'd:
And as in wilderness, so through
the deep he did them guide,
10 He saw'd them from § cruel hand
of their despiteful foe:
And from the enemies hand he did
deliver them also.

The second Part.

11 The waters their oppressors whelm'd
not one was left alive:
12 Then they believ'd his word, & praise
In song they did him give.
13 But by and by unthankfully
his works they clean forgat:
And for his counsel and his will
they did neglect to wait.
14 But lusted in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire
he suffered them to have:
But wasting leanness therewithal
unto their souls he gave.

16 Then

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord
so did they envy much,
17 Therefore the earth did open wide
and Dathan did devour:
And all Abirams company
did cover in that hour.
18 In their assembly kindled was
the hot consuming fire:
And wasting flame did then burn up
the wicked in his ire.
19 Upon the hill of Horeb they
an Idol calf did frame:
And there the molten image they
did worship of the same.
20 Into the likeness of a Calf,
which feedeth on the grass,
Thus they their glory turn'd, and all
their honour did detace.
21 And God their only Saviour
unkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third Part.

22 And in the land of Ham for them
most wondrous works had done:
And by the red-sea dreadful things
performed long agone.
23 Therefore for their so shewing them
forgetful and unkind:
To bring destruction on them all
he purpos'd in his mind.
Had not his chosen Moses stood
before him in the break,
To turn his wrath, lest he on them
with slaughter should him wreak.
24 They did despise the pleasant land,
that he behight to give:
Yea and the words that he had spoke
they did no whit believe.
25 But in their tents with grudging heart
they wickedly repin'd:
Nor to the voice of God the Lord
they gave an hearkning mind.
26 Therefore against them lifted he
his strong revenging hand:
Them to destroy in wilderness,
ere they should see the land,
27 And to destroy their seed among
the nations with his rod:
And through the countries of the world
to scatter them abroad.
28 To Baal-Peor then they did
adjoyn themselves also:
And ate the offerings of the dead,
so they forsook him tho.
29 Thus with their own inventions
his wrath they did provoke:
And in his sore inkindled wrath
the plague upon them broke.
30 But Phineas stood up with zeal
the sinners vile to slay:
And Judgment he did execute,
and then the plague did stay:

The fourth Part.

31 It was imputed unto him
for righteousness that day:
And from thenceforth so counted is
from race to race, I say.
32 At waters eke of Meribah
they did him angry make:
Yea, so far forth, that Moses was
then punish'd for their sake,
33 Because they vex'd his sprite so sore,
that in impatient heat
His lips spake unadvisedly,
his fervour was so great.
34 Nor as the Lord commanded them
they slew the people tho.
35 But were among the heathen mix'd
and learn'd their works also.
36 And did their idols serve & were
their ruine and decay: (they
37 To fiends their sons and daughters
did offer up and slay,
38 Yea with unkindly murdering hand
the guiltless blood they spilt:
Yea their own sons & daughters blood,
without all cause of guilt.
Whom they to Canans Idols tho.
offered with wicked hand:
And so with blood of innocents
defiled was the land.
39 Thus were they stained with works
of their own filthy way:
And with their own inventions
a whoring they did stray.
40 Therefore against his people was
the Lords wrath kindled sore:
And even his own inheritance
he did abhor therefore.
41 Into the hands of heathen man
he gave them for a prey:
And made their foes their Lords,
were forced to obey. (whom they

The fifth Part.

42 Yea and their hateful enemies
oppress them in the land:
And they were humbly made to stoop
as subject to their hand.
43 Full oftentimes from thrall had he
delivered them before:
But with their counsels they to wrath
provok'd him ever more.
44 Therefore they by their wickedness
were brought full low to lies:

Yet

when he saw them in distress
he hearkned to their cry.
He called to mind his covenant
which he to them had swore:
and by his mercies multitude
repented him therefore.
And favour he them made to find
before the sight of those
that led them captive from their hand
when erst they were their foes.
Save us O Lord that art our God,
save us (O Lord) we pray,
and from among the heathen folk
Lord gather us away,
That we may spread ye noble praise
of thy most holy Name:
that we may glory in thy praise
and sounding of thy fame.
The Lord the God of Israel
be blest for evermore:
Let all the people say, Amen
praise ye the Lord therefore.

PSALM cvii. W. K.

Give thanks unto ye Lord our God,
for gracious is he:
And that his mercy hath no end
all mortal men may see.
Such as the Lord redeemed hath,
with thanks shall praise his Name:
And shew how they from foes were free
and how he wrought the same.
He gathered them forth of the lands
that lay so far about:
from East to West, from North to
his hand did find them out. (South
They wandered in the wilderness,
and strayed from the way,
And found no city where to dwell,
that serve might for their stay.
Whose thirst & hunger was so great,
in these deserts so void:
That faintness did them sore assault
and eke their souls annoi'd.
Then did they cry in their distress
unto the Lord for aid,
Who did remove their troublous state
according as they prai'd.
And by ye way which was most right,
he led them like a guide,
That they might to a city go,
and there also abide.
Let men therefore before the Lord
confess his goodness then,
And shew the wonders that he doth
before the sons of men.
For he the empty soul sustain'd
whom thirst had made to faint,
The hungry soul with goodness fed,
and did them eke acquaint.
Such as do dwell in darkness deep,
where they on death do wait,
Fast bound to tast such troublous storms
as iron chains do threat.

The second Part.

For that against ye Lords own words
they sought for to rebel,
Esteeming light his counsels high,
which do so far excel.
But when he humbled them full low,
they then fell down with grief,
And none was found so much to help,
whereby to get relief.
Then did they cry in their distress
unto the Lord for aid,
Who did remove their troublous state
according as they prai'd (brought
For he from darkness out them
and from deaths dreadful shade,
Bursting with force the iron bands
which them before did lade.
Let men therefore before the Lord
confess his kindness then,
And shew the wonders that he doth
before the sons of men.
For he threw down ye gates of brass
and brake them with strong hand,
The iron bars he smote in two,
nothing could him withstand.
The foolish folk great plagues do feel
and cannot for them wend,
But heap on more to those they have,
because they do offend.
Their souls so much did loath all
that none they could abide, (meat
Whereby death had them almost caught,
as they full truly tri'd.
Then did they cry in their distress
unto the Lord for aid,
Who did remove their troublous state
according as they prai'd.
For then he sent to them his words
which health did soon restore,
And brought them from those dangers
wherein they were before. (deep

The third Part.

Let men therefore before the Lord
confess his kindness then,
And shew the wonders that he doth
before the sons of men.
And let them offer sacrifice
with thanks and also fear,
And speak of all his wondrous works
with glad and joyful chear.
Such as in ships and brittle barks
into the seas descend, (flood
Their merchandise through fearful
to compass and to end.

24 These

24 These men are forced to behold
the Lords works what they be,
And in the dangerous Deep the same,
most marvellous they see.

25 For at his Word the stormy wind
ariseth in a rage,
And stirreth up the surges so,
that nought can them assuage.

26 Then are they lifted up so high,
the clouds they seem to gain,
And plunging down the depth until
their souls consume with pain.

27 And like a drunkard to and fro
now here now there they reel,
As men with fear of wit bereft,
or had of sense no feel.

28 Then did they cry in their distress
unto the Lord for aid,
Who did remove their troublous state
according as they pray'd.

29 For with his word ¶ Lord doth make
the sturdy storms to cease,
So that the great waves from their rage
are brought to rest and peace.

30 Then are men glad when rest is come
which they so much did crave,
And are by him in haven brought,
which they so fain would have.

The fourth Part.

31 Let men therefore before the Lord
confess his kindness then,
And shew the Wonders that he doth
before the sons of men.

32 Let them in presence of the folk
with praise extol his Name.
And where the Elders do convent,
there let them do the same.

33 For running floods to dry deserts
he doth oft change and turn,
And drieth up as it were dust
the springing well and bourn.

34 A fruitful land with pleasures deckt
full barren he doth make,
When on their sins that dwell therein
he doth just vengeance take.

35 Again the wilderness full rude
he maketh fruit to bear,
With pleasant springs of waters clere
though none before were there.

36 Wherein such hungry souls are set,
as he doth freely chuse:
That they a city might them build,
to dwell in for their use.

37 That they may sow their pleasant land
and vineyards also plant,
To yield them fruit of such increase,
as none may scorn to want.

38 They multiply exceedingly,
the Lord doth bless them so:
Who doth also the bruit beasts make
by numbers great to grow.

39 But when ¶ faithful are low brought
by the oppressors stout:
And minish do through many plagues
that compass them about.

40 Then doth he Princes bring to shame
which did them sore oppress:
And likewise caused them to err
within the wilderness.

41 But yet the poor he raiseth up
out of their troubles deep:
And oft times doth his train augment
much like a flock of sheep.

42 The righteous shall behold this sight
and also much rejoyce:
Whereas the wicked and perverse
with grief shall stop their voice.

43 But who is wise, that now full well
he may these things record?
For certainly such shall perceive
the kindness of the Lord.

PSALM cviii. J. H.

O God my heart prepared is,
and eke my tongue is so:
I will advance my voice in song,
and giving thanks also:

2 Awake my viol and my harp,
sweet melody to make:
And in the morning I my self
right early will awake.

3 By me among the people Lord,
still praised shalt thou be:
And I among the heathen folk
will sing, O Lord to thee.

4 Because thy mercy, Lord, is great,
above the heavens high:
And eke thy truth doth reach the clouds
within the lofty skie.

5 Above the starry heavens high
exalt thy self, O God:
And Lord display upon the earth
thy glory all abroad,

6 That thy dearly beloved may
be set at liberty:
Help O my God with thy right hand,
and hearken unto me.

7 God in his holiness hath spoke,
wherefore my joys abound:
Sichem I will divide, and mete
the vale of Succoth ground.

8 And Gilead shall be mine own,
Manasses mine shall be,
My head-strength Ephraim, and law
shall Juda give for me.

9 Moab

Moab my wash-pot, and my shooe,
In Edom will I throw:
Over the land of Palestine
I triumph will I go.
Who shall into the City strong
Me guide to conduct me?
Or how by whom to Edom land
Conveyed shall I be?
Is it not thou O Lord which late
hast us forsaken quite?
And thou O Lord which with our hosts
Hast not go forth to fight.
Give us O Lord thy saving aid
When troubles do assail:
For all the help of man is vain,
And can not whit avail.
Through God we shall do valiant acts
And worthy of renown:
He shall subdue our enemies,
For he shall tread them down.

PSALM cix. N.

My speechless silence do not hold
O God thy tongue always:
For God even thou, I say that art
The God of all my praise.
The wicked and the guileful mouth
Against me disclosed be:
And they with false and lying tongues
Have spoken unto me.
They did beset me round about
With words of hateful spight:
And without cause of my desert
Against me they did fight.
For my good will they are my foes
But then I gan to pray:
Thus good with ill, my friendliness
With hate they did repay.
Set thou the wicked over him,
And have the upper hand:
And his right hand eke suffer thou
His hateful foe to stand.
When he is judged, let him then
Condemned be therein:
And let the prayer that he makes,
Be turned into sin.
Few be his days, his charge also
Let thou another take:
His children let be fatherless
His wife a widow make.
Let his off-springs be vagabonds,
To beg and seek their bread:
Wandering out of the wasted place
Where erst they have been fed.
Let covetous extortioners
Catch all his goods and store:
And let the strangers spoil the fruit
Of all his toil before.
Let there be none to pity him,
Nor there be none at all

That on his children fatherless
will let their mercy fall.

The second Part.

13 And so let his posterity
For ever be destroyed:
Their name out-blotted in the age
that after shall succeed.
14 Let not his fathers wickedness
From Gods remembrance fall:
And let not thou his mothers sin
be done away at all.
15 But in the presence of the Lord
let them remain for aye:
That from the earth their memory
he may cut clean away.
16 Sith mercy he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay
the wofull hearted wight.
17 As he did cursing love, it shall
betide unto him so:
And as he did not blessing love,
it shall be far him fro.
18 As he with cursing clad himself,
so it like water shall
Into his Bowels, and like oyl
into his bones befall.
19 As garment let it be to him
to cover him for aye:
And as a girdle wherewithal he
may girded be alway.
20 Lo let the same be from the Lord
the guerdon of my foe:
Yea, and of those that evil speak
against my soul also.
21 But thou O Lord, which art my God
deal thou (I say) with me:
After thy Name, deliver me
for great thy mercies be.
22 Because in depth of great distress
I needy am and poor;
And eke within my pained breast
my heart is wounded sore.

The third Part.

23 Even so do I depart away,
as doth declining shade:
And as the Grashopper, so I
am shaken off and fade,
24 With fasting long from needful food
enfeebled are my knees:
And all her fatness hath my flesh
enforced been to leese.
25 And I also a vile reproach,
to them am made to be:
And they that did upon me look,
did shake their heads at me.
26 But thou O Lord that art my God,
mine aid and succour be:

According

According to thy mercy Lord,
save and deliver me.

27 And they shall know thereby, that this,
Lord, is thy mighty hand:
And that thou, thou hast done it, Lord;
so shall they understand.

28 Although they curse with spite, yet
shalt bless with loving voice: (thou
They shall arise and come to shame,
thy servant shall rejoyce.

29 Let them be cloathed all with shame
that enemies are to me:
And with confusion as a cloke
eke covered let them be.

30 But greatly I will with my mouth
give thanks unto the Lord
And I among the multitude
his praises will record.

31 For he with help at his right hand
will stand the poor man by:
To save him from the man that would
condemn his soul to die.

PSALM cx. N.

THe Lord did say unto my Lord
sit thou on my right hand:
Till I have made thy foes a stool
whereon thy feet shall stand.

2 The Lord shall out of Sion send
the Scepter of thy might:
Amid thy mortal foes be thou
the ruler in their sight.

3 And in the day on which thy might
and power they shall see:
Then hereby free will-offerings shall
the people offer thee:
Yea with an holy worshipping
then shall they offer all:
Thy births-dew is the dew that doth
from womb of morning fall.

4 The Lord hath sworn & never will
repent what he doth say:
By th' order of Melchisedeck,
thou art a Priest for aye.

5 The Lord thy God on thy right hand
that standeth for thy stay,
Shall wound for thee the stately Kings
upon his wrathful day.

6 The heathen he shall judge, and fill
the place with bodies dead:
And over divers countreys shall
in sunder smite the head:

7 And he shall drink out of the brook
that runneth in the way:
Wherefore he shall lift up on high
his royal head that day.

PSALM cxi. N.

WIth heart I do accord,
to praise and laud the Lord
In presence of the just.

2 For great his works are found,
To search them such are bound,
As him do love and trust.

3 His works are glorious,
Also his righteousness
It doth endure for ever.

4 His wondrous works he would
We still remember should:
His mercy faileth never.

5 Such as to him love bear,
A portion full fair
He hath up for them laid,
For this they shall well find,
He will them have in mind,
and keep them as he said,

6 For he did not disdain
His works to shew them plain,
By lightnings and by thunder:
When he the heathen land
Did give into their hand,
Where they beheld his wonder.

7 Of all his works ensu'th
Both judgment right and truth,
Whereto his statutes tend:

8 They are decreed sure
For ever to endure
Which equity doth end.

Redemption he gave
His people for to save:

9 And hath also requir'd,
His promise not to fail,
But always to prevail,
His holy Name be fear'd.

10 Whoso with heart full fain
True wisdom would attain,
The Lord fear and obey:
Such as his Laws do keep
Shall knowledge have full deep,
His praise shall last for aye.

PSALM Cxii, W. K.

THe man is blest that God doth fear
And that his law doth love indeed.

2 His seed on earth God will uprear,
And bless such as from him proceed.

3 His house with good he will fill,
His righteousness endure shall still.

4 Unto the righteous doth arise
In trouble joy, in darkness light:
Compassion is in his eyes,
And mercy is always in his sight:

5 Yea pity moveth such to lend
He doth by judgment things expend.

6 And

And surely such shall never fail:
In remembrance had is he:
No tidings, ill can make him quail,
Who in the Lord sure hope doth see.
His heart is firm, his fear is past,
Ere he shall see his foes down cast.
He did well for the poor provide,
His righteousness shall still remain
And his estate with praise abide.
Though that the wicked men disdain,
Yea gnash his teeth thereat shall he
And so consume his state to see.

PSALM cxiii, W. K.

YE children which do serve § Lord,
Praise ye his Name with one accord:
Yea blessed be always his Name,
Who from the rising of the Sun,
Till it return where it begun,
Is to be praised with great fame.
The Lord all people doth surmount,
His glory we may count,
Above the heaven high to be.
With God § Lord who may compare
Whose dwellings in the heavens are?
Of such great power and force is he,
As doth abase himself we know,
Things to behold both here below,
And also in heaven above.
The needy out of dust to draw,
And eke the poor which help none saw,
His only mercy did him move.
And so him set in high degree,
With Princes of great dignity.
That rule his people with great fame.
The barren he doth make to bear,
And with great joy her fruit to rear,
Therefore praise ye his holy Name.

PSALM cxiv, W. W.

WHen Israel by Gods address
From Pharaohs land was bent,
And Jacobs house the strangers left,
And in the same train went.
In Judah God his glory shewed,
And holiness most bright:
So did the Israelites declare
His kingdoms, power, and might.
The sea it saw, and suddenly
As all amaz'd did flie:
The roaring streams of Jordans flood
Recoiled backwardly.
As Rams afraid the mountains skipt,
Their strength did them forsake:
And as the silly trembling Lambs
Their tops did beat and shake.
What ail'd the sea as all amaz'd,
So suddenly to flie?
Ye rolling waves of Jordans flood,
Why ran ye backwardly?
Why thou ye hills as Rams afraid?
Why did your strength so shake?
Why did your tops as trembling Lambs
For fear quiver and quake:
O earth confess thy Soveraign Lord,
And dread his mighty hand:
Before the face of Jacobs God,
Tear ye both sea and land.
I mean § God which from hard rocks
Doth cause main floods appear:
And from the stony flint doth cause,
Gush out the fountains clear.

PSALM cxv. N.

NOt unto us, Lord, not to us,
but to thy name give praise
Both for thy mercy and thy truth,
that are in thee always.
Why shall the heathen scorners say
where is their God become:
Our God in heaven is and what
he will, that hath he done.
Their idols silver are, and Gold,
works of mens hands they be:
They have a mouth & do not speak
and eyes and do not see. (heads,
And they have ears joyn'd to theirs
and do not hear at all:
And noses eke they formed have,
and do not smell withal.
And hands have they, and handle not,
and feet and do not go:
A throat they have, yet through § same
they make no sound to blow.
Those § make them are like to them
and those whose trust they be:
O Israel trust in the Lord,
their help and shield is he.
O Aarons house trust in the Lord,
their help and shield is he:
Trust ye the Lord that fear § Lord,
their help and shield is he:
The Lord hath mindful been of us,
and will us bless also:
On Israel and on Aarons house,
his blessings he will show.
Them that he fearers of the Lord,
the Lord will bless them all:
Even he will bless them every one,
the great and even the small.
To you (I say) the living Lord
will multiply his grace:
To you and to the children that
shall follow of your race.
Ye are the blessed of the Lord
even of the Lord, I say:

Which

Which both the heaven and § earth,
hath made and set in stay.
16 The heavens, yea the heavens high
belong unto the Lord:
The earth unto the sons of men,
he gave of free accord:
17 They § be dead do not with praise
set forth the Lords renown:
Nor any that into the place,
of silence do go down.
18 But we will praise § Lord our God
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord, I say.

PSALM cxvi. N.

I Love the Lord, because my voice
and prayer heard hath he:
2 When in my days I call'd on him,
he bow'd his ear to me.
3 Even when the snares of cruel death
about beset me round:
When pains of hell me caught & when
I wo and sorrow found.
4 Upon the Name of God my Lord
then did I call, and say,
Deliver thou my soul, O Lord,
I do thee humbly pray.
5 The Lord is very merciful,
and just he is also:
And in our God compassion
doth plentifully flow.
6 The Lord in safety doth preserve
all those that simple be:
I was in wotul misery,
and he delivered me.
7 And now my soul, fith thou art safe,
return unto thy rest:
For largely, lo, the Lord to thee
his bounty hath expreft.
8 Because thou hast delivered
my soul from deadly thrall:
My moistned eyes from mournful tears,
my sliding feet from fall.
9 Before the Lord I in the land
of life will walk therefore:
10 I did believe, therefore I spake
for I was troubled sore.

The second Part.

11 I said in my distress and fear
that all men lyars be:
12 What shall I pay the Lord for all
his benefits to me?
13 The wholsom cup of saving health
I thankfully will take:
And on the Lords Name I will call,
when I my prayers make.
14 I to the Lord will pay the vows
that I to him behight:
Yea, even at this present time
in all his peoples sight:
15 Right dear and precious in his sight
the Lord doth aye esteem
The death of all his holy ones,
what ever men do deem.
16 Thy servant Lord, thy servant lo,
I do my self confess,
Son of thy handmaid: thou hast broke
the bonds of my distress.
17 And I will offer up to thee
a sacrifice of praise:
And I will call upon the Name
of God the Lord always.
18 I to the Lord will pay the vows
that I have him behight:
Yea even at this present time
in all his peoples sight.
19 Yea in § courts of his own house
and in the midst of thee,
O thou Jerusalem, I say,
wherefore the Lord praise ye.

PSALM cxvii. N.

O All ye nations of the world,
praise ye the Lord always:
And all ye people every where
set forth his noble praise.
2 For great his kindness is to us
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

PSALM cxviii. N.

O Give ye thanks unto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.
2 Let Israel confess and say,
his mercy dures for aye:
3 Now let the house of Aaron say,
his mercy dures for aye.
4 Let all that fear the Lord our God
even now confess and say:
The mercy of the Lord our God
endureth still for aye.
5 In trouble and in heavines
unto the Lord I cry'd:
Which lovingly heard me at large,
my suit was not deny'd:
6 The Lord himself is on my side,
I will not stand in doubt:
Nor fear what man can do to me,
When God stands me about.
7 The Lord doth take my part with
that help to succour me: (them
Therefore I shall see my desire
upon mine enemy.

better it is to trust in God,
than in mans mortal seed:
Or to put confidence in Kings,
or Princes in our need.
10 All Nations have encloſed me,
and compaſſed me round:
but in the name of God ſhall I
mine Enemies confound.
11 They kept me in on every ſide,
they kept me in I ſay:
but in the Lords moſt mighty Name,
I ſhall work their decay.
12 They came about me all like Bees,
but yet in the Lords Name
quencht their thorns ſ were on fire
and will deſtroy the ſame.

The ſecond Part.

13 Thou haſt with force thruſt ſore
that I indeed might fall: (at me
but thro the Lord I found ſuch help
that they were vanquiſh'd all.
14 The Lord is my defence & ſtrength
my joy, my mirth, my ſong:
he is become for me indeed,
a Saviour moſt ſtrong.
15 The right hand of ſ Lord our God
doth bring to paſs great things.
the cauſeth voice of joy and health
in righteous mens dwellings.
16 The right hand of the Lord doth
moſt mighty things to paſs: (bring
the hand hath the preheminence,
his force is as it was.
17 I ſhall not die, but ever live
to utter and declare (power,
the Lord his might and wondrous
his works and what they are.
18 The Lord himſelf hath chaſtened,
and hath corrected me:
but hath not given me over yet
to death as ye may ſee.
19 See open unto me the gates
of truth and righteouſneſs:
that I may enter into them,
the Lords praiſe to expreſs.
20 This is the gate even of the Lord
which ſhall not to be ſhut:
the good and righteous men alway
ſhall enter into it.

The third Part.

21 I will give thanks to thee, O Lord,
becauſe thou haſt heard me;
and art become moſt lovingly
a Saviour unto me. (mong
22 The ſtone which ere this time a-
the builders was refuſed:
is now become the corner ſtone,
and chiefly to be uſed.
23 This was the mighty work of God,
this was the Lords own faſt:
and it is marvellous to behold
with eyes that noble act.
24 This is the joyful day indeed
which God himſelf hath wrought.
Let us be glad and joy therein,
in heart, in mind, in thought.
25 Now help us, Lord, & proſper us,
we wiſh with one accord:
26 Bleſſed is he that comes to us
in the name of the Lord.
27 God is the Lord ſ ſhews us light,
bind ye therefore with cord
Your Sacrifice to the Altar,
and give thanks to the Lord.
28 Thou art my God, I will confeſs,
and render thanks to thee.
Thou art my God, and I will praiſe
thy mercy towards me.
29 O give ye thanks unto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for ever towards me.

PSALM Cxix. W. W.

ALEPH.

BLeſſed are they that perfect are,
and pure in mind and heart:
Whoſe lives and converſations
from Gods laws never ſtart.
2 Bleſſed are they ſ give themſelves
his ſtatutes to obſerve:
Seeking ſ Lord with all their hearts,
and never from him ſwerve.
3. Doubtleſs ſuch men go not aſtray
nor do no wicked thing:
Which ſtedfaſtly walk in his way
without any wandring.
4 It is thy will and commandment
that with attentive heed
Thy noble and divine precepts
we learn and keep indeed.
5 O would to God it might thee pleaſe
my ways ſo to addreſs
That I might both in heart & voice
thy Laws keep and confeſs:
6 So ſhould no ſhame my life attaint,
whilſt thus I ſet mine eyes,
And bend my mind always to muſe
on thy ſacred decrees.
7 Then will I praiſe with upright
and magnifie thy Name: (heart,
When I ſhall learn thy judgments juſt,
and likewiſe prove the ſame.
8 And wholly will I give my ſelf
to keep thy laws moſt right.
Forſake me not for ever Lord,
but ſhew thy grace and might.

BETH The ſecond Part.

9 By what means may a young man
his life learn to amend? (beſt
If that he mark and keep thy word,
and therein his time ſpend.
10 Unfeignedly I have thee ſought,
and thus ſeeking abide:
O never ſuffer me, O Lord,
from thy precepts to ſlide.

11 Within my heart & secret thoughts
thy words I have hid still:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name, O Lord,
and praise thee evermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.
13 My lips have never ceas'd to preach
and publish day and night, (creed
The judgments all, which did pro-
from thy mouth full of might.
14 Thy testimonies and thy ways,
please me no less indeed,
Than all the treasures of the earth
which worldings make their meed.
15 Of thy precepts I will still muse,
and thereto frame my talk:
As at a mark so will I aim,
thy ways how I may walk.
16 My only joy shall be so fix'd,
and on thy laws so set:
That nothing can me so far blind,
that I thy words forget.

GIMEL. The third Part.

17 Grant to thy servant now such
as may my life prolong: (grace
Thy holy word then will I keep,
both in my heart and tongue.
18 Mine eyes which were dim, and
so open and make bright, (shut up,
That of thy law & marvellous works
I may have the clear sight.
19 I am a stranger in this earth,
wandering now here, now there:
Thy word therefore to me disclose,
my foot-steps for to clear.
20 My soul is ravish'd with desire,
and never is at rest: (high,
But seeks to know thy judgments
and what may please thee best.
21 The proud men, and malicious,
thou hast destroy'd each one:
And curs'd are such as do not
thy hests attend upon.
22 Lord turn from me rebuke & shame
which wicked men conspire:
For I have kept thy covenants
with zeal as hot as fire.
23 The Princes great in council sate,
and did against me speak:
But then thy Servant thought how he
thy statutes might not break.
24 For why thy covenants are my joy
and my hearts great solace:
They serve instead of counsellors,
my matters for to pass.

DALETH. The fourth Part.

25 I am alas, as brought to grave,
and almost turn'd to dust:
Restore therefore my life again,
as thy promise is just.
26 My ways when I acknowledged,
with mercy thou didst hear:
Hear now eft-soon, and me instruct
thy laws to love and fear.
27 Teach me once throughly for to know
thy precepts and thy lore: (know
Thy works then will I meditate,
and lay them up in store.
28 My soul I feel so sore oppress,
that it melteth for grief:
According to thy word therefore,
haste Lord to send relief.
29 From lying and deceitful lips
let thy grace me defend:
And that I may learn thee to love,
thy holy law me send.
30 The way of truth both streight &
I have chosen and found: (sure
I set thy judgments me before,
which keep me safe and sound.
31 Since then (O Lord) I forc'd my self
thy covenants to embrace:
Let me therefore have no rebuke,
nor check in any case.
32 Then will I run with joyful cheer
where thy word doth me call,
When thou hast set my heart at large
and rid me out of thrall.

HE. The fifth Part.

33 Instruct me Lord in ſ right trade
of thy statutes divine:
And it to keep even to the end,
my heart will I incline.
34 Grant me ſ knowledge of thy law
and I shall it obey,
With heart, & mind, & all my might
I will it keep I say.
35 In the right paths of thy precepts
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy laws to keep
and covenants to embrace:
And from all filthy avarice,
Lord shield me with thy grace.
37 From vain desires & worldly lusts
turn back mine eyes and sight:
Give me the spirit of life and power
to walk thy ways aright.
38 Confirm thy gracious promise
Lord,
which thou hast made to me,
Which am thy servant, and do love
and fear nothing but thee.
39 Reproach and shame which I
from me, O Lord, expell:
For thou dost judge with equity,
and therein dost excell.
40 Behold my hearts desire is
thy laws to keep for aye:
Lord strengthen me so with thy grace
that it perform I may.

The sixth Part.
Thy mercies great and manifold
me obtain, O Lord:
saving health let me enjoy
cording to thy word.
So shall I stop ẏ slanderous mouth
lewd men and unjust.
in thy faithful promises
ands my comfort and trust.

The word of truth within my
ever still be prest: (mouth
in thy judgments wonderful
y hope doth stand and rest.
And whilst ẏ breath within my
th natural life preserve: (brest
till this world shall be dissolv'd,
y law will I observe.

So walk will I, as set at large,
d made free from all dread:
use I sought how for to keep
y precepts and thy read.
Thy noble acts I will describe
things of most great fame:
n before Kings I will them blaze,
d shrink no whit for shame.

I will rejoyce then to obey
worthy hests and will:
ch evermore I have lov'd best:
d so will love them still.
My hands I will lift to thy laws,
ich I have dearly sought:
practise thy commandments
will, in deed, in thought.

N. The seventh Part.
Thy promise which ẏ mad'st to me
y servant, Lord, remember.
therein do I put my trust,
d confidence for ever.
It is my comfort and my joy,
en troubles me assail:
were my life not by thy word,
y life would soon me fail.

The proud & such as God contemn
ll made of me a scorn:
would I not thy law forsake,
he that were forlorn. (work
But call to mind, Lord, thy great
ew'd to our fathers old;
ereby I felt the joy surmount
y grief an hundred fold.

But yet alas for fear I quake,
eing how wicked men
y law forsook and did procure
y judgments upon them.
And as for me, I fram'd my song,
y statutes to exalt:
en I among the strangers dwelt,
d thoughts gan me assault.

I thought upon thy name, O Lord,
y night, when others sleep:
As for thy law, also I kept,
and ever will it keep.
56 This grace I did obtain because
thy covenants sweet and dear
I did embrace and also keep
with rev'rence and with fear.

HETH. The eighth Part.
57 O God which art my part & lot,
my comfort and my stay:
I have decreed and promised
thy law to keep alway.
58 Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised
Lord, grant me of thy grace.

59 My life I have examined,
and try'd my secret heart,
Which to thy statutes caused me
my feet straight to convert.
60 I did not stay nor linger long,
as they that slothful are:
But hastily thy laws to keep,
I did my self prepare.

61 The cruel hands of wicked men
have made of me their prey:
Yet would I not their laws forget,
nor from thee go astray.
62 Thy righteous judgments towards
so great are and so high: (me
That even at midnight will I rise
thy name to magnifie.

63 Companion am I to all them
which fear thee in their heart:
And never will for love or dread,
from thy commandments start.
64 Thy mercies Lord most plenteously
do all the world fulfil.
O teach me how I may obey,
thy statutes and thy will.

TETH. The ninth Part.
65 According to thy promise Lord,
so hast thou with me dwelt:
For of thy grace in sundry sorts
have I thy Servant felt.
66 Teach me to judge always aright,
and give me knowledge sure:
For certainly believe I do
that thy precepts are pure.

67 Ere thou didst touch me with thy
I err'd and went astray: (rod
But now I keep thy holy word,
and make it all my stay.
68 Thou art most good and gracious,
and givest most liberally,
Thine ordinances how to keep,
therefore O Lord teach me.

69 The proud and wicked men have
against me many a lie: (forg'd
Yet thy commandments still observe
with all my heart will I.

70 Their hearts are swoln with worldly wealth,
as grease so are they fat:
But in thy law do I delight,
and nothing seek but that.

71 O happy time may I well say,
when thou didst me correct:
For as a guide to learn thy laws
thy rod did me direct.
72 So that to me thy word and law
is dearer manifold:
Then thousands great of silver & gold,
or ought that can be told.

JOD. The tenth Part.

73 Seeing thy hands have made me
to be thy creature: (Lord,
Grant knowledg likewise how to learn
to put thy laws in ure.
74 So they ỹ hear thee shall rejoice,
when ever they me see:
Because I have learn'd by thy word,
to put my trust in thee.

75 When with thy rod the world is
I know the case is just: (plagu'd
So when thou dost correct me Lord,
the cause just needs be must.
76 Now of thy goodness I thee pray,
some comfort to me send:
So thou to me hast promised,
so from all ill me shend.

77 Thy tender mercy pour on me,
and I shall surely live:
For joy and consolation both
thy law to me doth give. (cence,
78 Confound ỹ proud whose false pre-
is me for to destroy:
But as for me thy hests to know
I will my self imploy.

79 Whoso with reverence doth thee
to me let them retire: (fear,
And such as do thy covenants know,
and them alone desire.
80 My heart without all wavering
let on thy laws be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. The eleventh Part.

81 My soul doth faint & ceaseth not,
thy saving health to crave,
And for thy words sake still I trust,
my hearts desire to have.
82 Mine eyes do fail with looking for
thy word, and thus I say:
O when wilt thou comfort me, Lord,
why dost thou thus delay?

83 As a skin bottle in the smoke
so am I parch't and dri'd;
Yet will I not out of my heart
let thy commandments slide.

84 Alas how long shall I yet live,
before I see the hour,
That on my foes which me torment,
thy vengeance thou wilt pour?

85 Presumptuous men have digged
thinking to make me sure, (pits
Thus contrary to thy law
my hurt they do procure.
86 But thy commandments are all true
and causeless they me grieve:
To thee therefore I do complain,
that thou mightst me relieve.

87 Almost they had me clean destroy'd,
and brought me quite to ground:
Yet by thy statutes I abide,
and therein succour found.
88 Restore me Lord again to life,
for thy mercies excel:
And so shall I thy covenant keep,
till death my life expel.

LAMED. The twelfth Part.

89 In heaven, Lord, where ỹ dost dwell
thy word is stablisht sure:
And shall for all eternity,
fast graven there endure,
90 From age to age thy truth abides,
as doth the earth witness:
Whose ground-work thou hast laid so
as no tongue can express. (fast

91 Even to this day we may well see
how all things persevere
According to thine Ordinance,
for all things thee do fear.
92 Had it not been that in thy law
my soul had comfort sought:
Long time ere now in my distress
I had been brought to nought.

93 Therefore I will thy precepts ay
in memory keep fast:
By them thou hast my life restor'd
when I was at last cast.
94 No white to me can title make,
for I am only thine:
Save me therefore, for to thy laws
mine ears and heart incline.

95 The wicked men do seek my life
and thereto lie in wait,
But I the while considered
thy noble works and great.
96 I see nothing in this wide world
at length which hath no end,
But thy commandments and thy word
beyond all bounds extend.

MEM. The thirteenth Part.

97 What great desire & fervent love
do I bear to thy law?
All the day long I meditate
on it with reverent awe.
98 Thy word hath taught me far

my foes in policy:
for still I hold it as a thing
of most excellency.
99 My teachers which did me instruct,
in knowledge I excel:
because I do thy covenants keep,
and them to others tell.
100 In wisdom I do pass also
the ancient men indeed:
and all because to keep thy laws,
I held it aye best reed.
101 My feet I have restrained eke
from every evil way:
because that I continually
thy word might keep I say. (ments,
102 And have not swerv'd from thy judg-
nor yet thrunk any dell:
for why? thou hast me taught thereby,
to live godly and well.
103 O Lord how sweet unto my taste
find I thy words alway,
doubtless no honey in my mouth
feel ought so sweet I may.
104 Thy laws have me such wisdom
that utterly I hate (learn'd
all wicked and ungodly ways,
in every kind or rate.

NUN. The fourteenth Part.

105 Even as a lantern to my feet,
so doth thy word shine bright:
and to my paths where ever I go,
it is a flaming light. (form
106 And I have both sworn and will per-
my promises doubtless,
that I will keep thy judgments just,
and them in life express.
107 Affliction hath me sore oppress,
and brought me to death's door:
Lord, as thou hast promised,
so me to life restore. (voice
108 The offerings which with heart &
most frankly I thee give,
accept, and teach me how I may
after thy judgments live.
109 My soul is ay so in my hand,
that dangers me assail:
yet do I not thy law forget,
nor it to keep will fail. (nets,
110 Although the wicked laid their
to catch me at a bay:
yet did I not from thy precepts
once swerve or go astray.
111 Thy law I have so claim'd always,
as mine own heritage;
and why? for therein I delight,
and set my whole courage.
112 For evermore I have been bent
thy statutes to fulfill:
even to likewise unto the end
I will continue still.

SAMECH, The fifteenth Part. (hearts
113 The crafty thoughts and double
I do always detest:
But as for thy laws and precepts,
I love them ever best.
114 Thou art my hid and secret place
my shield and strong defence:
Therefore have I thy promises
look'd for with patience.
115 Go to therefore ye wicked men,
depart from me anon:
For the Commandments will I keep
of God my Lord alone.
116 As thou hast promis'd so perform,
that death me not assail:
Nor let my hope abuse me so,
that through distrust I quail.
117 Uphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day. (feet,
118 Thou hast trod such under thy
as do thy statutes break:
For nought avails their subtilty.
their counsel is but weak. (out
119 Like dross thou cast'st the wicked
where ere they go or dwell:
Therefore can I as thy statutes
love nothing half so well.
120 My flesh alas is taken with fear,
as though it were benumm'd:
For when I see thy judgments straight
I am as one aston'd.

AIN. The sixteenth Part.

121 I do the thing that lawful is,
and give to all men right:
Resign me not to them that would,
oppress me with their might.
122 But for thy servant surety be,
in that thing that is good:
That proud men give me not the foil
which rage as they were wood:
123 Mine eys with waiting are now
thy help so much I crave: (blind
And eke thy righteous promise, Lord,
whereby thou wilt me save.
124 Intreat thy servant lovingly,
and favour to him show:
Thy statutes of most excellency
teach me also to know.
125 Thy humble servant (Lord) I am
grant me to understand,
How by thy statutes I may know
best what to take in hand.
126 It is now time (Lord) to begin,
for truth is quite decaid:
Thy law likewise they have transgress
and none against them said.
127 This is the cause wherefore I love
thy laws better than gold,
Or jewels fine which are esteem'd
most costly to be sold.

128 I thought thy precepts all most
and so them laid in store: (just
All crafty and malicious ways
I do abhor therefore.

PE. The seventeenth Part.

129 Thy covenants are most wonder-
and full of things profound: (ful
My soul therefore doth keep them
when they are try'd & found. (sure
130 When men first enter into thy
they find a light most clear: (word,
And very idiots understand,
when they it read or hear.

131 For joy I have both gap'd and
to know thy commandment: (breath'd
That I might guide my self thereby,
I sought what thing it meant.
132 With mercy and compassion, Lord
behold me from above:
As thou art wont to behold such,
as thy name fear and love.

133 Direct my footsteps by thy Word,
that I thy will might know:
And never let iniquity
thy servant overthrow. (harms
134 From slanderous tongues & deadly
preserve and keep me sure:
Thy precepts then will I observe,
and put them eke in ure.

135 Thy countenance which doth sur-
the sun in his bright hue, (mount,
Let shine on me, and by thy law
teach me what to eschew.
136 Out of mine eyes great flouds gush
of dreary tears that fall: (our
When I behold how wicked men
thy laws kept not at all.

TZADDI. The eighteenth Part.

137 In every point, Lord, thou art just,
the wicked though they grudge:
And when thou dost sentence pro-
thou art a righteous judge. (nounce
138 To render right & flee from guile,
are two chief points most high:
And such as thou hast in thy law
commanded us straightly.

139 With zeal and wrath I am con-
and even pin'd away: (sum'd
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy Word,
as any heart can deem:
And thy servant nothing more
And do love or yet esteem.

141 And though I be nothing set by,
Yet is one of base degree:
Yet do I not thy laws forgoe,
nor shrink away from thee.
142 Thy righteousness (Lord) is most
For ever to endure: (just,
Also thy Law is truth it self,
most constant and most pure.

143 Trouble & grief have seiz'd on
and brought me wondrous low: (me
For do I still of thy precepts
desire to hear and know,
144 The righteousness of thy
doth last for evermore: (word
Then teach them me, for even in this
my life lies up in store.

KOPH: The nineteenth Part.

145 With fervent heart I call'd
now answer me, O Lord: (on
That thy commandments to observe
I may fully accord.
146 To thee my God I make my
with most humble requests: (suit
Save me therefore, and I will keep
thy precepts and thy hests.

147 To thee I cry even in the
before the day wax light:
Because that I have in thy word
my confidence whole pight.
148 Mine eyes prevent the watch
and ere they call I wake: (by night
That by devising on thy Word,
I might some comfort take.

149 Incline thine ears to hear my
and pity on me take:
As thou was wont, so judge me Lord,
left life should me forsake. (confinging
150 My foes draw near and do
my death maliciously, (pursue
Which from thy law are far gone
and straid from it lewdly.

151 Therefore, O Lord, approach
for need doth so require, (near
For all thy precepts true they are,
then help I thee desire. (true
152 But thy commandments
not now, but long ago:
That they remain for evermore,
thou hast them grounded so.

RESH. The twentieth Part.

153 My trouble and affliction,
consider and behold:
Deliver me, for of thy law,
I ever take fast hold.
154 Defend my good & righteous cause
with speed some succour send:
From death (as thou hast promised)
Lord keep me and defend.

155 As for the wicked, far they are
from having health and grace:
Whereby they might thy statutes
they enter not the trace. (know,
156 Great are thy mercies Lord
what tongue can them attain, (great,
And as thou hast me judg'd ere now,
so let me life obtain.

157 Thou

Though many men did trouble
and persecute me sore: (me
from thy laws I never shrunk,
nor went away therefore.
And truth it is for grief I die
when I these traitors see:
because they keep no whit thy word,
nor yet seek to know thee.
Behold, for I do love thy laws,
with heart most glad and fain:
thou art good and gracious Lord,
restore my life again. (be
What thy word doth decree must
and so it hath been ever:
thy righteous judgments are also
most true and decay never.

PSALM. The xxi. Part.

Princes have sought by cruelty,
causeless to make me crouch:
all in vain, for of thy word
the fear did my heart touch.
And certainly even of thy word
I was more merry and glad,
as he that of rich spoils and prey,
great store and plenty had.
As for all lies and falsities,
I hate most and detest:
why thy holy law do I
above all things love best. (Lord
Seven times a day I praise the
(changing with heart and voice:
righteous acts and wonderful,
is cause me to rejoyce,
Great peace & rest shall all such
as do thy statutes love, (have
danger shall their quiet state
impair or once remove. (Lord,
My only health and comfort
look for at thy hand: (things
therefore have I done those
which thou didst me command.
Thy laws have been my exer-
which my soul most desir'd: (cise
much to them my love was bent,
that nought else I requir'd:
Thy statutes & commandements,
I kept (thou know'st) aright:
all the things that I have done,
are present in thy sight.

PSALM. The xxii. Part.

O Lord let my complaint & cry
before thy face appear:
as thou hast me promise made,
to teach me thee to fear.
Mine humble supplication,
vow'd thee let find access:
and grant me Lord deliverance,
for lo is thy promise.
Then shall my lips thy praises
utter most ample sort: (speak,
When thou thy statutes hast me
wherein stands my comfort. (taught,
My tongue shall sing & preach thy
and on this wise say shall: (word,
God is famous acts and noble laws
are just and perfect all.
Stretch out thy hand I thee be-
and speedily me save: (seech,
For thy commandments to observe
chosen O Lord I have.
Of thee alone Lord I crave health,
for other I know none,
And in thy law and nothing else
I do delight alone.
Grant me therefore long days
thy name to magnifie:
And of thy judgments merciful
let me the favour try.
For I was lost and went astray,
much like a wandring sheep:
O seek me, for I have not fail'd
thy commandments to keep.

PSALM. Cxx. T. S.

IN trouble and in thrall
Unto the Lord I call,
And he doth me comfort.
Deliver me, I say,
From lyars lips alway,
And tongues of false report.
What vantage or what thing
Get'st thou thus for to sing,
Thou false and flattering lyar?
Thy tongue doth hurt I ween,
No less than arrows keen,
Of hot consuming fire.
Alas too long I slack
Within the tents so black,
Wich Kedar's are by name
By whom the flock elect,
And all of Isaac's seed
Are put to open shame.
With them that peace did hate
I came a peace to make
And see a quiet life.
But when my tale was told,
Causeless I was controld
By them that would have strife.

PSALM Cxxi. W. W.

I Lift mine eyes to Sion hill,
From whence I do attend
That succour God me send.
The mighty God me succour will
Which heaven and earth framed,
And all things therein named.
Thy foot from slip he will preserve
And will thee safely keep,
For he will never sleep:
Lo he that doth Israel conserve,
No sleep at all can him catch,
But his eyes shall ever watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand ever. (day:
6 The Sun shall not thee parch by
Nor the Moon not half so bright,
Shall with cold thee hurt by night.

7 The Lord will keep thee from di-
And will thy life sure save, (stress
And thou shalt also have
In all thy business good success:
8 Where ever thou goest in or out
God will thy things bring about.

PSALM Cxxii. W. K.

I Did in heart rejoyce,
To hear the peoples voice,
In offering so willingly:
For let us up, say they,
And in the Lords house pray,
Thus spake the folk full lovingly.

2 Our feet that wandred wide,
Shall in thy gates abide,
O thou Jerusalem full fair:
3 Which art so seemly set
Much like a City neat,
The like whereof is not elsewhere.

4 The Tribes with one accord,
The Tribes of God the Lord
Are thither bent their way to take:
So God before did tell
That there his Israel (make.
Their Prayers should together

5 For there are thrones erect,
And that for this respect,
To set forth justice orderly:
Which thrones right to maintain
To Davids house pertain,
His folk to judge accordingly.

6 To pray let us not cease
For Jerusalems peace,
Thy friends God prosper mightily:
7 Peace be thy walls about,
And prosper thee throughout
Thy palaces continually.

8 I wish thy prosperous state,
For my poor brethrens sake, (thee:
That comfort have by means of
9 Gods house doth me allure,
Thy wealth for to procure,
So much always as lies in me.

PSALM Cxxiii. T. S.

O Lord that heaven dost possess,
I lift mine eyes to thee:
Even as the servant listeth his,
his masters hands to see. (hands
2 As handmaids watch their mistris
some grace for to atchieve:
So we behold the Lord our God,
till he do us forgive.

3 Lord grant us thy compassion,
and mercy in thy sight:
For we are fill'd and overcome
with hatred and despight. (bake,
4 Our minds be stuft with great re-
the rich and worldly wise
Do make of us their mocking stocks,
the proud do us despise.

PSALM Cxxiv. W. W.

NOw Israel
may say, and that truly:
if that the Lord
had not our right sustain'd,
2 If that the Lord
had not our right sustain'd,
Then all the world
against us furiously
Made their uproars,
and said we should all die:

3 Now long ago
they had devour'd us all:
And swallowed quick,
for ought that we could deem:
Such was their rage,
as we might well esteem.
4 And as the floods
with mighty force do fall:
So had they now
our lives even brought to thrall.
5 The raging stream
most proud and roaring noise,
Had long ago
o'rewhelm'd us in the deep,
6 But lov'd be God,
which doth us safely keep
From bloody teeth,
and their most cruel voice,
Which as a prey,
to eat us would rejoyce.
7 Even as a bird
out of the Fowler's gin
Escapes away,
right so it fares with us:
Broke are their nets,
and we have scaped thus.
8 God that made heaven
and earth is our help then:
His name hath sav'd
us from the wicked men.

PSALM Cxxv. W. K.

SUch as in God the Lord do trust,
As mount Sion shall firmly stand,
And be removed at no hand, (just
The Lord will count them right and
So that they shall be sure
For ever to endure.
2 As mighty mountains, huge & great
Jerusalem about do close:
So will the Lord do unto those,
Who on his godly will do wait:
Such are to him so dear.
They never need to fear.
3 For though the righteous try doth be
By making wicked men his rod:

Lest

Lest they through grief forsake their
It shall not as their lot still be. (God,
4 Give Lord, to us thy light,
Whose hearts are true and right.
But as for such as turn aside, (sought
By crooked ways which they our-
The Lord will surely bring to nought;
With workers vile they shall abide:
But peace with Israel
For evermore shall dwell.

Another of the same by *R. W.*

THose that do put their confidence
Upon the Lord our God only,
And flie to him for their defence,
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner-stone,
Mov'd with none ill, but standeth still,
Stedfast like to the mount Sion:
And as about Jerusalem,
The mighty hills do it compass,
So that no enemies come to them,
To hurt that town in any case:
So God indeed in every need
His faithful people doth defend,
Minding them by assuredly, (end.
From this time forth world without

Right wise and good is our Lord
And will not suffer certainly, (God,
The sinners and ungodlies rod,
To tarry upon his family.
Lest they also from God should go,
Falling to sin and wickedness:
O Lord defend world without end
Thy Christian flock thro thy goodness.

O Lord do good to Christians all,
That stedfast in thy Word abide:
Such as willingly from God fall,
And to false doctrine daily slide.
Such will the Lord scatter abroad,
With hypocrites thrown down to hell,
God will them send pains without
But Lord grant peace to Israel. (end:

Glory to God the Father of might,
And to the Son our Saviour,
And to the Holy Ghost, whose light
Shine in our hearts and us succour,
That the right way from day to day
We may walk and him glorifie:
With hearts desire all that are here
Worship the Lord, and say Amen.

PSALM Cxxvi. *W. W.*

WHen that the Lord
again his Sion had forth brought
From bondage great
and also servitude extreme;
His work was such
as did surmount mans heart and
So that we were (thought,
much like to them that use to dream,
Our mouths they were
with laughter filled then,
And eke our tongues
did shew us joyful men.

2 The heathen folk
were forced then this to confess:
How that the Lord
for them also great things had done.
3 But much more we,
and therefore can confess no less:
Wherefore to joy,
we have good cause as we begun.
4 O Lord go forth,
thou canst our bondage end;
As to desarts
the flowing rivers send.
5 Full true it is,
that they which sow in tears indeed,
A time will come, (joy,
when they shall reap in mirth and
6 They went and wept
in bearing of their precious seed:
For that their foes
full oftentimes did them annoy:
But their return
with joy they shall sure see:
Their sheaves home bring,
and not impaired be.

PSALM Cxxvii. *W. W.*

EXcept the Lord the house doth make,
And thereunto doth set his hand,
What men do build it cannot stand,
Likewise in vain men undertake,
Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morn,
And so at night go late to bed, (bread,
Feeding full hardly with brown
Yet were your labour lost & worn:
But they whom God doth love & keep
Receive all things with quiet sleep.

3 Therefore mark well whenever ye see
That men have heirs to enjoy their
It is the gift of Gods own hand. (land,
For God himself doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age
They grow in strength and activeness,
In person and in comeliness:
So that a shaft shot with courage,
Of one that hath a most strong arm,
Flies not so swift, nor doth like harm.

5 O well is he that hath his quiver
Furnish'd with such artillery:
For when in peril he shall be,
Such one shall never shake nor shiver
When that he pleads before the Judg,
Against the foes that bear him grudg.

PSALM Cxxviii. *T. S.*

BLessed art thou that feareſt God
and walkeſt in his way;

2 For of thy labour thou shalt eat,
happy art thou, I say.
3 Like fruitful vines on thy house side,
so doth thy wife spring our.
Thy children stand like olive plants
thy table round about.
4 Thus art thou blest that feareſt God,
and he shall let thee see
5 The promised Jerusalem,
and her felicity. (see,
6 Thou shalt thy childrens children
to thy great joys increase:
And likewise grace on Israel,
prosperity and peace.

PSALM Cxxix. N.

OFt they (now Israel may say)
me from my youth assail'd
2 Oft they assail'd me from my youth,
yet never they prevail'd.
3 Upon my back the plowers plow'd.
and furrows long did caſt: (cords
4 The righteous God hath cut the
of wicked foes at last.
5 They that hate me shall be a-
and turned back also: (sham'd,
6 And made as grass upon the house,
which with'reth ere it grow.
7 Whereof the mover cannot find
enough to fill his hand:
Nor can he fill his lap that go'th
to glean upon the land.
8 Nor passers by pray God on them
to let his blessing fall:
Nor say, We bless you in the Name
of God the Lord at all.

PSALM Cxxx. W. W.

LOrd to thee I make my mone,
When dangers me oppreſs:
1 call. I sigh, plain and grone,
trusting to find releaſe.
2 Hear now, O Lord, my requeſt,
for it is full due time:
And let thine ears ay be preſt,
unto this prayer mine.
3 O Lord our God, if thou weigh
our sins, and them peruſe:
Who shall then escape and say,
I can my self excuſe?
4 But, Lord, thou art merciful,
and turn'ſt to us thy grace:
That we with hearts moſt careful
should fear before thy face.
5 In God I put my whole truſt,
my soul waits on his will:
For his promise is moſt just,
and I hope therein still.
6 My soul to God hath regard,
waiting for him alway,
More than they that watch and ward
to see the dawning day.
7 Let Israel then boldly
in the Lord put his truſt:
He is that God of mercy,
that his deliver muſt.
8 For he it is that muſt save
Israel from his sin:
And all such as surely have
their confidence in him.

PSALM Cxxxi. M.

OLord, I am not puft in mind,
I have no scornful eye:
I do not exerciſe my self
in things that be too high.
2 But as the child that weaned is
even from his mothers breast:
So have I Lord, behav'd my self
in silence and in reſt.
3 O Israel truſt in the Lord,
in him be all thy stay:
From this time forth for evermore,
from age to age, I say.

PSALM Cxxxii. M.

REmember Davids troubles Lord,
how to the Lord he swore:
2 And vow'd a vow to Jacobs God,
to keep for evermore.
3 I will not come within my houſe,
nor climb up to my bed,
Nor let my temples take their reſt,
nor the eyes in my head.
4 Till I have found out for the Lord,
a place to fit thereon:
5 An houſe for Jacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we hear this sound:
And in the fields and forreſts there,
these voices firſt were found.
7 We will assay, and go in now
his tabernacle there:
Before his foot-ſtool to fall down
and worship him in fear.
8 Arise, O Lord, arise, I say,
into thy reſting place:
Both thou & the Ark of thy strength,
the preſence of thy grace.
9 Let all thy prieſts be clothed, Lord,
with truth and righteouſneſs:
Let all thy Saints, and holy men
sing all with joyfulneſs.
10 And for thy servant Davids sake
refuſe not Lord, I say,
The face of thine anointed, Lord.
nor turn thy face away.

The second Part.

11 The Lord to David swore in truth
and will not shrink from it:
Saying, the fruit of thy body
upon thy seat shall sit:
12 And if thy Sons my Covenant keep,
that I shall learn each one:

Then

Then shall their sons for ever sit
upon thy princely throne.
13 The Lord himself hath chose Sion,
and loves therein to dwell:
saying, this is my resting place,
I love and like it well.
14 And I will bless with great increase
her victuals every where:
And I will satisfie with bread
the needy that be there.
15 Yea I will deck and cloth her
with my salvation: (priests,
And all her Saints shall sing for joy
of my protection.
16 There will I surely make the horn
of David for to bud:
For there I have ordain'd for mine
a lantern bright and good.
17 As for his enemies, I will cloth
with shame for evermore:
But I will cause his crown to shine
more fresh than heretofore.

PSALM Cxxxiii. *W. W.*

O How happy a thing it is,
and joyful for to see
Brethren together fast to hold
the band of amity!
2 It calls to mind the sweet perfume,
and that ooftly ointment,
Which on the Sacrificer's head
by Gods precept was spent.
3 It wet not Aarons head alone
but drenchr his beard throughout:
And finally it did run down
his rich attire about.
4 And as ỹ lower ground doth drink
the dew of Hermon hill:
And Sion with his silver drops
the fields with fruit doth fill.
5 Even so the Lord doth pour on
his blessings manifold: (them
Whose hearts & minds without all
this knot do keep and hold. (guile

PSALM Cxxxiv. *W. W.*

BHold and have regard,
ye servants of the Lord: (watch,
Which in his house by night do
praise him with one accord.
2 Lift up your hands on high,
unto his holy place:
And give the Lord his praises due,
his benefits embrace.
3 For why? the Lord who did
both earth and heaven frame,
Doth Sion bless, and will conserve
for evermore the same.

PSALM Cxxxv. N.

O Praise ỹ Lord, praise him, praise
praise him with one accord: (him,
O praise him still all ye that be
the servants of the Lord.
2 O praise him ye that stand and be
in the house of the Lord:
Ye of his court and of his house,
praise him with one accord.
3 Praise ye the Lord for he is good,
sing praises to his Name:
It is a comely and good thing,
always to do the same, (cob
4 For why? the Lord hath chose Ja-
his very own you see:
So hath he chosen Israel,
his treasure for to be.
5 For this I know and am right sure,
the Lord is very great:
He is indeed above all gods
most easie to intreat:
6 For whatsoever pleased him
all that full well he wrought
In heaven, in earth, and in the sea
which he hath made of naught.
7 He lifts up clouds ev'n from ỹ earth
he makes lightnings and rain:
He bringeth forth the winds also,
he made nothing in vain.
8 He smote ỹ first-born of each thing
in Egypt that took rest:
He spared there no living thing,
the man nor yet the beast.
9 He hath in thee shew'd wonders
O Egypt void of vaunts: (great
On Pharaoh thy cursed King,
and his severe servants.
10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their Kings.
11 Sehon King of the Amorites
and Og King of Bashan:
He slew also the Kingdoms all
that were of Canaan.
12 And gave their land to Israel,
an heritage we see,
To Israel his own people
an heritage to be.

The second Part.

13 Thy Name (O Lord) shall still en-
and thy memorial, (dure
Throughout all generations
that are or ever shall.
14 The Lord will surely now avenge
his people all indeed:
And to his servants he will shew
favour in time of need.
15 The idols of th'heath'n are made
in all the coasts and lands,
Of silver and of gold they be,
the works even of mens hands.
16 They have their mouths & can-not
and eyes that have no sight: (speak
17 They have eke ears & hear nothing,
their mouths be breathless quite.
18 Wherefore all they are like to
that so do set them forth: (whom

And likewise those that trust in them,
or think they ought be worth.
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.
20 And ye that be of Levies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord,
Which dwelleth in Jerusalem,
praise him with one accord.

PSALM Cxxxvi. N.

PRaise ye the Lord, for he is good,
for his mercy endureth for ever.
2 Give praise unto the God of gods,
for his mercy endureth for ever.
3 Give praise unto the Lord of lords,
for his mercy endureth for ever.
4 Which only doth great wondrous (works,
for his mercy, &c.
5 Which by his wisdom made ♀ heav- (vens,
for his mercy, &c.
6 Which on the waters stretch'd the (earth,
for his mercy, &c.
7 Which made great lights to shine (abroad,
for his mercy, &c.
8 As Sun to rule the lightsom day,
for his mercy, &c.
9 The Moon and Stars to guide the (night,
for his mercy, &c.
10 Which smote Egypt with their (first-born,
for his mercy, &c.
11 And Israel brought out from (thence,
for his mercy, &c.
12 With mighty hand and stretched (arm,
for his mercy, &c.
13 Which cut the red Sea in two (parts,
for his mercy, &c.
14 And Israel made pass there-thro,
for his mercy, &c.
15 And drowned Pharaoh & his host,
for his mercy, &c.
16 Through wilderness his people led,
for his mercy, &c.
17 He which did smite great noble (kings
for his mercy, &c:
18 And which hath slain the mighty (kings,
for his mercy, &c.
19 As Sehon King of Amorites,
for his mercy, &c.
20 And Og the King of Basan-land,
for his mercy, &c.
21 And gave their land for heritage,
for his mercy, &c.
22 Even to his servant Israel
for his mercy, &c.
23 Remembring us in base estate,
for his mercy, &c.
24 And from oppressors rescued us,
for his mercy, &c.
25 Which giveth food unto all flesh,
for his mercy, &c.
26 Praise ye ♄ Lord of heaven above,
for his mercy, &c.
27 Give thanks unto the Lord of (lords,
for his mercy, &c.

Another of the same by T. C.

OLaud the Lord benign,
Whose mercies last for aye,
Give thanks and praises sing
To God of gods I say.
2 For certainly,
His mercies dure
Both firm and sure,
Eternally:
3 The Lord of lords praise ye,
Whose mercies ay do dure:
4 Great wonders only he
Doth work by his great power
For certainly, &c.
5 Which God omnipotent,
By his great wisdom he
The heavenly firmament
Did frame as we may see.
For certainly, &c.
6 Yea, he the heavy charge
Of all the earth did stretch
And on the waters large
The same he did out-reach,
For certainly, &c.
7 Great lights he made to be,
For why? his love is aye:
8 Such as the Sun we see,
To rule the lightsome day,
For certainly, &c.
9 And eke the Moon so clear,
Which shineth in our sight,
And Stars that do appear,
To guide the darksome night,
For certainly, &c.
10 With grievous plagues and sore
All Egypt smote he than:
The first-born less and more,
He slew of beast and man.
For certainly, &c.
11 And from amidst their land
His Israel forth brought:
12 Which he with mighty hand,
And stretched arm hath wrought,
For certainly, &c.
13 The sea he cut in two,
Which stood up like a wall:
14 And made through it to go
His chosen children all,
For certainly, &c.
15 But there he whelmed then
The proud King Pharaoh,
With his huge host of men,
And Chariots eke also.
For certainly, &c.
16 Who led through wilderness,
His people safe and sound:
And for his love endless,

Great Kings he brought to grounds,
for certainly, &c.
And slew with puissant hand
Kings mighty and of fame,
As of Amorites land,
Even the King by name,
For certainly, &c.
And Og (the Giant large)
Of Bathan King also:
Whose land for heritage,
He gave his people tho:
For certainly, &c.
Even unto Israel,
His servant dear, I say,
He gave the same to dwell,
And there abide for ay.
For certainly, &c.
To mind he did us call
In our most base degree,
And from oppressors all
Safety set us free.
For certainly, &c.
All flesh in earth abroad
With food he doth fulfil:
Wherefore of heaven the God
To laud be it your will.
For certainly,
His mercies dure
Both firm and sure,
Eternally.

PSALM Cxxxvii. W. W.

When as we sate in Babylon,
the rivers round about:
And in remembrance of Sion,
the tears for grief burst out.
We hang'd our harps & instruments
the willow trees upon:
For in that place men for their use
had planted many a one.
Then they to whom we prisoners
did to us tauntingly: (were
Now let us hear your Hebrew songs
and pleasant melody.
Alas, said we, who can once frame
his sorrowful heart to sing
The praises of our loving God
thus under a strange King?
But yet if I Jerusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling harp to guide.
And let my tongue within my mouth,
be ti'd for ever fast:
If that I joy before I see
thy full deliverance past.
Therefore (O Lord) remember now
the cursed noise and cry
That Edoms sons against us made,
when they raz'd our City.
Remember Lord their cruel words,
when as with one accord (walls,
They cry'd, on, sack and raze their
in despight of the Lord.
Even so shalt thou O Babylon,
at length to dust be brought:
And happy shall that man be call'd,
that our revenge hath wrought.
Yea blessed shall that man be call'd,
that takes thy children young:
To dash their bones against hard
that lie the streets among. (stones,

PSALM Cxxxviii. N.

Thee will I praise with my whole heart,
my Lord my God always:
Even in the presence of the gods
I will advance thy praise.
Toward thy holy Temple, I
will look and worship thee:
And praised in my thankful mouth
thy holy Name shall be.
Even for thy loving kindness sake,
and for thy truth withal:
For thou thy Name hast by thy word
advanced over all.
When I did call, thou heardest me,
and thou hast made also
The power of increased strength
within my soul to grow.
All the Kings on earth, they
give praise to thee O Lord: (shall
For they of thy most holy mouth
have heard the mighty word.
They of the ways of God the Lord
in singing shall intreat:
Because the glory of the Lord
it is exceeding great.
The Lord is high, and yet he doth
behold the lowly sprite:
But he (contemning) knows afar
the proud and lofty wight.
Although in midst of trouble I
do walk, yet shall I stand
Renewed by thee, O my Lord,
thou wilt stretch out thy hand,
Upon the wrath of all my foes,
and saved shall I be (will
By thy right hand: the Lord God
perform his work to me.
Thy mercy Lord indures for aye,
Lord do me not forsake:
Forsake me not that am the work
which thine own hand did make.

PSALM Cxxxix. N.

O Lord thou hast me try'd & known
my sitting thou dost know
And rising else, my thoughts afar
thou understand'st also.
My paths, yea and my lying down
thou compassest always:
And by familiar custom art
acquainted with my ways.
No word is in my tongue, O Lord,
but known it is to thee:
Thou me behind hold'st & before
Thou

thou lay'ſt thine hand on me.
6 Too wonderful above my reach,
Lord is thy cunning skill:
It is ſo high, that I the ſame
cannot attain until.
7 From ſight of thy all-ſeeing Spirit
Lord whither ſhall I go?
Or whither ſhall I flee away,
thy preſence to ſcape fro?
8 To heaven if I mount aloft,
lo thou art preſent there:
In hell if I lie down below,
even there thou doſt appear.
9 Yea let me take the morning wing,
and let me go and hide: (parts
Even there where are the farthest
where flowing ſea doth ſlide.
10 Yea, even thither alſo ſhall
thy reaching hand me guide:
And thy right hand ſhall hold me
and make me to abide. (faſt,
11 Yea, if I ſay, the darkneſs ſhall
yet ſhroud me from thy ſight:
Lo ev'n alſo the darkeſt night
about me ſhall be light. (thee,
12 Yea darkneſs hideth not from
but night doth ſhine as day:
To thee the darkneſs and the light,
are both alike alway.

The ſecond Part.

13 For thou poſſeſſed haſt my reins,
and thou haſt covered me,
When I within my mothers womb
incloſed was by thee.
14 Thee will I praiſe, made fearfully,
and wondrouſly I am:
Thyworks are marvellous, right well
my ſoul doth know the ſame.
15 My bones they are not hid from
although in ſecret place (thee,
I have been made, and in the earth
beneath I ſhaped was. (eye
16 When I was formleſs, then thine
ſaw me, for in thy book
Were written all, nought was before,
that after faſhion took.
17 The thoughts therefore of thee O
how dear are they to me! God,
And of them all how paſſing great
the endleſs number be! (ſum
18 If I ſhould count them, lo, their
more than the ſand I ſee:
And whenſoever I awake,
yet am I ſtill with thee.
19 The wicked and the bloody men,
O that thou wouldeſt ſtay:
Even thoſe, O God, to whom depart,
depart from me I ſay. (God)
20 Even thoſe of thee (O Lord my
that ſpeak full wickedly:
Thoſe that are lifted up in vain,
being enemies to thee.
21 Hate I not them that hate thee
and that in earneſt wiſe? (Lord,
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with unfeigned hate,
even as my utter foes: (hear
23 Try me (O God) and know my
my thoughts prove and diſcloſe.
24 Conſider Lord if wickedneſs
in me there any be:
And in thy way (O God) my guide)
for ever lead thou me.

PSALM Cxl. N.

LOrd ſave me from the evil man,
and from the cruel wight
And from all thoſe which evil do
imagine in their ſprite.
2 Which make on me continual war,
their tongues to have they whet.
3 Like Serpents underneath their lips
is Adders poyſon ſet.
4 Keep me (O Lord) from wicked
preſerve me to abide (hands,
Free from the cruel man that means
to cauſe my ſteps to ſlide. (me,
5 The proud have laid a ſnare for
and they have ſpread a net (grim
With cords in my path-way, and
for me eke have they ſet.
6 Therefore I ſaid unto the Lord,
thou art my God alone:
Hear me, O Lord, O hear the voice
wherewith I pray and mone.
7 O Lord my God, thou only art
the ſtrength that ſaveth me:
My head in day of battle hath
been covered ſtill by thee.
8 Let not (O Lord) the wicked have
the end of his deſire:
Perform not his ill thoughts, leſt he
with pride be ſet on fire.
9 Of them that compaſs me about,
the chiefeſt of them all,
Lord let the miſchief of their lips
upon themſelves befal.
10 Les coals fall on them, let him caſt
them in conſuming flame:
And in deep pits ſo as they may
not riſe out of the ſame.
11 For no backbiter ſhall on earth
be ſet in ſtable plight:
And evil to deſtruction ſtill
ſhall haunt the cruel wight.
12 I know the Lord th' afflicted will
revenge and judge the poor:
13 The juſt ſhall praiſe thy name, &
dwell with thee evermore. (ſhall

PSALM Cxli. N.

O Lord upon thee do I call,
Lord haſte thee unto me:
And hearken Lord unto my voice
when I do cry to thee.

2 As incense let my prayers be
directed in thine eyes:
And the up-lifting of my hands
as evening sacrifice.
3 My Lord for guiding of my mouth
set thou a watch before:
And also of my moving lips,
O Lord keep thou the door.
4 That I should wicked works com-
incline thou not my heart: (mit,
With ill men of their delicates,
Lord let me eat no part.
5 But let a righteous smite me, Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyl shall be. (head,
Such smiting shall not break my
the time shall shortly fall,
When I shall in their misery
make prayers for them all.
6 Then when in stony places down
their judges shall be cast: (then
Then shall they hear my words, for
they have a pleasant taste.
7 Our bones about the grave's mouth,
so scattered are they found:
As he that heweth wood, or he
that diggeth up the ground.
8 But O my Lord my God, mine eyes
do look up unto thee:
In thee is all my trust, let not
my soul forsaken be. (in,
9 Which they have laid to catch me
Lord keep me from the snare:
And from the subtil gins of them
that wicked workers are.
10 The wicked into their own nets
together let them fall:
While I do by thy help escape
the danger of them all.

PSALM Cxlii. N.

DOse the Lord God with my
I did send out my cry: (voice
And with my strained voice unto
the Lord God prayed I.
2 My meditation in his sight
to pour I did not spare:
And in the presence of the Lord
my trouble did declare.
3 Although perplexed was my spirit,
my path was known to thee:
In way where I did walk a snare
they slily laid for me. (hand,
4 I look'd & view'd on my right
but none there would me know:
All refuge failed me, and for
my soul none cared tho.
5 Then cry'd I Lord to thee, & said
my hope thou only art:
Thou in the land of living art
my portion and my part.
6 Heark to my cry for I am brought
full low: deliver me
From them that do me persecute,
for me too strong they be,
7 That I may praise thy Name, my
from prison, Lord, bring out: (soul
When thou art good to me, the just
shall press me round about.

PSALM Cxliii. N.

LOrd hear my prayer, heark the
that I do make to thee: (plaint
Lord, in thy native truth, and in
thy justice answer me.
2 In judgment with thy servant Lord,
O enter not at all;
For justifi'd be in thy sight,
not one that liveth shall.
3 The enemy hath pursu'd my soul,
my life to ground hath thrown:
And laid me in the dark, like them
that dead are long agone.
4 Within me in perplexity
was mine accumbred sprite,
And in me was my troubled heart
amazed and affright.
5 Yet I record time past in all
thy works I meditate:
Yea in thy works I meditate,
that thy hands have create.
6 To thee, O Lord, my God, do I
do stretch my craving hands:
My soul desireth after thee,
as do the thirsty lands.
7 Hear me with speed, my spirit doth
hide not thy face me fro: (fail
Else shall I be like them that down
into the pit do go.
8 Let me thy loving kindness in
the morning hear and know,
For in thee is my trust, shew me
the way where I shall go.
9 For I lift up my soul to thee,
O Lord deliver me
From all mine enemies, for I
have hidden me with thee.
10 Teach me to do thy will, for thou,
thou art my God, I say:
Let thy good Spirit into the land
of mercy me convey.
11 For thy names sake with quickning
alive do thou me make: (grace
And out of trouble bring my soul,
even for thy justice sake.
12 And for thy mercy slay my foes,
O Lord destroy them all
That do oppress my soul: for I
thy servant am and shall.

PSALM Cxliv. N.

BLest be the Lord my strength, that
instruct my hands to fight: (doth
The Lord that doth my fingers frame
to battle by his might.
2 He is my goodness, fort and tower,
deliverer and shield:

In him I trust, my people he
subdues to me to yield.
3 O Lord, what thing is man, tha him
thou holdest so in prise:
Or son of man, that upon him
thou thinkest in such wise?
4 Man is but like to vanity,
so past his days to end, (Lord,
5 As fleeting shade, bow down, O
the heavens and descend. (smoke,
6 The mountains touch, & they shall
cast forth thy lightning flame,
Vnd scatter them: thine arrows shoot
consume them with the same:
7 Send down thine hand even from
O Lord deliver me: (above
Take me from waters great, from
of strangers make me free. (hands
8 Whose subtil mouth of vanity,
and fondness doth intreat:
And their right hand is a right hand
of falshood and deceit.
9 A new song will I sing, O God,
and singing will I be
On Viol, and on Instrument
ten-stringed unto thee.
10 Even he it is that only gives
deliverance to Kings:
Unto his servant David help
from hurtful sword he brings.
11 From strangers hand me save and
whose mouth talks vanity: (shield
And their right hand is a right hand
of guile and subtilty.
12 That our sons may be as ỹ plants,
whom growing youth doth rear:
Our daughters as carv'd corner-
like to a palace fair. (stones,
13 Our garners full, and plenty may
with sundry sorts be found,
Our sheep bring thousands in our
ten thousands may abound. (streets
14 Our Oxen be to labour strong,
that none do us invade:
There be no goings out nor cries
within our streets be made.
15 The people blessed are that with
such blessings are so stor'd:
Yea, blessed all the people are,
whose God is God the Lord.

PSALM Cxlv. N.

THee will I laud my God & King,
and bless thy Name for aye:
2 For ever will I praise thy Name,
and bless thee day by day.
3 Great is ỹ Lord, most worthy praise,
his greatness none can reach:
4 From race to race they shall thy
praise, & thy power preach. (works
5 I of thy glorious Majesty
the beauty will record:
And meditate upon thy works
most wonderful, O Lord,
6 And they shall of thy power and
thy fearful acts declare:
And I to publish all abroad,
thy greatness will not spare.
7 And they into the mention shall
break of thy goodness great:
And I aloud thy righteousness
in singing shall repeat.
8 The Lord our God is gracious,
and merciful also:
Of great abounding mercy, and
to anger he is slow.
9 Yea good to all, and all his works
his mercy doth exceed: (Lord,
10 Lo all thy works do praise thee,
and do thy honour spread,
11 Thy Saints do bless thee, & they do
thy kingdom's glory show: (thi
12 And blaze thy power to cause the
of men thy power to know.

The second part.

13 And of his mighty kingdom ele
to spread the glorious praise:
Thy Kingdom Lord a kingdom is
that doth endure always:
And thy dominion through each age
endures without decay:
14 The Lord upholdeth them that fall
their sliding he doth stay.
15 The eyes of all do wait on thee,
thou dost them all relieve:
And thou to each sufficing food
in season due dost give.
16 Thou openest thy plenteous hird,
and bounteously dost fill
All things whatsoever do live,
with gifts of thy good will.
17 The Lord is just in all his ways,
his works are holy all:
18 Near all he is that call on him,
in truth that on him call.
19 He the desires which they require,
that fear him will fulfil: (ay,
And he will hear them when they
and save them all he will.
20 The Lord preserves all those to
that bear a loving heart: (him
But he them all that wicked are,
will utterly subvert. (spea
21 My thankful mouth shall glad ỹ
the praises of the Lord:
All flesh to praise his holy Name,
for ever shall accord.

PSALM Cxlvi. J. H.

MY soul, praise thou ỹ Lord always,
my God I will confess: dayes,
2 While breath & life prolong my
my tongue no time shall cease.
3 Trust not in worldly Princes then
though they abound in wealth:
Nor in the sons of mortal men,
in whom there is no health. 4 For

For whyltheir breath doth ſoon de-
to earth anon they fall: (part,
And then the counſels of their heart
decay and periſh all.
5 O happy is that man I ſay,
whom Jacobs God doth aid:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.
6 Which made the earth and waters
the heavens high withal: (deep,
Which doth his word & promiſe keep
in truth and ever ſhall.
7 With right always doth he proceed,
for ſuch as ſuffer wrong:
The poor and hungry he doth feed,
and looſe the ſetters ſtrong.
8 The Lord doth ſend the blind their
the lame to limbs reſtore: (ſight,
The Lord (I ſay) doth love the right
and juſt man evermore.
9 He doth defend the fatherleſs,
and ſtranger ſad in heart:
And quit the widow from diſtreſs,
and ill mens ways ſubvert.
10 Thy Lord and God eternally
on Sion ſtill ſhall reign:
In time of all poſterity,
for ever to remain.

PSALM Cxlvii. N.

PRaiſe ye the Lord, for it is good
unto our God to ſing:
For it is pleaſant, and to praiſe,
it is a comely thing.
2 The Lord his own Jeruſalem,
he buildeth up alone:
And the diſperſt of Iſrael
doth gather into one.
3 He heals the broken in their heart
their ſores up doth he bind:
4 He counts the number of the ſtars,
and names them in their kind.
5 Great is ỹ Lord, great is his power,
his wiſdom infinite:
6 The Lord relieves ỹ meek, & throws
to ground the wicked wight.
7 Sing unto God ỹ Lord with praiſe,
unto the Lord rejoyce:
And to our God upon the harp,
advance your ſinging voice.
8 He covers heaven with clouds, & for
the earth prepareth rain:
And on the mountains he doth make
the graſs to grow again.
9 He gives to beaſts their food, and to
young Ravens when they cry:
10 His pleaſure not in ſtrength of
nor in mans legs doth lie. (horſe,
11 But in all thoſe that fear ỹ Lord,
the Lord hath his delight;
And ſuch as do attend upon
his mercies ſhining light.

The ſecond Part.

12 O praiſe the Lord Jeruſalem,
thy God O Sion praiſe:
13 For he ỹ bars hath forged ſtrong,
wherewith thy gates he ſtays.
14 Thy Children he hath bleſt in
and in thy borders he thee,
Doth ſettle peace, and with the flour
of wheat he filleth thee.
15 And his commandement upon
the earth he ſendeth out:
And eke his word with ſpeedy courſe
doth ſwiftly run about. (froſt
16 He giveth ſnow like wool, hoar-
like aſhes he doth ſpread:
17 Like morſels caſts his ice, thereof
the cold who can abide?
18 He ſendeth forth his mighty word,
and melteth them again:
His winds he makes to blow, & then
the waters flow amain.
19 The doctrine of his holy word
to Jacob he doth ſhow:
His ſtatutes and his judgments he
gives Iſrael to know.
20 With every Nation hath he not
ſo dealt, nor have they known
His ſecret judgments, ye therefore
praiſe ye the Lord alone.

PSALM Cxlviii. J. H.

GIve laud unto the Lord,
From Heaven that is ſo high,
Praiſe him in deed and word,
Above the ſtarry ſky.
2 And alſo ye,
His Angels all
Armies royal,
Praiſe him with glee.
3 Praiſe him both Moon and Sun,
Which are ſo clear and bright:
The ſame of you be done,
Ye gliſtering ſtars of light:
4 And eke no leſs,
Ye Heavens fair,
5 And clouds of the air,
His laud expreſs.
6 For at his word they were,
All formed as we ſee:
At his voice did appear
All things in their degree,
Which he ſet faſt,
To them he made
A law and trade,
For aye to laſt.
7 Extol and praiſe God's Name,
On earth ye Dragons fell:
All deeps do ye the ſame,
For it becomes you well.
8 Him magnifie,
Fire, hail, ice, ſnow,
And ſtorms that blow
At his decree.

9 The

9 The hills and mountains all
And trees that fruitful are:
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattel,
Yea birds flying,
And worms creeping,
That on earth dwell.
11 All Kings both more and less,
With all their pompous train:
Princes and all Judges
That in the world remain,
Exalt his Name.
12 Young men and maids,
Old men and babes,
Do ye the same.
13 For his Name shall we prove
To be most excellent.
Whose praise is far above
The earth and firmament.
14 For sure he shall
Exalt with bliss
The horn of his,
And help them all.
15 His saints all shall forth tell
His praise and worthiness:
The children of Israel,
Each one both more and less.
16 And also they
That with good will
His words fulfil,
And him obey.

PSALM Cxlix. N.

SIng ye unto the Lord God,
A new rejoycing song:
And let the praise of him be heard
his holy Saints among.
2 Let Israel rejoyce in him,
that made him of nothing:
And let the seed of Sion eke
be joyful in their King.
3 Let them sound praise with voice of (flute,
unto his holy Name:
And with the timbrel and the harp
sing praises of the same.
3 For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meek to glory great.
5 With glory and with honour now
let all his Saints rejoyce:
And now aloud upon their beds
advance their singing voice.
6 And in their mouths let be the acts
of God the mighty Lord:
And in their hands eke let them bear
a double edged sword.
7 To plague the heathen and correct
the people with their hands:
8 To bind their stately Kings in chains
their Lords in iron bands.
9 To execute on them the doom
that written is before:
This honour all his Saints shall have,
praise ye the Lord therefore.

PSALM. Cl. N.

YEild unto God the mighty Lord
praise in his sanctuary:
And praise him in the firmament
that shews his power on high.
2 Advance his Name, & praise him in
his mighty acts always:
According to his excellency
of greatness give him praise.
3 His praises with the princely noise
of sounding trumpets blow:
Praise him upon the Viol, and
upon the Harp also. (Flute,
4 Praise him with Timbrel and with
Organs and Virginals: (Vin,
5 With sounding Cymbals praise ye
praise him with loud Cymbals.
6 Whatever hath the benefit
of breathing, praise the Lord:
To praise the name of God the Lord
agree with one accord.

The end of the Psalms of DAVID *in Meeter.*

VENI CREATOR.

COme Holy Ghost eternal God
proceeding from above:
Both from the Father and the Son,
the God of peace and love.
Visit our minds, and into us
thy heavenly grace inspire:
That in all truth and godliness
we may have true desire.
Thou art the very Comforter
in all woe and distress:
The heavenly gift of God most high,
which no tongue can express.
The fountain and the living spring
of joy celestial.
The fire so bright, the love so clear,
and unction spiritual.
Thou in thy gifts art manifold,
whereby Christs Church doth stand,
In faithful hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giveſt speech of grace: (God
That through thy help the praise of
may stand in every place.
O Holy Ghost into our wits
send down thy heavenly light:
Kindle our hearts with fervent love,
to serve God day & night.

Strengthen and stablish all our weakness
So feeble and so frail: (nesse
That neither flesh, the world, nor deuil
Against us do prevail.
Put back our enemies far from us,
and grant us to obtain
Peace in our hearts with God & man,
without grudge or disdain.
And grant (O Lord) that thou being
our leader and our guide:
We may eschew the snares of sin,
and from thee never slide.
To us such plenty of thy grace
good Lord grant, we thee pray:
That thou maist be our comforter,
at the last dreadful day.
Of all strife and dissention,
O Lord, dissolve the bands:
And make the knots of peace & love
throughout all Christian lands.
Grant us, O Lord, through thee
the Father most of might:
Thie of his dear beloved Son
we may attain the sight,
And that with perfect faith also
we may acknowledge thee
The Spirit of them both alway,
one God in persons three.
Laud and praise be to the Father,
and to the Son equal:
And to the Holy Spirit also,
one God co-eternal.
And pray we that the only Son
vouchsafe his Spirit to send
To all that do profess his Name,
unto the worlds last end.

The humble sute of a sinner. M.

O Lord on whom I do depend,
behold my careful heart:
And when thy will and pleasure is,
release me of my smart. (are,
Thou seest my sorrows what they
my grief is known to thee:
And there is none that can remove,
or take the same from me.
But only thou whose aid I crave.
whose mercy still is prest,
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restless eyes,
my tears and grievous grone:
Attend unto my suit, O Lord,
mark well my plaint and mone.
For sin hath so enclosed me,
and compast me about:
That I am now remediless,
if mercy help not out.
For mortal man cannot release,
or mitigate this pain:
But even thy Christ my Lord & God,
who for my sins was slain.
Whose bloudy wounds are yet to see,
though not with mortal eye,

Yet do thy Saints behold them all,
and so I trust shall I.
Though sin doth hinder me a while,
when thou shalt see it good,
I shall enjoy the sight of him,
and see his wounds and blood,
And as thine Angels and thy Saints
do now behold the same,
So trust I to possess that place,
with them to praise thy Name.
But whilst I live here in this vale,
where sinners do frequent:
Assist me ever with thy grace,
my sins still to lament.
Lest that I tread the sinners trace,
and give them my consent,
To dwell with them in wickedness,
whereto nature is bent.
Only thy grace must be my stay,
lest that I fall down flat:
And being down then of my self
cannot recover that.
Wherefore this is yet once again
my sute and my request,
To grant me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise:
And in thy Church & house of Saints
sing Psalms to thee always.

Venite exultemus.

O Come and let us now rejoyce,
And sing unto the Lord:
And to our only Saviour,
Also with one accord.
O let us come before his face,
With inward reverence,
Confessing all our former sins,
And that with diligence.
To thank him for his benefits,
Always distributing:
Wherefore to him right joyfully
In Psalms now let us sing.
And that because that God alone
Is Lord magnificent,
And eke above all other gods,
A King omnipotent.
His people doth not he forsake
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.
And with his loving countenance
He looketh every where:
And doth behold the tops of all
The mountains far and near.
The sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And down before him fall:
And let us kneel before the Lord,
The which hath made us all.

He

Te Deum.

He is our God, our Lord, and King,
And we his people are:
His flock, and sheep of his pasture,
Of whom he taketh care.

This day if ye will hear his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in desart.

Which thing was of their negli-
Committed in the time (gence
Of trouble in the wilderness,
A great and grievous crime.

Whereas your fathers tempted me,
And try'd me every way:
They proved me, and saw my works,
What I could do or say.

These forty years have I been
With this gen'ration: (griev'd
And evermore I said they err'd
In their imagination, (cumbred
Wherewith their hearts were sore
Long time and many days:
Wherefore I said assuredly,
They have not known my ways.

To whom I in mine anger swore,
That they should not be blest,
Nor see my joy celestial,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Son,
and to the Holy Ghost,
As it in the beginning was,
for ever heretofore:
And is now at this present time,
and shall be evermore.

The Song of S. *Ambrose*, called *Te Deum.*

WE praise thee God, we knowledg
the only Lord to be, (thee
And as eternal Father all
the earth doth worship thee.

To thee all Angels cry, the heavens,
and all the powers therein:
To thee Cherub and Seraphin,
to cry they do not lin.

O holy, holy, holy Lord,
of Sabboth Lord the God:
Thro heaven and earth thy praise is
and glory all abroad. (spread
The Apostles glorious company
yield praises unto thee:
The Prophets goodly fellowship
praise thee continually.

The noble and victorious host
of Martyrs sound thy praise:
The holy Church throughout the
doth knowledg thee always. (world
Father of endless Majesty
they do acknowledge thee,
Thy Christ, thine honourable, true,
and only Son to be.

The Holy Ghost the Comforter,

Benedictus.

of glory thou art King,
O Christ, and of the Father art
the Son everlasting.
When sinful mans decay in hand
thou tookest to restore:
To be inclos'd in Virgins womb,
thou didest not abhor.
When thou hadst overcome of death
the sharp and cruel might:
Thou heavens kingdom didst set ope
to each believing wight.
In glory of the Father thou
dost sit on Gods right hand:
We trust that thou shalt come ope
our cause to understand. (judge
Lord help thy servants which thou hast
bought with thy precious blood:
And in eternal glory set
them with thy Saints so good.
O Lord do thou thy people save,
bless thine inheritance,
Lord govern them, & Lord do thou
for ever them advance.
We magnifie thee day by day,
and world without an end
Adore thy holy Name: O Lord,
vouchsafe us to defend
From sin this day: have mercy Lord,
have mercy on us all:
And on us as we trust in thee,
Lord let thy mercy fall.
O Lord I have reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me never be.

The Song of *Zacharias*, called *Benedictus.*

THE only Lord of Israel
be praised evermore:
For through his visitation,
And mercy kept in store.

His people now he hath redeem'd,
That long have been in thrall:
And spread abroad his saving health
Upon his servants all.

In Davids house his servant true,
According to his mind:
And also his anointed King,
As we in Scripture find.

As by his holy Prophets all
Oft times he did declare:
The which were since the world began,
His ways for to prepare.

That we might be delivered
From those that make debate:
Our enemies, and from the hands
Of all that do us hate.

The mercy which he promised
Our Fathers to fulfil:
And think upon his covenant made,
According to his will.

And also to perform the oath
Which he before had sworn

To Abraham our Father dear,
For us that were forelorn.
That he would give himself for us
And us from bondage bring
Out of the hands of all our foes,
To serve our heavenly King.
And that without all manner fear,
And eke in righteousness:
And also for to lead our lives
In stedfast holiness: *(born,
And thou (O Child) which now art
And of the Lord elect:
Shalt be the Prophet of the Highest,
His ways for to direct.
For thou shalt go before his face
For to prepare his ways:
And also for to teach his will,
And pleasure all thy days. (their
To give them knowledge how that
Salvation is near:
And that remission of their sins
Is through his mercy meer:
Whereby the day-spring from on high
Is come us for to visit:
And those for to illuminate,
Which do in darkness sit.
To lighten those that shadowed be
With death and eke oppress:
And also for to guide our feet
The way to peace and rest.

The Song of the blessed *Mary*, called *Magnificat*.

MY soul doth magnifie the Lord
My spirit eke evermore
Rejoyceth in the Lord my God,
Which is my Saviour.
And why? because he did regard,
And gave respect unto
So base a state of his hand-maid,
And let the mighty go.
For now behold all nations,
And generations all,
From this time forth for evermore
Shall me right blessed call:
Because he hath me magnified,
Which is the Lord of might:
Whose name be ever sanctified,
And praised day and night.
For with his mercy and his grace
All men he doth enflame:
Throughout all generations,
To such as fear his Name. (arm,
He shewed strength with his great
And made the proud to start,
With all imaginations
That they have in their heart.
He hath put down the mighty ones
From their supernal seat:
And did exalt the meek in heart,
As he hath thought it meet,
The hungry he replenished
With all things that were good:

The Lamentation of a sinner.

And through his power he made me
Oft times to want their food. (rich
And calling to remembrance
His mercy every deal:
Hath holpen up assistantly
His servant Israel.
According to his promise made
To Abraham before:
And to his seed successively,
To stand for evermore.

The Song of *Simeon*, called *Nunc dimittis*.

O Lord because my hearts desire
Hath wished long to see:
My only Lord and Saviour,
Thy Son before I die.
The joy & health of all mankind,
Desired long before:
Which now is come into the world,
Of mercy bringing store.
Thou sufferest thy servant now
In peace for to depart,
According to thy holy Word,
Which lighteneth my heart.
Because mine eys which ỹ hast made
To give my body light,
Have now beheld thy saving health,
Which is the Lord of might.
Whom thou mercifully hast set
(Of thine abundant grace)
In open sight and visible,
Before all peoples face,
The Gentiles to illuminate,
And Satan over-quell:
And eke to be the glory of
Thy people Israel.

The Lamentation of a sinner.

O Lord turn not away thy face
From him that lies prostrate:
Lamenting sore his sinful life,
Before thy mercy gate: (those
Which gate thou openest wide to
That do lament their sin:
Shut not that gate against me Lord,
But let me enter in.
And call me not to mine account
How I have lived here:
For then I know right well, O Lord,
How vile I shall appear.
I need not to confess my life,
I am sure thou canst tell;
What I have been and what I am,
I know thou know'st it well.
O Lord thou know'st what things be
And eke the things that be: (past,
Thou know'st also what is to come,
Nothing is hid from thee.
Before ỹ heavens & earth were made
Thou know'st what things were then:
As all things else that have been
Among the sons of men: (since
And can the things ỹ I have done

The Lords Prayer.

Be hidden from thee then?
Nay, nay, ỹ know'ſt them all, O Lord,
Where they were done, and when.
Wherefore with teares I come to thee
To beg and to intreat:
Even as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my ſin,
To heal my deadly wound.
And O Lord I need not to repeat
What I do beg and crave:
Thou knowe'ſt (O Lord) before I aſk,
The thing that I would have.

Mercy good Lord, mercy I aſk,
This is the total ſum,
For mercy Lord is all my ſuit,
Lord let thy mercy come.

The Lords Prayer or Pater Noſter.

OUr Father which in heaven art,
Lord hallowed be thy Name.
Thy Kingdom come. Thy will be done
In earth, even as the ſame (done
In Heaven is. Give us, O Lord,
our daily bread this day.
As we forgive our debters, ſo,
forgive our debts we pray.
Into temptation lead us not,
from evil make us free:
For kingdom, power, and glory thine
both now and ever be.

The Lords Prayer. D. COX.

OUr Father which in heaven art,
Stmak'ſt us all one brotherhood,
To call upon thee with one heart,
Our heavenly Father and our God.
Grant we pray not with lips alone,
But with our hearts deep ſigh & grone.
Thy bleſſed name be ſanctified,
Thy holy Word might us inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poor ſheep.
Thy kingdom come even at this
And henceforth everlaſtingly: (hour
Thine Holy Ghoſt into us pour,
With all his gifts moſt plenteouſly.
From Satans rage & filthy band,
Defend us with thy mighty hand.
Thy will be done with diligence,
Like as in heaven, in earth alſo:
In trouble grant us patience,
Thee to obey in wealth and wo.
Let nor fleſh, blood, or any ill
Prevail againſt thy holy will.
Give us this day our daily bread,
And all other good gifts of thine:
Keep us from war & from blood-ſhed,
Alſo from ſickneſs, dearth and pine.

The ten Commandments.

That we may live in quietneſs,
Without all greedy carefulneſs,
Forgive us our offences all,
Relieve our careful conſcience:
As we forgive both great and ſmall,
Which unto us have done offence.
Prepare us Lord for to ſerve thee
In perfect love and unity.

O Lord into temptation,
Lead us not when ỹ fiend doth rage,
To withſtand his invaſion,
Give power & ſtrength to every age.
Arm & make ſtrong thy feeble lick
With faith & with the Holy Ghoſt,

O Lord from evil deliver us,
The days and times are dangerous
From everlaſting death ſave us,
And in our laſt need comfort us,
A bleſſed end to us bequeath,
Into thy hands our ſouls receive.
For thou, O Lord, art King of kings,
And thou haſt power over all:
Thy glory ſhineth in all things,
In the wide world univerſal.
Amen, letit be done, O Lord, (cord.
That we have pray'd with one ac-

The ten Commandments of God:

Exod. 20. W. W.

HEarke Iſrael, and what I ſay
give heed to underſtand:
I am the Lord thy God that brought
thee out of Egypt land,
Even from ỹ houſe wherein thou didſt
in thraldom live a ſlave:
None other Gods at all before
my preſence ſhalt thou have.
No manner graven image ſhalt
thou make at all to thee:
Nor any figure like by thee
ſhall counterfeited be,
Of any thing in Heaven above
nor in the earth below:
Nor in the waters beneath the earth,
to them thou ſhalt not bow.
Nor ſhalt them ſerve ỹ Lord thy God
a jealous God am I:
That puniſh parents faults, unto
the third and fourth degree,
Upon their children that me hate:
and mercy do diſplay,
To thouſands of ſuch as me love,
and my precepts obey.
The Name thou of ỹ Lord thy God
in vain ſhalt never uſe:
For him that takes his Name in vain
the Lord will not excuſe.
Remember that thou holy keep
the ſacred ſabbath day:
Six days thou labour ſhalt, and do
thy needful works alway.
The ſeventh day the Lord thy God
hath

The Ten Commandments.

hath set to rest upon:
No work then shalt thou do in i,
ne thou nor yet thy son,
Thy daughter, servant, nor thy maid,
thine oxe, nor yet thine ass,
Nor stranger that within thy gates
hath his abiding place.
For in six days, God heaven & earth,
and all therein did make:
And after those, his rest he did
upon the seventh day take.
Wherefore he bless the day that he
for resting did ordain:
And sacred to himself alone
appointed to remain.
Yield honour to thy parents, that
prolong'd thy days may be
Upon the land, the which the Lord
thy God hath given thee. (not
Thou shalt not murther. Thou shalt
commit adultery.
Thou shalt not steal. Nor witness false
against thy neighbour be.
Thou shalt not covet house that to
thy neighbour doth belong:
Ne covet shalt in having of
his wife to do him wrong.
Nor his man-servant nor his maid,
nor oxe nor ass of his:
Nor any other thing that to
thy neighbour proper is.

Another of the same by W. W.

ATtend my people and give ear,
Of lerly things I will thee tell:
See ỹ my words in mind thou bear,
And to my precepts listen well.
1 Iam thy Sovereign Lord & God, (thral
Which have thee brought from careful
And eke reclaim'd from Pharohs rod,
Make thee no gods on them to call:
2 Nor fashion'd form of any thing
In heaven or earth to worship it:
For I thy God by revenging (smite.
With grievous plagues this sin will
3 Take not in vain his holy name,
Abuse it not after thy will,
Fr so ỹ might'st soon purchase blame
And in his wrath he would thee spil. (ceast,
4 The Lord from work ỹ seventh day
And brought all things to perfect end
So thou and thine that day take rest:
That to Gods hests ye may attend.
5 Unto thy parents honour give,
As Gods commandments do intend:
That ỹ long days & good maist live
In earth where God a place doth lend.
6 Beware of murther and cruel hate.
7 All filthy fornication fear,
8 See thou steal not in any rate.
9 False witness against no man bear.

The Complaint of a sinner.

10 Thy neighbours house wish not to (have
His wife, or ought ỹ he calls mine:
His field, his oxe, his ass, his slave,
Or any thing which is not thine.

A Prayer.

The spirit of grace grant us, O Lord
To keep these laws our hearts restore,
And cause us all with one accord,
To magnifie thy Name therefore.
For of our selves no strength we have
To keep these laws after thy will:
Thy might therefore O Christ we
That we in ỹ may them fulfil. (crave,
Lord for thy Names sake grant us this
Thou art our strength, O Savior Christ,
Of thee to speed how should we miss,
In whom our treasure doth consist.
To thee for evermore be praise,
With the Father in each respect,
And with the holy Spirit always,
The comforter of thine elect.

The Complaint of a sinner.

WHere righteousness doth say,
Lord for my sinful part,
In wrath thou should'st me pay
Vengeance for my desert.
I can it not deny,
But needs I must confess,
How that continually
Thy laws I do transgress.
But if it be thy will
With sinners to contend:
Then all thy flock shall spill
And be lost without end.
For who lives here so right,
That rightly he can say,
He sins not in thy sight.
Full oft and every day?
The Scripture plain tells me,
The righteous man offendeth
Seven times a day 'gainst thee
Whereon thy wrath dependeth:
So that the righteous man
Doth walk in no such path,
But he falls now and than
In danger of thy wrath.

Then sith the case so stands
That even the man right wise,
Falls oft in sinful hands,
Whereby thy wrath may rise.
Lord, I that am unjust,
And righteousness none have,
Whereto then shall I trust,
My sinful soul to save?
But truly to that post,
Whereto I cleave and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mood,
Or else we perish all:
The price of this thy blood,

Wherein

Songs.

Wherein mercy I call.
The Scripture doth declare
No drop of blood in thee:
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet
So moist my heart so dry,
That I with sin repleat,
May live, and sin may die.

That being mortified,
This sin of mine in me,
I may be sanctified
By grace of thine in thee:
So that I never fall
Into such mortal sin,
That my foes infernal
Rejoyce my death therein.

But vouchsafe me to keep
From those infernal foes:
And from that lake so deep,
Whereas no mercy grows.
And I shall sing the songs,
Confirmed with the just:
That unto thee belongs,
Which art my only trust.

A Song to be sung before Morning Prayer.

BEhold now give heed such as be
the Lords servants faithful & true:
Come praise the Lord every degree,
with such songs as to him are due.
O ye that stand in the Lords house,
even in our own God's mansion:
Praise ye the Lord so bounteous,
which worketh our salvation.
Lift up your hands in his holy place,
yea and that in the time of night:
Praise yet Lord which gives all grace,
for he is a Lord of great might.
Then shall the Lord out of Sion,
which made heaven & earth by his
Give to you & your nation, (power,
his blessing mercy and savour,
Glory be to the Father, &c.

The twelve Articles of the Christian Faith.

ALL my belief and confidence
is in the Lord of might:
The Father which all things hath
the day and eke the night. (made
The heavens and the firmament,
and also many a star,
The earth and all that is therein,
which pass mans reason far.
And in like manner I believe
in Christ our Lord his Son:
Coequal with the Deity,
and man in flesh and bone.
Conceived by the Holy Ghost,
his word doth me assure:
And of his Mother Mary born,

The Creed.

yet she a Virgin pure.
Because mankind to Satan was
for sin in bond and thrall:
He came and offer'd up himself
to death to save us all.
And suffering most grievous pain
then Pilate being judge:
Was crucified on the Cross,
and thereat did not grudge.
And so he died in the flesh,
but quickned in the sprite:
His body then was buried,
as is our use and rite.
His soul did after this descend
into the lower parts:
A dread unto the wicked spirit
but joy to faithful hearts.
And in the third day of his death
he rose to life again:
To th' end he might be glorified
out of all grief and pain,
Ascending to the heavens high,
to sit in glory still:
On Gods right hand his Father de
according to his will.
Until the day of Judgment come,
when he shall come again
With Angels power (yet of that
we all be uncertain)
To judge all people righteously,
whom he hath dearly bought:
The living and the dead also,
which he hath made of nought.
And in the holy Spirit of God,
(my faith to satisfie)
The third person in Trinity,
believe I stedfastly.
The holy and Catholick Church,
that Gods Word doth maintain
And holy Scripture doth allow,
which Satan doth disdain,
And also I do trust to have
by Jesus Christ his death:
Release and pardon of my sins,
and that only by faith.
What time all flesh shall rise again
before the Lord of might:
And see him with their bodily eyes
which now do give them light.
And then shall Christ our Saviour
the sheep and goats divide:
And give life everlastingly,
to those whom he hath try'd,
Within his Realm celestial
in glory for to rest:
With all his holy company
of Saints and Angels blest.
Which serve the Lord omnipotent
obediently each hour:
To whom be all dominion:
and praise for evermore.

FINIS.